

## **AGENDA**

*Second Revision*

### **EDUCATION COMMITTEE – BOARD OF NURSING**

**May 21, 2026 - 8:30 a.m.**

Heber M. Wells Building

160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

### **ELECTRONIC MEETING INFORMATION**

**Anchor location: Room 475**

Google Meet joining info:

<https://meet.google.com/vqf-dfdi-sjo>

**PHONE ATTENDANCE: # (US) +1 504-941-9823**

**PIN: 114 479 266#**

#### **ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Review and Approval of November 6, 2025, minutes
3. Legislative and Environmental Scan (if any)
4. Board Chairperson discussion

#### **DISCUSSION ITEMS:**

- John Patrick University of Health and Applied Sciences presentation
- Program updates
- In-state Utah program updates
- Out-of-state program updates
- Medication Aide Program Update
- Legislative and Environmental Scan (if any)
- NCLEX Score Review for Q1 2026

#### **NEXT SCHEDULED MEETING: August 6, 2026**

**Note:** This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Jenna Mayne, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6256. Posted to bulletin: 4/21/2026.