

AGENDA

OGDEN CITY SUSTAINABILITY COMMITTEE MEETING

April 23rd, 2026 – 4:00 p.m.

2549 Washington Blvd, 7th Floor Conference Room, Ogden UT 84401

Zoom Meeting

<https://us02web.zoom.us/j/84964612140?pwd=UjZCWEd1Q2xveit0TnZEL2JmN1U2Zz09>

Passcode: 784814

Connect via Telephone: 1 669 900 9128

Webinar ID: 849 6461 2140

Call 629-8112 for Information

- 1) Welcome / Call to Order – Tara Saley, Chair
- 2) Roll Call – Lorenzo Long, Staff
- 3) Approval of March 26th, 2026, Meeting Minutes and March 30th, 2026 Special Meeting Minutes – Committee Members
- 4) Action Items from Previous Meeting
 - Work on URC white paper – Committee
- 5) Subcommittee Reports
 - Recycling Subcommittee
 - Natural Resources Subcommittee
- 6) Upcoming Events
 - Water Fair – Saturday, June 6th
- 7) Utah Renewable Communities Monthly Update – Lorenzo
- 8) Drought-Resistant Demonstration Garden – Lorenzo
- 9) Public Comments - This is an opportunity to address the Committee regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the Committee staff email (lorenzol@ogdencity.gov).
- 10) Open Discussion – Committee
- 11) Assign Deliverables for Next Meeting – Tara Saley, Chair
- 12) Adjournment – Tara Saley, Chair

Next Regular Meeting of the Sustainability Committee

May 28th, 2026 at 5:30 pm (IN PERSON ONLY)

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the Zoom instructions above. In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with the Utah State Code on this 21st day of April, 2026.

TRACY HANSEN, MMC/CRA
Ogden City Recorder