State of Utah
SPENCER J. COX
Governor

DEIDRE HENDERSON
Lieutenant Governor

Department of
Environmental Quality

Tim Davis
Executive Director

DIVISION OF DRINKING WATER
Nathan Lunstad, Ph.D., P.E.
Director

Drinking Water Board
Justin Maughan, Chair
Blake Tullis, Ph.D., Vice-Chair
Corinna Harris
Shazelle Terry
Phil Bondurant, Dr.PH, LEHS
Jason Luettinger, P.E
Bryan Cox
Hollie McKinney
Tim Davis
Nathan Lunstad, Ph.D.
Executive Secretary

DRINKING WATER BOARD MEETING

April 28, 2026 1:00 - 4:00pm
Via Zoom Webinar & In Person:
Multi-Agency State Office Building
195 North 1950 West Rm 1015
Salt Lake City, UT 84116

Russell Seeley Cell # 435-650-8519

AGENDA - FINAL

1. Call to Order

2. Roll Call – Russell Seeley

3. Approval of Meeting Minutes
   February 28, 2026

4. Disclosure for Conflict of Interest

5. Directors' Report – Russell Seeley
   A. Enforcement Report (Board Packet Item Only)
   B. New Division of Drinking Water Staff
      a. Misty Woods - Field Services: Environmental Program Coordinator
      b. Ken Hoffman - Infrastructure Funding Manager
         i. Motion to award Ken the title of Assistant Executive Secretary
   C. Intended Use Plan Draft - 30-Day Public Comment Period

6. Rural Water Association Report – Dale Pierson

7. Rule Changes
   A. R309-210 - Lead and Copper Rule Improvement - Sarah Romero
   B. R309-225 Consumer Confidence Reports and R309-220 Public Notification Requirements - Colt Smith
   C. R309-400 Water System Rating Criteria (Improvement Priority System) - Colt Smith

8. Financial Assistance Committee Report

A. Status Report and Cash Flow – Chris Ledding
B. Project Priority List – Ken Hoffman
C. SRF Applications
    i. Federal
        a. Ogden City - Heather Pattee
        b. Taylor-West Weber Water Improvement District -Allyson Spevak
        c. Hi-Country Estates HOA - Allyson Spevak

9. UWIP Information and Q&A - Rachel Valek

10. Attorney General's Office Training - Marisa Heiling
    A. Roles & Open Meetings

11. Public Comment Period

12. Open Board Discussion

13. Other

14. Next Board Meeting

Date:	June 30, 2026
Time:	1:00 - 4:00pm MST
Place:	Multi-Agency State Office Building 195 North 1950 West Rm 1015 Salt Lake City, UT 84116

15. Adjourn