



2191 East 6550 South – Uintah, Utah 84405

(801)479-4130

Office Hours M-W 9:00-5:00 Thr-Fri 9:00-1:00

Mayor Kristi Bell

Council Members:

Michelle Roberts  
Daniel Combe

Ross Patterson  
Teague Sorenson

UINTAH CITY COUNCIL  
TUESDAY, APRIL 21st, 2026  
6:00 p.m.

## AMENDED AGENDA

Planning – Aaron Stuart  
Building Inspector–Jeff Monroe  
Treasurer – Mike Ulrich  
Sheriff – Lt. Slater  
Fire Chief – Britt Clark

### AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**CONFLICT OF INTEREST:**
2. **PUBLIC COMMENT (2 minutes per person):**  
We would like to thank those of you who take the time to comment. We will not be addressing comments, and if it is appropriate, we will have staff investigate those items and get back to you or add them as future agenda items.
3. **CONSENT AGENDA: Action Item**
  - A. Approval of City Council Meeting Minutes – March 17, 2026
  - B. Approval of Invoices – March
  - C. Financial Reports – March
4. **OLD BUSINESS:**
  - A. None
5. **NEW BUSINESS: DISCUSSION, CONSIDERATION, and POSSIBLE ACTION:**
  - A. Fiber in Uintah City: Mayor Bell
  - B. Accept Annexation Weber County Parcel #071030021 for further consideration: Mayor Bell
  - C. Renumbering Ordinances 298 -25 Finalizing and Adopting the Budget for FY 2025/2026; Providing for Intra-Departmental Transfers; Providing for a Savings and Severability Clause and Providing an Effective Date and 298 A-25 Enacting Compensation Increases for Specific City Officers: City Recorder, Michelle Mortensen
  - D. Lawn Mower Purchase & **Approval for Tractor Purchase:** Public Works, Jack Burton
6. **INFORMATIONAL ITEMS:**
  - A. Planning Commission Report: Aaron Stuart
  - B. Public Works Report: Jack Burton
  - C. Sherriff's Report: Lt. Slater
  - D. Council Reports:
7. **MEETING ADJOURNMENT:**

#### \*\*NOTICE\*\*

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at (801) 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

**\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council.**

Public meetings will be held in-person at the city offices and electronically via YouTube in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor or listen to the meeting in person or electronically by following the link below.

[https://www.youtube.com/live/QDVjBcmHjEI?si=8-kXr4U\\_qceyAoi2](https://www.youtube.com/live/QDVjBcmHjEI?si=8-kXr4U_qceyAoi2)

#### \*\*CERTIFICATE OF POSTING\*\*

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, on the Utah Public Notice website, and the Uintah City website.

  
Michelle Mortensen, Uintah City Recorder

  
Date



**UINTAH CITY COUNCIL**  
**TUESDAY, MARCH 17th, 2026**  
**6:00 p.m.**  
**MINUTES**

City Council Members Present: Mayor Bell, Council Member Combe, Council Member Sorenson

City Council Members Absent: Council Member Roberts, Council Member Patterson

Staff Present: City Attorney Bryan Baron, Lt. Slater, City Recorder Michelle Mortensen,

Attendees: Corey Urie, Gordon Cutler, Don & Marilyn Pearson, Dan Buckway, Benjamin Mitchell

**AGENDA ITEMS:**

1. **MEETING CALL TO ORDER:** Mayor Bell called the meeting to order at 6:00 p.m.  
**PLEDGE OF ALLEGIANCE:** Led by  
**CONFLICT OF INTEREST:** None
2. **PUBLIC COMMENT:**  
None
3. **OATH OF OFFICE FOR PLANNING COMMISSION ALTERNATES:**  
Presenter: City Recorder Michelle Mortensen
  - City Recorder Michelle Mortensen administered the oath of office to the new planning commission alternates Dan Buckway and Benjamin Mitchell after which she offered her congratulations.
4. **CONSENT AGENDA: Action Item**
  - A. Approval of City Council Meeting Minutes – March 3, 2026
  - B. Approval of Invoices – February
  - C. Financial Reports – February
    - Motion made to approve the consent agenda by Council Member Combe.
    - Motion seconded by Council Member Sorenson.
    - All in favor, the motion carries. Council Member Combe, aye; Council Member Sorenson, aye; Mayor Bell, aye.
5. **OLD BUSINESS:**
  - A. Award of Donation to Bonneville High School Senior Class: Presenter Mayor Bell
    - Mayor Bell presented the Bonneville High School Senior Class with a monetary donation. She extended her appreciation to them for giving the seniors a safe option to celebrate graduation.
6. **NEW BUSINESS: Discussion, Consideration, and Possible Action**
  - A. Presentation of FY 2024-2025 Audit: Corey Urie from Childs Richards CPA's and Advisors
    - Corey Urie introduced himself to the Council representing Childs Richards CPA's and Advisors. Childs Richards was chosen to audit the Town's Annual Financial Statement for fiscal year 2024/2025. Mr. Urie noted that Uintah was given an unmodified "clean" opinion on the financial statements, indicating that they are presented fairly in all material respects. No material weaknesses or significant deficiencies were identified, and an unmodified opinion was also given on state compliance. There were two findings identified, one instance of meeting minutes not being uploaded to the Utah Public Notice website within three business days. The City designated a back-up person to upload the minutes if necessary. The other was that the fraud risk assessment was not provided by the end of the fiscal year. The City will put this on the agenda by the end of the fiscal year to meet the standards. There was no non-compliance with laws and regulations during the audit and there were not any instances of known or suspected fraud during the audit.
    - Mayor Bell asked if it is a fair statement that we are in a good spot. Mr. Urie responded that the City is in a good overall financial position and the findings represent areas for improvement rather than systemic failures.
  - B. Rain Barrel Program through Weber County: Mayor Bell
    - Mayor Bell explained that Weber Basin is offering a program of discounted rain barrels to the citizens, with the City subsidizing

some of the funds. We put this out to the citizens, and we have had citizens respond that they would like a rain barrel for a total of ten barrels. She noted that it would save water usage so there is some conservation which could be beneficial.

- Council Member Combe asked where this would come out of the budget. Mayor Bell responded that it could come out of the water budget. Council Member Sorenson said he thinks it will be a huge benefit for conservation that could be worth the savings.
- Council Member Combe stated that with increasing property taxes and our budget concerns it would cost us \$280. He would like to wait for a full council to make a decision on this.
- Motion was made by Council Member Combe to table the discussion on the rain barrel program.
- Motion was seconded by Council Member Sorenson.
- All in favor; the motion carries.

**7. INFORMATIONAL ITEMS:**

- A. Planning Commission Report: None
- B. Public Works Report: None
- C. Sheriff's Report: Lt. Slater

Lt. Slater updated council on February Call volume was low with 104 incidents (62 traffic-related). Staffing levels have improved due to an effective county compensation package, with more officers completing or currently in training. The traffic unit will add a spot for Saturday coverage with the added officers.

D. Council Reports:

- Council Member Combe had nothing to report.
- Council Member Sorenson attended the animal services meeting and is still learning the benefits that the city gets from being in contract with them. He hopes we can utilize the services they provide. Weber County Animal Services will offer free pet vaccines and microchipping on March 28<sup>th</sup>.
- Gordon Cutler reported to the council on the mosquito abatement board meetings. The board meets on the second Monday of the month at 6:00 PM. The city's representative was voted in as board chair. The district uses a drone for precise treatment and is considering a second one. It treats stormwater drains with briquettes, provides mosquito-eating fish for ponds, and allows residents to schedule special services online. Unusually warm weather led to mosquito activity as early as February. Mayor Bell extended her appreciation for him for being involved and serving in this capacity.
- Mayor Bell stated that Council Member Sorenson has taken responsibility for Easter this year. The Bonneville CTC youth group came in earlier to help stuff eggs for that. The Bonneville CTC has our half-marathon coming up on August 22<sup>nd</sup> so we will start getting ready for that. Our take back days partners with South Ogden police department is April 25 where people can dispose of unused medication in a safe manner.

**8. MEETING ADJOURNMENT:**

- Motion was made by Council Member Combe to adjourn the city council meeting at 7:02p.m.
- Motion was seconded by Council Member Sorenson.
- All in favor; the motion carries.

Michelle Mortensen, Uintah City Recorder

Date

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Only paid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
<b>10-35-330</b>								
1739	Law Firm of Branden Miles, LLC.	MAR2026	Prosecuter	03/01/2026	250.00	250.00	03/02/2026	
Total 10-35-330:					250.00	250.00		
<b>10-41-330</b>								
1567	Bankcard Center	MAR2026	ULCT mayor registration	03/01/2026	355.00	355.00	03/16/2026	
Total 10-41-330:					355.00	355.00		
<b>10-42-138</b>								
1567	Bankcard Center	MAR2026	Stamps court	03/01/2026	48.80	48.80	03/16/2026	
Total 10-42-138:					48.80	48.80		
<b>10-42-240</b>								
1567	Bankcard Center	MAR2026	Amazon return court headset	03/01/2026	64.34-	64.34-	03/16/2026	
Total 10-42-240:					64.34-	64.34-		
<b>10-42-310</b>								
1838	Christopher Allred	MAR2026	Prosecuter	03/01/2026	250.00	250.00	03/02/2026	
2115	Ingrid Oseguera	CASE2650000	interpreter	03/23/2026	114.00	114.00	03/30/2026	
2211	Murphy & Murphy	CASE2650000	Public Defender Services	03/23/2026	200.00	200.00	03/30/2026	
Total 10-42-310:					564.00	564.00		
<b>10-42-415</b>								
845	Utah State Treasurer	FEB2026	Court Surcharge	03/01/2026	1,115.23	1,115.23	03/06/2026	
Total 10-42-415:					1,115.23	1,115.23		
<b>10-42-420</b>								
1737	Huntsville Town	FEB2026	Fine-Misdemeanors	03/12/2026	27.54	27.54	03/16/2026	
Total 10-42-420:					27.54	27.54		
<b>10-43-210</b>								
1567	Bankcard Center	MAR2026	IIMC membership	03/01/2026	195.00	195.00	03/16/2026	
888	Utah League of Cities & Towns	2026-2027 ME	Membership fees	03/12/2026	1,063.94	1,063.94	03/30/2026	
Total 10-43-210:					1,258.94	1,258.94		
<b>10-43-230</b>								
2112	Michelle Mortensen	ULCT CONF	Per Diem	03/30/2026	187.00	187.00	03/30/2026	
2112	Michelle Mortensen	UMCA CONF	Per Diem	03/30/2026	391.00	391.00	03/30/2026	
Total 10-43-230:					578.00	578.00		
<b>10-43-235</b>								
2112	Michelle Mortensen	ULCT CONF	mileage	03/30/2026	477.05	477.05	03/30/2026	
2112	Michelle Mortensen	UMCA CONF	mileage 558 MILES	03/30/2026	404.55	404.55	03/30/2026	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total 10-43-235:					881.60	881.60		
<b>10-43-240</b>								
1567	Bankcard Center	MAR2026	rod works office decoration	03/01/2026	87.09	87.09	03/16/2026	
1567	Bankcard Center	MAR2026	Amazon ham radio cable	03/01/2026	64.32	64.32	03/16/2026	
Total 10-43-240:					151.41	151.41		
<b>10-43-250</b>								
1942	Legacy Pest Control	12988	Pest Control	02/23/2026	178.00	178.00	03/02/2026	
Total 10-43-250:					178.00	178.00		
<b>10-43-270</b>								
390	Enbridge Gas	365000MAR20	Utilities-New Office acct# 3650676	03/16/2026	139.78	139.78	03/30/2026	
390	Enbridge Gas	3650MAR2026	Utilities-New Office acct# 3650676	02/19/2026	189.47	189.47	03/02/2026	
390	Enbridge Gas	53215MAR202	Utilities-old town hall acct#532150	03/19/2026	146.62	146.62	03/30/2026	
390	Enbridge Gas	5321MAR2026	Utilities-office acct#5321500000	02/19/2026	204.62	204.62	03/02/2026	
390	Enbridge Gas	77215MAR202	Utilities-shop acct#7721500000	03/19/2026	216.17	216.17	03/30/2026	
390	Enbridge Gas	7721MAR2026	Utilities-shop acct#7721500000	02/19/2026	270.46	270.46	03/02/2026	
Total 10-43-270:					1,167.12	1,167.12		
<b>10-43-280</b>								
2138	Verizon	6137546544	hotspot	03/02/2026	43.74	43.74	03/16/2026	
Total 10-43-280:					43.74	43.74		
<b>10-43-310</b>								
1977	Child Richards CPA & Advisors	159630	Audit	02/28/2026	15,125.00	15,125.00	03/30/2026	
Total 10-43-310:					15,125.00	15,125.00		
<b>10-43-320</b>								
2199	Bryan R. Baron	2026-3	LEGAL SERVICES	03/03/2026	2,200.00	2,200.00	03/06/2026	
Total 10-43-320:					2,200.00	2,200.00		
<b>10-43-330</b>								
1567	Bankcard Center	MAR2026	ULCT conf	03/01/2026	355.00	355.00	03/16/2026	
Total 10-43-330:					355.00	355.00		
<b>10-43-340</b>								
1696	Ulrich & Associates, PC	MAR2026	Accounting	03/01/2026	2,000.00	2,000.00	03/02/2026	
Total 10-43-340:					2,000.00	2,000.00		
<b>10-43-345</b>								
400	Caselle, Inc	INV-16934	CONTRACT SUPPORT	03/03/2026	1,107.00	1,107.00	03/06/2026	
Total 10-43-345:					1,107.00	1,107.00		
<b>10-43-610</b>								
1567	Bankcard Center	MAR2026	sams club office supplies	03/01/2026	10.48	10.48	03/16/2026	
1567	Bankcard Center	MAR2026	Sams club office supplies	03/01/2026	93.00	93.00	03/16/2026	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
1567	Bankcard Center	MAR2026	Zurchers return	03/01/2026	15.56-	15.56-	03/16/2026	
1567	Bankcard Center	MAR2026	sams club sodas/water	03/01/2026	111.17	111.17	03/16/2026	
1567	Bankcard Center	MAR2026	Sams club office supplies	03/01/2026	9.48	9.48	03/16/2026	
1257	Bonneville High PTSA	CLASSOF2026	Donation - Graduation Party	03/01/2026	100.00	100.00	03/06/2026	
Total 10-43-610:					308.57	308.57		
<b>10-45-110</b>								
2214	Benjamin Mitchell	MAR2026	PLANNING COMMISSION	03/01/2026	25.00	25.00	03/02/2026	
1887	Brandon Minster	MAR2026	planning commission	03/01/2026	30.00	30.00	03/02/2026	
2215	Daniel Buckway	MAR2026	PLANNING COMMISSION	03/01/2026	25.00	25.00	03/02/2026	
2151	Glenn, Williams	MAR2026	planning commission	03/01/2026	30.00	30.00	03/02/2026	
2100	Jake Wayman	MAR2026	PLANNING COMMISSION	03/01/2026	30.00	30.00	03/02/2026	
1221	Scott Dixon	MAR2026	PC Monthly Salary	03/01/2026	30.00	30.00	03/02/2026	
Total 10-45-110:					170.00	170.00		
<b>10-45-320</b>								
220	Jones & Associates	23429	mapping GENERAL	01/31/2026	134.25	134.25	03/06/2026	
Total 10-45-320:					134.25	134.25		
<b>10-47-240</b>								
2138	Verizon	6137546544	Building Inspector tablet	03/02/2026	43.74	43.74	03/16/2026	
Total 10-47-240:					43.74	43.74		
<b>10-47-310</b>								
2053	Jeff Monroe	FEB2026	Inspections	03/01/2026	1,620.00	1,620.00	03/02/2026	
Total 10-47-310:					1,620.00	1,620.00		
<b>10-47-330</b>								
1567	Bankcard Center	MAR2026	town place suites Jeff Monroe con	03/01/2026	538.20	538.20	03/16/2026	
Total 10-47-330:					538.20	538.20		
<b>10-51-250</b>								
1567	Bankcard Center	MAR2026	quality fire monitoring annual fee	03/01/2026	600.00	600.00	03/16/2026	
2220	Denco Security Inc.	I-20400	Fire alarm monitoring Mar2026-Fe	03/11/2026	399.96	399.96	03/02/2026	
Total 10-51-250:					999.96	999.96		
<b>10-54-255</b>								
2173	Mountailand Supply Company	S107689265.0	pole saw	03/17/2026	599.00	599.00	03/30/2026	
Total 10-54-255:					599.00	599.00		
<b>10-55-310</b>								
2052	Weber County Corporation	72982	Animal shelter services & bond	03/01/2026	2,362.00	2,362.00	03/06/2026	
2052	Weber County Corporation	72983	Animal control services	03/01/2026	1,285.00	1,285.00	03/06/2026	
Total 10-55-310:					3,647.00	3,647.00		
<b>10-57-270</b>								
842	Rocky Mtn Power	0011MAR2026	Power 48068966-0011	03/06/2026	179.87	179.87	03/16/2026	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Total 10-57-270:					179.87	179.87		
<b>10-57-280</b>								
1567	Bankcard Center	MAR2026	Comcast internet	03/01/2026	116.39	116.39	03/16/2026	
1567	Bankcard Center	MAR2026	Comcast internet	03/01/2026	152.72	152.72	03/16/2026	
Total 10-57-280:					269.11	269.11		
<b>10-60-250</b>								
1567	Bankcard Center	MAR2026	home depot battery for road signs	03/01/2026	18.13	18.13	03/16/2026	
1567	Bankcard Center	MAR2026	harvor freight elastic cords	03/01/2026	5.36	5.36	03/16/2026	
1931	Interstate Sign Company	108629	overlay	02/28/2026	98.98	98.98	03/06/2026	
1931	Interstate Sign Company	108629	yellow solar light with hood speed	02/28/2026	301.88	301.88	03/06/2026	
1931	Interstate Sign Company	108629	radar speed sign	02/28/2026	3,320.28	3,320.28	03/06/2026	
1931	Interstate Sign Company	108629	mounting brackets	02/28/2026	39.20	39.20	03/06/2026	
1704	O'Reilly Automotive, Inc.	STATEMENTM	2817490887	02/28/2026	135.96	135.96	03/16/2026	
1704	O'Reilly Automotive, Inc.	STATEMENTM	3596166031	02/28/2026	34.21-	34.21-	03/16/2026	
1704	O'Reilly Automotive, Inc.	STATEMENTM	3596166122	02/28/2026	41.33	41.33	03/16/2026	
1704	O'Reilly Automotive, Inc.	STATEMENTM	3596167213	02/28/2026	26.93	26.93	03/16/2026	
1704	O'Reilly Automotive, Inc.	STATEMENTM	3596167219	02/28/2026	2.16	2.16	03/16/2026	
Total 10-60-250:					3,956.00	3,956.00		
<b>10-60-260</b>								
1567	Bankcard Center	MAR2026	burt brothers emissions	03/01/2026	35.00	35.00	03/16/2026	
1016	Wilkinson Supply	506871	SANDER	02/27/2026	609.70	609.70	03/16/2026	
Total 10-60-260:					644.70	644.70		
<b>10-60-275</b>								
842	Rocky Mtn Power	0023MAR2026	Power #43565236-0023	03/04/2026	700.35	700.35	03/16/2026	
842	Rocky Mtn Power	0031MAR2026	975 E 6600 W Wtr Vault	03/06/2026	13.26	13.26	03/16/2026	
Total 10-60-275:					713.61	713.61		
<b>10-60-480</b>								
948	Staker Parson	6804694	floor sand	02/26/2026	154.44	154.44	03/16/2026	
Total 10-60-480:					154.44	154.44		
<b>10-60-490</b>								
1567	Bankcard Center	MAR2026	maverick gas	03/01/2026	163.09	163.09	03/16/2026	
1567	Bankcard Center	MAR2026	maverick fuel for truck	03/01/2026	150.01	150.01	03/16/2026	
Total 10-60-490:					313.10	313.10		
<b>10-60-630</b>								
220	Jones & Associates	23429	STreets railroad crossing	01/31/2026	501.75	501.75	03/06/2026	
Total 10-60-630:					501.75	501.75		
<b>10-70-250</b>								
1567	Bankcard Center	MAR2026	fast signs park reserved sign	03/01/2026	100.10	100.10	03/16/2026	
Total 10-70-250:					100.10	100.10		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Volded
<b>10-70-270</b>								
842	Rocky Mtn Power	0015MAR2026	Office #43565236-0015	03/06/2026	68.13	68.13	03/16/2026	
Total 10-70-270:					68.13	68.13		
<b>10-77-140</b>								
1567	Bankcard Center	MAR2026	maverick gas	03/01/2026	124.19	124.19	03/16/2026	
1567	Bankcard Center	MAR2026	maverick gas	03/01/2026	45.32	45.32	03/16/2026	
1567	Bankcard Center	MAR2026	maverick gas	03/01/2026	148.88	148.88	03/16/2026	
Total 10-77-140:					318.39	318.39		
<b>10-77-250</b>								
1567	Bankcard Center	MAR2026	morty's car wash washes	03/01/2026	48.75	48.75	03/16/2026	
1016	Wilkinson Supply	507698	SEAL PROTECTOR	03/13/2026	8.60	8.60	03/16/2026	
Total 10-77-250:					57.35	57.35		
<b>10-77-270</b>								
842	Rocky Mtn Power	0014MAR2026	Cemetery-#48997096-0014	03/06/2026	12.81	12.81	03/16/2026	
Total 10-77-270:					12.81	12.81		
<b>51-40-230</b>								
1567	Bankcard Center	MAR2026	fairfield inn water conf	03/01/2026	607.17	607.17	03/16/2026	
Total 51-40-230:					607.17	607.17		
<b>51-40-240</b>								
2123	Freedom Mailing Services, Inc.	52446	Utility bill processing	03/06/2026	161.66	161.66	03/16/2026	
2130	Upper Case Printing, Ink	4149	Newsletters	03/10/2026	43.29	43.29	03/16/2026	
Total 51-40-240:					204.95	204.95		
<b>51-40-250</b>								
1567	Bankcard Center	MAR2026	Home Depot paint blue stakes	03/01/2026	23.17	23.17	03/16/2026	
2173	Mountalland Supply Company	S107521550	supplies water department	03/03/2026	673.99	673.99	03/30/2026	
2173	Mountalland Supply Company	S107721652.0	GALV AIR VAC	03/24/2026	1,200.00	1,200.00	03/30/2026	
Total 51-40-250:					1,897.16	1,897.16		
<b>51-40-270</b>								
390	Enbridge Gas	77215MAR202	Utilities-shop acct#7721500000	03/19/2026	138.35	138.35	03/30/2026	
390	Enbridge Gas	7721MAR2026	Utilities-shop acct#7721500000	02/19/2026	173.10	173.10	03/02/2026	
842	Rocky Mtn Power	0029MAR2026	Office #48068966-0029	03/04/2026	12.81	12.81	03/16/2026	
Total 51-40-270:					324.26	324.26		
<b>51-40-310</b>								
220	Jones & Associates	23429	Culinary water	01/31/2026	179.00	179.00	03/06/2026	
220	Jones & Associates	23429	mapping water	01/31/2026	104.25	104.25	03/06/2026	
220	Jones & Associates	23487	STreets UDOT PROJECT	02/28/2026	760.75	760.75	03/30/2026	
220	Jones & Associates	23487	Culinary water	02/28/2026	134.25	134.25	03/30/2026	
Total 51-40-310:					1,178.25	1,178.25		

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
<b>51-40-630</b>								
200	Weber Basin Water	0084182-IN	power demand reimbursement	02/25/2026	937.14	937.14	03/06/2026	
200	Weber Basin Water	0084264	Water Samples	03/04/2026	24.00	24.00	03/16/2026	
Total 51-40-630:					961.14	961.14		
<b>52-40-240</b>								
2123	Freedom Mailing Services, Inc.	52446	Utility bill processing	03/06/2026	103.47	103.47	03/16/2026	
2130	Upper Case Printing, Ink	4149	Newsletter	03/10/2026	27.71	27.71	03/16/2026	
Total 52-40-240:					131.18	131.18		
<b>52-40-270</b>								
390	Enbridge Gas	77215MAR202	Utilities-shop acct#7721500000	03/19/2026	77.82	77.82	03/30/2026	
390	Enbridge Gas	7721MAR2026	Utilities-shop acct#7721500000	02/19/2026	97.36	97.36	03/02/2026	
842	Rocky Mtn Power	0037MAR2026	Office #48068966-0037	03/06/2026	167.34	167.34	03/16/2026	
Total 52-40-270:					342.52	342.52		
<b>52-40-410</b>								
1567	Bankcard Center	MAR2026	waste management recycle	03/01/2026	3,760.89	3,760.89	03/16/2026	
Total 52-40-410:					3,760.89	3,760.89		
<b>52-40-420</b>								
1567	Bankcard Center	MAR2026	waste managment garbage	03/01/2026	7,138.89	7,138.89	03/16/2026	
Total 52-40-420:					7,138.89	7,138.89		
<b>53-40-240</b>								
2123	Freedom Mailing Services, Inc.	52446	Utility bill processing	03/06/2026	58.19	58.19	03/16/2026	
2130	Upper Case Printing, Ink	4149	Newsletter	03/10/2026	15.58	15.58	03/16/2026	
Total 53-40-240:					73.77	73.77		
Grand Totals:					59,312.30	59,312.30		

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

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City Recorder: \_\_\_\_\_

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
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Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only paid invoices included.

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UINTAH CITY  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING MARCH 31, 2026

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>TAX REVENUE</u>					
10-31-100	3,635.05	98,987.76	103,088.00	4,100.24	96.0
10-31-150	535.66	3,698.64	4,000.00	301.36	92.5
10-31-200	712.35	1,028.62	1,000.00	( 28.62)	102.9
10-31-300	20,564.85	258,326.15	330,000.00	71,673.85	78.3
10-31-400	7,209.23	64,151.80	90,000.00	25,848.20	71.3
10-31-500	375.04	6,849.12	5,200.00	( 1,449.12)	127.9
10-31-550	950.79	11,285.92	15,000.00	3,714.08	75.2
10-31-600	1,928.60	24,591.19	30,000.00	5,408.81	82.0
<b>TOTAL TAX REVENUE</b>	<b>35,911.57</b>	<b>468,719.20</b>	<b>578,288.00</b>	<b>109,568.80</b>	<b>81.1</b>
<u>LICENSE / PERMIT REVENUE</u>					
10-32-100	2,400.00	25,550.00	25,000.00	( 550.00)	102.2
10-32-200	.00	.00	300.00	300.00	.0
10-32-210	22,584.67	54,957.32	120,000.00	65,042.68	45.8
<b>TOTAL LICENSE / PERMIT REVENUE</b>	<b>24,984.67</b>	<b>80,507.32</b>	<b>145,300.00</b>	<b>64,792.68</b>	<b>55.4</b>
<u>INTERGOVERNMENTAL REVENUE</u>					
10-33-170	.00	.00	5,000.00	5,000.00	.0
10-33-580	.00	66,231.55	65,000.00	( 1,231.55)	101.9
10-33-700	.00	4,000.00	10,500.00	6,500.00	38.1
<b>TOTAL INTERGOVERNMENTAL REVENUE</b>	<b>.00</b>	<b>70,231.55</b>	<b>80,500.00</b>	<b>10,268.45</b>	<b>87.2</b>
<u>REVENUE FOR SERVICES</u>					
10-34-100	244.62	394.62	.00	( 394.62)	.0
10-34-300	4,284.40	8,568.80	.00	( 8,568.80)	.0
10-34-400	3,000.00	27,000.00	36,000.00	9,000.00	75.0
10-34-460	.00	100.00	1,000.00	900.00	10.0
10-34-475	870.00	3,955.00	3,000.00	( 955.00)	131.8
10-34-700	1,721.28	3,502.56	.00	( 3,502.56)	.0
10-34-810	200.00	46,000.00	35,000.00	( 11,000.00)	131.4
10-34-830	.00	300.00	.00	( 300.00)	.0
<b>TOTAL REVENUE FOR SERVICES</b>	<b>10,420.30</b>	<b>89,820.98</b>	<b>75,000.00</b>	<b>( 14,820.98)</b>	<b>119.8</b>
<u>FINES / FORFEITURE REVENUE</u>					
10-35-100	8,910.00	43,127.64	55,000.00	11,872.36	78.4
10-35-250	.00	360.00	500.00	140.00	72.0
<b>TOTAL FINES / FORFEITURE REVENUE</b>	<b>8,910.00</b>	<b>43,487.64</b>	<b>55,500.00</b>	<b>12,012.36</b>	<b>78.4</b>

UINTAH CITY  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING MARCH 31, 2026

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>GENERAL REVENUE</u>					
10-36-100 EXCESS GEN FUND BAL. BE APPR.	.00	.00	108,562.00	108,562.00	.0
10-36-150 EXCESS CLASS "C" TO BE APPROP.	.00	.00	10,000.00	10,000.00	.0
<b>TOTAL GENERAL REVENUE</b>	<b>.00</b>	<b>.00</b>	<b>118,562.00</b>	<b>118,562.00</b>	<b>.0</b>
<u>MISCELLANEOUS REVENUE</u>					
10-38-100 INTEREST EARNINGS	3,801.71	28,221.93	45,000.00	16,778.07	62.7
10-38-200 SALE OF FIXED ASSETS	.00	17,348.52	.00	( 17,348.52)	.0
10-38-250 MISCELLANEOUS REVENUE-ZIONS	500.00	4,500.00	3,000.00	( 1,500.00)	150.0
10-38-300 EASTER	1,430.00	1,430.00	2,000.00	570.00	71.5
10-38-360 U-DAY PROCEEDS	.00	.00	4,000.00	4,000.00	.0
10-38-470 SALMON DINNER	.00	.00	4,000.00	4,000.00	.0
<b>TOTAL MISCELLANEOUS REVENUE</b>	<b>5,731.71</b>	<b>51,500.45</b>	<b>58,000.00</b>	<b>6,499.55</b>	<b>88.8</b>
<b>TOTAL FUND REVENUE</b>	<b>85,958.25</b>	<b>804,267.14</b>	<b>1,111,150.00</b>	<b>308,882.86</b>	<b>72.4</b>

UINTAH CITY  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING MARCH 31, 2026

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>LEGISLATIVE EXPENSE</u>					
10-41-110 SALARIES - MAYOR AND COUNCIL	2,250.00	17,550.00	29,400.00	11,850.00	59.7
10-41-130 EMPLOYEE BENEFITS	181.12	1,400.74	2,000.00	599.26	70.0
10-41-330 EDUCATION AND TRAINING	355.00	547.24	1,500.00	952.76	36.5
TOTAL LEGISLATIVE EXPENSE	2,786.12	19,497.98	32,900.00	13,402.02	59.3
<u>JUSTICE / SAFETY EXPENSE</u>					
10-42-110 SALARIES AND WAGES	3,150.96	39,043.70	62,000.00	22,956.30	63.0
10-42-120 TELEPHONE ALLOWANCE	35.00	350.00	.00	( 350.00)	.0
10-42-130 EMPLOYEE BENEFITS	346.61	7,026.67	10,400.00	3,373.33	67.6
10-42-138 POSTAGE	48.80	207.55	1,000.00	792.45	20.8
10-42-230 TRAVEL	.00	368.75	500.00	131.25	73.8
10-42-235 MILEAGE REIMBURSEMENT	.00	553.26	800.00	246.74	69.2
10-42-240 OFFICE SUPPLIES AND EXPENSE	( 64.34)	2,183.48	3,500.00	1,316.52	62.4
10-42-310 PROFESSIONAL & TECHNICAL	814.00	5,359.00	6,000.00	641.00	89.3
10-42-330 EDUCATION AND TRAINING	.00	648.14	1,200.00	551.86	54.0
10-42-415 SURCHARGE-UTAH STATE TREASURER	1,115.23	16,251.73	20,000.00	3,748.27	81.3
10-42-420 HUNTSVILLE COURT FINES	27.54	2,081.79	6,500.00	4,418.21	32.0
10-42-620 WEBER COUNTY SHERIFF	.00	99,056.00	200,000.00	100,944.00	49.5
10-42-630 WITNESS FEES	.00	37.00	150.00	113.00	24.7
10-42-640 TRAFFIC SCHOOL	.00	.00	1,500.00	1,500.00	.0
TOTAL JUSTICE / SAFETY EXPENSE	5,473.80	173,167.07	313,550.00	140,382.93	55.2
<u>ADMINISTRATIVE EXPENSE</u>					
10-43-110 SALARIES AND WAGES	9,157.04	94,751.07	115,000.00	20,248.93	82.4
10-43-130 EMPLOYEE BENEFITS	2,929.63	29,256.10	38,000.00	8,743.90	77.0
10-43-135 CHRISTMAS	.00	2,685.68	2,000.00	( 685.68)	134.3
10-43-210 BOOKS, SUBSCRIPTIONS & MEMBERS	1,258.94	2,740.08	3,000.00	259.92	91.3
10-43-220 PUBLIC NOTICES	.00	103.75	500.00	396.25	20.8
10-43-230 TRAVEL	578.00	1,411.48	2,500.00	1,088.52	56.5
10-43-235 MILEAGE REIMBURSEMENT	881.60	1,137.80	1,800.00	662.20	63.2
10-43-240 OFFICE SUPPLIES AND EXPENSE	151.41	747.47	3,700.00	2,952.53	20.2
10-43-260 EQUIPMENT-SUPPLIES & MAINTENAN	178.00	480.85	8,000.00	7,519.15	6.0
10-43-260 N/A	.00	.00	1,000.00	1,000.00	.0
10-43-270 UTILITIES	1,167.12	4,981.80	7,000.00	2,018.20	71.2
10-43-280 TELEPHONE	183.74	1,786.42	2,750.00	963.58	65.0
10-43-310 PROFESSIONAL & TECHNICAL SERVI	15,125.00	49,397.43	35,000.00	( 14,397.43)	141.1
10-43-320 ATTORNEY	2,200.00	19,800.00	26,400.00	6,800.00	75.0
10-43-330 EDUCATION AND TRAINING	355.00	2,230.12	1,700.00	( 530.12)	131.2
10-43-340 TREASURER	2,000.00	6,000.00	24,000.00	18,000.00	25.0
10-43-345 SOFTWARE SUPPORT	1,107.00	3,321.00	13,000.00	9,679.00	25.6
10-43-440 BANK CHARGES	79.00	963.71	1,500.00	536.29	64.3
10-43-450 PAYROLL TAX EXPENSE	35.37	284.22	750.00	465.78	37.9
10-43-480 SPECIAL DEPARTMENT SUPPLIES	.00	863.98	1,500.00	636.02	57.6
10-43-510 INSURANCE AND SURETY BONDS	.00	.00	25,000.00	25,000.00	.0
10-43-610 MISCELLANEOUS SUPPLIES - ZIONS	308.57	2,640.30	3,000.00	359.70	88.0
TOTAL ADMINISTRATIVE EXPENSE	37,695.42	225,583.26	317,100.00	91,516.74	71.1

UINTAH CITY  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING MARCH 31, 2026

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>PLANNING COMMISSION EXPENSE</u>					
10-45-110 SALARIES AND WAGES	770.00	3,785.00	5,000.00	1,215.00	75.7
10-45-130 EMPLOYEE BENEFITS	48.29	208.94	350.00	141.06	59.7
10-45-240 OFFICE SUPPLIES AND EXPENSE	.00	72.06	750.00	677.94	9.6
10-45-320 ATTORNEY/ENGINEER	134.25	3,542.00	25,000.00	21,458.00	14.2
TOTAL PLANNING COMMISSION EXPENSE	952.54	7,608.00	31,100.00	23,492.00	24.5
<u>BUILDING INSPECTION EXPENSE</u>					
10-47-210 BOOKS, SUBSCRIPTIONS & MEMBERS	.00	3,415.64	6,000.00	2,584.36	56.9
10-47-240 OFFICE SUPPLIES AND EXPENSE	43.74	493.64	750.00	256.36	65.8
10-47-310 PROF & TECH	1,620.00	13,446.50	15,000.00	1,553.50	89.6
10-47-330 EDUCATION AND TRAINING	538.20	538.20	1,200.00	661.80	44.9
10-47-340 BUILDING PERMITS/FEES	.00	144.33	300.00	155.67	48.1
TOTAL BUILDING INSPECTION EXPENSE	2,201.94	18,038.31	23,250.00	5,211.89	77.6
<u>NON-DEPARTMENTAL EXPENSE</u>					
10-50-370 ELECTIONS	.00	1,681.85	1,250.00	( 431.85)	134.6
TOTAL NON-DEPARTMENTAL EXPENSE	.00	1,681.85	1,250.00	( 431.85)	134.6
<u>GOVERNMENT BUILDINGS EXPENSE</u>					
10-51-110 SALARIES AND WAGES	664.96	3,958.17	6,500.00	2,541.83	60.9
10-51-130 EMPLOYEE BENEFITS	72.87	429.16	1,000.00	570.84	42.9
10-51-250 BUILDING - SUPPLIES & MAINT.	999.96	( 4,187.42)	32,000.00	36,187.42	( 13.1)
10-51-260 GROUNDS - SUPPLIES & MAINT.	.00	29.59	1,500.00	1,470.41	2.0
TOTAL GOVERNMENT BUILDINGS EXPENSE	1,737.79	229.50	41,000.00	40,770.50	.6
<u>PUBLIC WORKS EXPENSE</u>					
10-54-110 SALARIES AND WAGES	7,331.70	70,705.44	85,000.00	14,294.56	83.2
10-54-130 EMPLOYEE BENEFITS	2,266.64	21,785.07	30,000.00	8,214.93	72.6
10-54-255 SMALL MACHINERY & TOOLS	599.00	5,384.89	10,000.00	4,615.31	53.9
10-54-260 VEHICLE MAINTENANCE	.00	453.94	5,000.00	4,546.06	9.1
TOTAL PUBLIC WORKS EXPENSE	10,197.34	98,329.14	130,000.00	31,670.86	75.6
<u>ANIMAL CONTROL EXPENSE</u>					
10-55-310 PROFESSIONAL & TECHNICAL	3,647.00	10,941.00	12,000.00	1,059.00	91.2
TOTAL ANIMAL CONTROL EXPENSE	3,647.00	10,941.00	12,000.00	1,059.00	91.2

UINTAH CITY  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING MARCH 31, 2026

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>FIRE / PUBLIC SAFETY EXPENSE</u>					
10-57-250 EQUIPMENT SUPPLIES & MAINTENAN	.00	.00	1,000.00	1,000.00	.0
10-57-270 UTILITIES	179.87	2,106.41	2,000.00	( 106.41)	105.3
10-57-280 TELEPHONE	269.11	2,151.15	2,100.00	( 51.15)	102.4
TOTAL FIRE / PUBLIC SAFETY EXPENSE	448.98	4,257.56	5,100.00	842.44	83.5
<u>STREET EXPENSE</u>					
10-60-240 OFFICE SUPPLIES AND EXPENSE	.00	6.00	.00	( 6.00)	.0
10-60-250 EQUIPMENT-SUPPLIES & MAINTENAN	3,956.00	9,659.34	14,000.00	4,340.66	69.0
10-60-260 VEHICLE MAINTENANCE	644.70	1,601.16	5,000.00	3,398.84	32.0
10-60-275 UTILITIES-STREET LIGHTS	713.61	6,429.18	8,000.00	1,570.82	80.4
10-60-480 RAW MATERIALS	154.44	4,465.03	6,000.00	1,534.97	74.4
10-60-490 GASOLINE	313.10	2,003.41	5,000.00	2,996.59	40.1
10-60-630 RAILROAD CROSSING GRANT	501.75	5,861.50	.00	( 5,861.50)	.0
10-60-650 CLASS 'C' ROAD EXPENDITURES	.00	11,100.00	75,000.00	63,900.00	14.8
10-60-740 CAPITAL OUTLAY - EQUIPMENT	.00	10,026.47	.00	( 10,026.47)	.0
TOTAL STREET EXPENSE	6,283.60	51,152.09	113,000.00	61,847.91	45.3
<u>PARK &amp; RECREATION EXPENSE</u>					
10-70-140 GASOLINE	.00	116.04	1,000.00	883.96	11.6
10-70-180 EASTER	.00	.00	2,000.00	2,000.00	.0
10-70-250 EQUIPMENT-SUPPLIES & MAINTENAN	100.10	656.76	7,000.00	6,343.24	9.4
10-70-270 UTILITIES (OLD TOWN HALL)	68.13	1,511.49	2,400.00	888.51	63.0
10-70-280 TRACTOR RENTAL	.00	.00	2,000.00	2,000.00	.0
10-70-350 SALMON DINNER	.00	.00	4,000.00	4,000.00	.0
10-70-380 U DAY / HOLIDAY ACTIVITIES	.00	815.75	4,000.00	3,184.25	20.4
10-70-470 IMPACT FEES / NEW PARK	.00	.00	40,000.00	40,000.00	.0
10-70-700 RAMP TAX	.00	1,027.75	5,000.00	3,972.25	20.6
TOTAL PARK & RECREATION EXPENSE	168.23	4,127.79	67,400.00	63,272.21	6.1
<u>CEMETERY EXPENSE</u>					
10-77-110 SALARIES AND WAGES	223.00	1,994.75	.00	( 1,994.75)	.0
10-77-120 TELEPHONE ALLOWANCE	35.00	455.00	1,200.00	745.00	37.9
10-77-130 EMPLOYEE BENEFITS	52.22	477.13	.00	( 477.13)	.0
10-77-140 GASOLINE	318.39	1,086.66	1,200.00	113.34	90.6
10-77-250 EQUIPMENT SUPPLIES AND MAINTEN	57.35	1,879.79	15,000.00	13,320.21	11.2
10-77-270 UTILITIES	12.81	129.16	500.00	370.84	25.8
TOTAL CEMETERY EXPENSE	698.77	5,822.49	17,900.00	12,077.51	32.5
<u>GENERAL EXPENSE</u>					
10-80-620 WEB-PAGE	.00	5,981.80	5,600.00	( 381.80)	106.8
TOTAL GENERAL EXPENSE	.00	5,981.80	5,600.00	( 381.80)	106.8

UINTAH CITY  
 EXPENDITURES WITH COMPARISON TO BUDGET  
 FOR THE 9 MONTHS ENDING MARCH 31, 2026

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
TOTAL FUND EXPENDITURES	72,291.53	626,417.84	1,111,150.00	484,732.16	56.4
NET REVENUE OVER EXPENDITURES	13,666.72	177,849.30	.00	( 177,849.30)	.0

UINTAH CITY  
 EXPENDITURES WITH COMPARISON TO BUDGET  
 FOR THE 9 MONTHS ENDING MARCH 31, 2026

WATER ENTERPRISE FND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>GENERAL REVENUE</u>					
51-36-100 EXCESS FUND BAL.BE APPROP.	.00	.00	30,100.00	30,100.00	.0
TOTAL GENERAL REVENUE	.00	.00	30,100.00	30,100.00	.0
<u>WATER REVENUE</u>					
51-37-100 WATER SALES	337,169.56	601,391.78	341,000.00	( 260,391.78)	176.4
51-37-200 CONNECTION FEES-NEW HOUSE	350.00	850.00	1,000.00	150.00	85.0
51-37-250 METERS	1,004.00	2,112.00	1,500.00	( 612.00)	140.8
51-37-300 PENALTIES & FORFEITURES	362.00	3,318.00	5,000.00	1,682.00	66.4
TOTAL WATER REVENUE	338,885.56	607,671.78	348,500.00	( 259,171.78)	174.4
<u>MISCELLANEOUS REVENUE</u>					
51-38-100 INTEREST EARNINGS	2,814.20	27,975.49	18,000.00	( 9,975.49)	155.4
51-38-500 IMPACT FEES/WATER	13,266.60	26,533.20	20,000.00	( 6,533.20)	132.7
51-38-505 WEBER BASIN IMPACT FEE	41,664.00	83,328.00	100,000.00	16,672.00	83.3
51-38-900 MISCELLANEOUS	25.00	385.00	.00	( 385.00)	.0
TOTAL MISCELLANEOUS REVENUE	57,769.80	138,221.69	138,000.00	( 221.69)	100.2
TOTAL FUND REVENUE	396,655.36	745,893.47	516,600.00	( 229,293.47)	144.4

UINTAH CITY  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 9 MONTHS ENDING MARCH 31, 2026

WATER ENTERPRISE FND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>WATER EXPENSE</u>					
51-40-110 SALARIES AND WAGES	2,927.18	27,024.58	100,000.00	72,975.42	27.0
51-40-130 EMPLOYEE BENEFITS	897.52	8,336.86	20,000.00	11,683.14	41.7
51-40-210 BOOKS, SUBSCRIPTIONS & MEMBERS	.00	102.00	2,250.00	2,148.00	4.6
51-40-230 TRAVEL	607.17	1,049.87	2,000.00	950.33	52.5
51-40-235 MILEAGE REIMBURSEMENT	.00	921.20	1,650.00	728.80	55.8
51-40-240 OFFICE SUPPLIES AND EXPENSE	204.95	1,674.25	7,500.00	5,825.75	22.3
51-40-250 EQUIPMENT-SUPPLIES & MAINTENAN	1,897.16	19,471.69	35,000.00	15,528.31	55.6
51-40-265 VEHICLE MAINTENANCE	.00	355.18	10,000.00	9,644.82	3.6
51-40-270 UTILITIES	324.26	1,462.54	3,000.00	1,537.46	48.8
51-40-290 UNIFORM ALLOWANCE	.00	533.75	1,000.00	466.25	53.4
51-40-310 PROFESSIONAL & TECHNICAL SERVI	1,178.25	6,805.03	11,800.00	5,194.97	56.0
51-40-330 EDUCATION AND TRAINING	.00	1,260.00	2,500.00	1,240.00	50.4
51-40-460 WATER PURCHASES (WEBER BASIN)	.00	208,975.07	190,000.00	( 18,975.07)	110.0
51-40-470 WATER PURCHASES (MOUNTAIN STR)	.00	.00	900.00	900.00	.0
51-40-490 GASOLINE	.00	2,086.59	2,000.00	( 86.59)	104.3
51-40-630 WATER SAMPLES	961.14	2,289.14	4,000.00	1,710.86	57.2
51-40-640 EMERGENCY	.00	9,712.17	11,000.00	1,287.83	88.3
51-40-650 DEPRECIATION	.00	.00	110,000.00	110,000.00	.0
51-40-800 WATER VAULT MAINTENANCE	.00	343.71	2,000.00	1,656.29	17.2
51-40-905 IMPACT FEES WEBER BASIN	.00	41,664.00	.00	( 41,664.00)	.0
<b>TOTAL WATER EXPENSE</b>	<b>8,997.63</b>	<b>333,867.43</b>	<b>516,600.00</b>	<b>182,732.57</b>	<b>64.6</b>
<b>TOTAL FUND EXPENDITURES</b>	<b>8,997.63</b>	<b>333,867.43</b>	<b>516,600.00</b>	<b>182,732.57</b>	<b>64.6</b>
<b>NET REVENUE OVER EXPENDITURES</b>	<b>387,657.73</b>	<b>412,026.04</b>	<b>.00</b>	<b>( 412,026.04)</b>	<b>.0</b>

UTAH CITY  
 EXPENDITURES WITH COMPARISON TO BUDGET  
 FOR THE 9 MONTHS ENDING MARCH 31, 2026

GARBAGE ENTERPRISE FND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>GARBAGE REVENUE</u>					
52-37-100 GARBAGE SALES	8,236.00	73,491.50	80,000.00	6,508.50	91.9
52-37-200 RECYCLING SALES	3,672.16	31,854.10	35,000.00	3,145.90	91.0
52-37-250 DUMPSTER SALES	.00	1,440.00	1,200.00	( 240.00)	120.0
<b>TOTAL GARBAGE REVENUE</b>	<b>11,908.16</b>	<b>106,785.60</b>	<b>116,200.00</b>	<b>9,414.40</b>	<b>91.9</b>
<u>MISCELLANEOUS REVENUE</u>					
52-38-100 INTEREST EARNINGS	351.77	4,214.12	.00	( 4,214.12)	.0
<b>TOTAL MISCELLANEOUS REVENUE</b>	<b>351.77</b>	<b>4,214.12</b>	<b>.00</b>	<b>( 4,214.12)</b>	<b>.0</b>
<b>TOTAL FUND REVENUE</b>	<b>12,259.93</b>	<b>110,999.72</b>	<b>116,200.00</b>	<b>5,200.28</b>	<b>95.5</b>

UINTAH CITY  
 EXPENDITURES WITH COMPARISON TO BUDGET  
 FOR THE 9 MONTHS ENDING MARCH 31, 2026

GARBAGE ENTERPRISE FND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>GARBAGE EXPENSE</u>					
52-40-110 SALARIES AND WAGES	19.07	92.87	3,000.00	2,907.13	3.1
52-40-130 EMPLOYEE BENEFITS	4.46	21.78	1,000.00	978.22	2.2
52-40-240 OFFICE SUPPLIES AND EXPENSE	131.18	1,065.83	1,500.00	434.17	71.1
52-40-270 UTILITIES	342.52	1,102.04	1,500.00	397.96	73.5
52-40-410 RECYCLING DISPOSAL (WASTE MNG)	3,760.89	29,097.94	42,000.00	12,902.06	69.3
52-40-420 GARBAGE - DISPOSAL (WASTE MNG)	7,138.89	55,231.04	66,200.00	10,968.96	83.4
52-40-440 DUMPSTER EXPENSE	.00	1,075.71	1,000.00	( 75.71)	107.6
TOTAL GARBAGE EXPENSE	11,397.01	87,687.21	116,200.00	28,512.79	75.5
TOTAL FUND EXPENDITURES	11,397.01	87,687.21	116,200.00	28,512.79	75.5
NET REVENUE OVER EXPENDITURES	862.92	23,312.51	.00	( 23,312.51)	.0

UINTAH CITY  
 EXPENDITURES WITH COMPARISON TO BUDGET  
 FOR THE 9 MONTHS ENDING MARCH 31, 2028

STORM WATER ENTERPRISE FND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>STORM WATER REVENUE</u>					
53-37-100 STORM WATER UTILITY FEE	1,665.40	14,996.25	19,000.00	4,003.75	78.9
53-37-200 STORM WATER PERMIT	.00	400.00	1,500.00	1,100.00	26.7
TOTAL STORM WATER REVENUE	1,665.40	15,396.25	20,500.00	5,103.75	75.1
<u>MISCELLANEOUS REVENUE</u>					
53-38-100 INTEREST EARNINGS	351.77	3,822.55	3,800.00	( 22.55)	100.6
TOTAL MISCELLANEOUS REVENUE	351.77	3,822.55	3,800.00	( 22.55)	100.6
TOTAL FUND REVENUE	2,017.17	19,218.80	24,300.00	5,081.20	79.1

UINTAH CITY  
 EXPENDITURES WITH COMPARISON TO BUDGET  
 FOR THE 9 MONTHS ENDING MARCH 31, 2026

STORM WATER ENTERPRISE FND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>STORM WATER EXPENSE</u>					
53-40-110 SALARIES AND WAGES	288.89	2,724.12	3,000.00	275.88	90.8
53-40-130 EMPLOYEE BENEFITS	91.16	859.76	1,000.00	140.24	86.0
53-40-240 OFFICE SUPPLIES AND EXPENSE	73.77	590.38	1,000.00	409.64	59.0
53-40-310 PROFESSIONAL & TECHNICAL SERVI	.00	4,009.50	7,000.00	2,990.50	57.3
53-40-910 IMPACT FEES	.00	.00	5,200.00	5,200.00	.0
TOTAL STORM WATER EXPENSE	453.62	8,183.74	17,200.00	9,016.26	47.6
<u>STORM WATER</u>					
53-50-100 BUDGETED INCREASE IN FUND BALA	.00	.00	7,100.00	7,100.00	.0
TOTAL STORM WATER	.00	.00	7,100.00	7,100.00	.0
TOTAL FUND EXPENDITURES	453.62	8,183.74	24,300.00	16,116.26	33.7
NET REVENUE OVER EXPENDITURES	1,563.55	11,035.06	.00	( 11,035.06)	.0

# Q U O T A T I O N

Wilkinson Supply  
 3021 Grant Avenue  
 Ogden, UT 84401 USA  
 Phone #: (801)621-0360  
 Fax #: (801)393-5821

PHONE #: (801)807-9870  
 CELL #: (801)807-9870  
 ALT. #:  
 P.O.#:  
 TERMS: Net 10th EOM  
 SALES TYPE: Quote

DATE: 3/3/2026  
 ORDER #: 1302636  
 CUSTOMER #: 3290  
 CP: Andrew  
 LOCATION: 1  
 STATUS: Active

**BILL TO 3290**

Uintah City  
 2191 E 6550 S  
 Uintah, UT 84405

**SHIP TO**

Uintah City  
 2191 E 6550 S  
 Uintah, UT 84405

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
FER	5902157	ISX 2200 28 HP Vanguard 810cc EFI OGS, 52"	1	\$15,069.00	\$13,562.10	\$13,562.10
FER	5601577	ISX2200Z - Turbo-Pro Max 2-Bag Soft Top, 9 cu. Ft, 52"	1	\$4,029.00	\$3,626.10	\$3,626.10
FER	5601547	52" iCD+ Mulch Kit, S/N: All	1	\$391.00	\$391.00	\$391.00
****	LABOR	BAGGER INSTALL	1.5	\$109.99	\$109.99	\$164.98
****	STATE CONTRACT #	State Contract #: MA4726	1	\$0.00	\$0.00	\$0.00

All quotes are valid for 10 days if product is in stock. If product is not in stock, prices are subject to change upon delivery pricing.

*Order*

SUBTOTAL:	\$17,744.18
TAX:	\$0.00
<b>ORDER TOTAL:</b>	<b>\$17,744.18</b>

Authorized By: \_\_\_\_\_

# Q U O T A T I O N

Wilkinson Supply  
3021 Grant Avenue  
Ogden, UT 84401 USA  
Phone #: (801)621-0360  
Fax #: (801)393-5821

PHONE #: (801)807-9870  
CELL #: (801)807-9870  
ALT. #:  
P.O.#:  
TERMS: Net 10th EOM  
SALES TYPE: Quote

DATE: 10/8/2025  
ORDER #: 1297970  
CUSTOMER #: 3290  
CP: Andrew  
LOCATION: 1  
STATUS: Active

### BILL TO 3290

Uintah City  
2191 E 6550 S  
Uintah, UT 84405

### SHIP TO

Uintah City  
2191 E 6550 S  
Uintah, UT 84405

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
	WALKT27I	WALKER, 27HP KOHLER EFI, 10.0 CATCHER (T27i-11122)	1	\$18,200.00	\$15,559.00	\$15,559.00
	WALKDC52R-2	52" REAR DISCHARGE DECK ASSEMBLY	1	\$3,895.00	\$3,311.00	\$3,311.00
	WALKDM52-2	52" MULCH DECK	1	\$3,795.00	\$3,226.00	\$3,226.00
****	STATE CONTRACT #	State Contract #: MA4726	1	\$0.00	\$0.00	\$0.00

All quotes are valid for 10 days if product is in stock. If product is not in stock, prices are subject to change upon delivery pricing.

*In stock*

*385 934-8958*

SUBTOTAL:	\$22,096.00
TAX:	\$0.00
<b>ORDER TOTAL:</b>	<b>\$22,096.00</b>

walker 571.31. Bed.  
part# 4650-2

Authorized By: \_\_\_\_\_

# Q U O T A T I O N

Wilkinson Supply  
 3021 Grant Avenue  
 Ogden, UT 84401 USA  
 Phone #: (801)621-0360  
 Fax #: (801)393-5821

PHONE #: (801)807-9870  
 CELL #: (801)807-9870  
 ALT. #:  
 P.O. #:  
 TERMS: Net 10th EOM  
 SALES TYPE: Quote

DATE: 3/3/2026  
 ORDER #: 1302635  
 CUSTOMER #: 3290  
 CP: Andrew  
 LOCATION: 1  
 STATUS: Active

**BILL TO 3290**

Uintah City  
 2191 E 6550 S  
 Uintah, UT 84405

**SHIP TO**

Uintah City  
 2191 E 6550 S  
 Uintah, UT 84405

MER	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
FER	5902064	FERRIS ISX3300BVE40/60SS 40HP VANGUARD 60"	1	\$20,129.00	\$18,116.10	\$18,116.10
FER	5601573	ISX3300 - Turbo-Pro Max 3-Bag Soft Top, 12.5 cu. ft., 60" iC	1	\$3,999.00	\$3,599.10	\$3,599.10
FER	5601441	60" iCD & iCD+ Mulch Kit	1	\$414.00	\$414.00	\$414.00
****	LABOR	BAGGER INSTALL	1.5	\$109.99	\$109.99	\$164.98
****	STATE CONTRACT #	State Contract #: MA4726	1	\$.00	\$.00	\$0.00

All quotes are valid for 10 days if product is in stock. If product is not in stock, prices are subject to change upon delivery pricing.

SUBTOTAL:	<b>\$22,294.18</b>
TAX:	<b>\$0.00</b>
<b>ORDER TOTAL:</b>	<b><u>\$22,294.18</u></b>

Authorized By: \_\_\_\_\_

**ORDINANCE NO. 298-25**

**AN ORDINANCE OF THE CITY COUNCIL OF UINTAH CITY, UTAH,  
FINALIZING AND ADOPTING THE BUDGET FOR FISCAL YEAR 2025/2026;  
PROVIDING FOR INTRA-DEPARTMENTAL TRANSFERS; PROVIDING FOR A  
SAVINGS AND SEVERABILITY CLAUSE, AND PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, the City Council of Uintah City (herein "City") is a municipal corporation duly organized and existing under the laws of the State of Utah; and,

**WHEREAS**, the City Council finds that in conformance with the provisions of UCA § 10-3-717, the governing body of the city may exercise all administrative powers by ordinance; and,

**WHEREAS**, a public hearing was duly advertised, scheduled, and held on August 8<sup>th</sup>, 2025; and

**NOW THEREFORE**, be it hereby ordained and enacted by the City Council of the City of Uintah that the Finalized Budget for Fiscal Year 2025/2026 shall be as follows:

**SECTION 1.** The Budget for fiscal year 2025/2026 is attached as Exhibit A, including all budget transfers, within each fund, according to the exhibit as authorized.

**SECTION 2. SAVINGS AND SEVERABILITY**

If any provision of this ordinance is declared invalid by a court of competent jurisdiction, the remainder shall not be affected thereby.

**SECTION 3.** This ordinance shall take effect immediately upon its passage and any posting required by law.

**PASSED AND ADOPTED** by the City Council of Uintah this 8<sup>th</sup> day of August 2025.

MAYOR:

\_\_\_\_\_  
Kristi Bell

ATTEST:

Approved as to form and for  
Compliance with state law:

\_\_\_\_\_  
City Recorder Michelle Mortensen

\_\_\_\_\_  
City Attorney Bryan Baron

CITY COUNCIL VOTE AS RECORDED:

	Aye	Nay
Mayor Bell:	___	___
Council Member Roberts:	___	___
Council Member Combe:	___	___
Council Member Sorenson:	___	___
Council Member Patterson:	___	___

## **ORDINANCE NO. 298 A-25**

### **AN ORDINANCE OF THE CITY COUNCIL OF UINTAH CITY, UTAH, ENACTING COMPENSATION INCREASES FOR SPECIFIC CITY OFFICERS**

**WHEREAS**, the Utah State Legislature during the 2024 General Session passed S.B. 91; and

**WHEREAS**, S.B. 91 amended Utah Code Section 10-3-818 regarding City employee salaries; and

**WHEREAS**, Uintah City must now publish public notice and hold a separate public hearing on proposed compensation increases for executive municipal officers before adopting those increases; and

**WHEREAS**, the Uintah City Council finds that enacting the proposed compensation increases as set forth in this Ordinance will comply with Utah Code requirements and will promote the public health, safety, and welfare of the residents of Uintah City, Utah.

#### **SECTION 1. ENACTMENT**

The attached Exhibit A contains compensation increases for executive municipal officers proposed for inclusion in the City's Fiscal Year 2025-2026 budget.

#### **SECTION 2. AMENDING OF CONFLICTING ORDINANCES**

If any ordinances, resolutions, policies, or zoning maps of Uintah City heretofore adopted are inconsistent herewith, they are hereby amended to comply with the provisions hereof. If they cannot be amended to comply with the provisions hereof, they are hereby repealed.

#### **SECTION 3. EFFECTIVE DATE**

This ordinance shall take effect upon its passage by a majority vote of the Uintah City Council and following notice and publication as required by the Utah Code.

#### **SECTION 4. SEVERABILITY**

If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

#### **SECTION 5. PUBLIC NOTICE**

The Uintah City Recorder is hereby ordered, in accordance with the requirements of Utah Code 10-3-710-711, to do as follows:

- a. Deposit a copy of this ordinance in the office of the City Recorder; and
- b. Publish notice as follows:

- i. Publish a short summary of this ordinance on the Utah Public Notice Website created in Utah Code 63F-1-701 and on the City's official website; and
- ii. Publish a short summary of this ordinance in a public location within the City that is reasonably likely to be seen by residents of the City.

**PASSED AND ADOPTED** by the City Council of Uintah this 21<sup>st</sup> day of October 2025.

MAYOR:

\_\_\_\_\_  
Kristi Bell

ATTEST:

Approved as to form and for  
Compliance with state law:

\_\_\_\_\_  
City Recorder Michelle Mortensen

\_\_\_\_\_  
City Attorney Bryan Baron

CITY COUNCIL VOTE AS RECORDED:

	Aye	Nay
Mayor Bell:	___	___
Council Member Roberts:	___	___
Council Member Combe:	___	___
Council Member Sorenson:	___	___
Council Member Patterson:	___	___

## Exhibit A

Title	Proposed Total Increase
Mayor (effective January 1, 2026)	\$150
City Council (effective January 1, 2026)	\$100

# UINTAH CITY ANNEXATION APPLICATION

For Office Use Only:		
Review Fees: <u>pd.</u>	Application Number: _____	Application Date: _____
City Council Date: <u>4/21/26</u>	Planning Commission Date: <u>4/23/26</u>	Public Hearing Date: _____

Prior to submitting an Annexation Application, the petitioner must file a notice of intent to file a petition with the Uintah City Recorder, the Weber County Clerk, and any other affected entities as defined in Utah Code Ann. §10-2-801(2). Completed Annexation Applications will only be accepted after the Uintah City Recorder has received the required certification from Weber County detailed in Utah Code Ann. §10-2-806(2)(b)(i)(B).

Applicant Information	
Name: Braiden Rindlisbacher	
Address: 14587 S 790 W C201	
Email: braiden@scenicdev.com	
Phone Number: 801.864.2952	
Property Information	
Address/Location: Weber County Parcel # 071030021	
Number of Acres: 3.87	Number of Parcels: _____
Intended Use: Storage Facility	Current Use: Vacant
Requested Zone: C1	
Name of Engineer/Licensed Land Surveyor: Jason Thompson	

## ANNEXATION APPLICATION REQUIREMENTS

Please read Utah Code Ann. §10-2-806 in detail before submitting an Annexation Application.  
Missing information may be cause for denial of application and/or annexation.

The following items, at a minimum, shall be included with this application:

1. Payment of \$500 Annexation Application fee.
2. **Petition for Annexation** (attached) signed by a majority of private property owners that also is equal in value to at least 1/3 of the value of all private real property, as shown by the latest tax assessment rolls of Weber County, within the area proposed for annexation.
3. Receipt from Weber County showing payment for county plat review.
4. An accurate and recordable map of the area proposed for annexation prepared by a licensed surveyor in accordance with Utah Code Ann. §17-73-507. Please identify on the plat each parcel included in the annexation and on each parcel label, the owner's name, tax identification number, acreage, and the proposed zoning. Two 36" x 24" and one 11" x 17"

copy shall be submitted to Uintah City. Mylar to be submitted prior to the final public hearing at the City Council.

5. A copy of the notice of intent sent to affected entities by applicant and a list of the affected entities to which notice was sent. See Utah Code Ann. §10-2-806(2)(a)(i)(B).
6. The designation of up to five individuals, signatory to the petition, who shall serve as sponsors of the annexation, together with the mailing addresses of each. Also, the designation of one of the sponsors who shall act as "Contact Sponsor".

Sponsor Name (at least one individual)	Mailing Address	Contact Sponsor? (yes/no)
1. Braiden Rindlisbacher	14587 S 790 W C201 Bluffdale, UT 84065	Yes
2. Kim Rindlisbacher	14587 S 790 W C201 Bluffdale, UT 84065	No
3.		
4.		
5.		

7. Evidence of the mailing/delivery of the Annexation Application, including the Petition for Annexation, to the Weber County Clerk on the day of its filing as required by Utah Code Ann. 10-2-806(6).
8. If the proposed annexation proposes a cross-county annexation, a copy of the resolution described in Utah Code Ann. §10-2-805(4)(a)(iii)(A).

**APPLICANT CERTIFICATION**

I certify under penalty of perjury that this Annexation Application and all information submitted as a part of this Annexation Application is true, complete and accurate to the best of my knowledge. I acknowledge that I have reviewed the application sections of the Uintah City Land Use Regulations (Title 9) and the Utah Code Annotated and the items and checklists contained in this application are basic and minimum requirements only and that other requirements may be imposed that are unique to individual projects or uses. I agree also to comply with any and all applicable Uintah City Ordinances in effect at this time. Should any of the information or representations submitted in connection with this Annexation Application be incorrect or untrue, I understand that Uintah City may rescind any approval or take any other legal or appropriate action. I also agree to allow Uintah City staff, Uintah City Planning Commission members, Uintah City Council members, or appointed agent(s) of Uintah City to enter the subject property to make any necessary inspections thereof.

Applicant's Signature     *Braiden Rindlisbacher*     Date     1.28.26    

Please Note:

Attendance at Planning Commission/City Council meetings is required of the applicant or a representative. Fee payment is required at the time of application submittal.

## PETITION FOR ANNEXATION

To the Uintah City Council:

We, the undersigned real property owners, respectfully petition that the following described lands and territory in Weber County, Utah, be annexed into Uintah City:

Parcel Number	Property Owner(s)	Signature	Date	Phone Number	Mailing Address
071030021	Scenic Development Group, LLC	<i>Kim Rindlisbacher</i>	1.28.26	801.259.1237	14587 S 790 W C201 Bluffdale, UT 84065

**Notice: There will be no public election on the annexation proposed by this petition because Utah law does not provide for an annexation to be approved by voters at a public election. If you sign this petition and later decide that you do not support the petition, you may withdraw your signature by submitting a signed, written withdrawal with the recorder or clerk of Uintah City. If you choose to withdraw your signature, you shall do so no later than 30 days after Uintah City receives notice that the petition has been certified.**

# RECEIPT

Customer: Scenic Development

Date: 4/16/26

Amount Received: \_\_\_\_\_

[ \$ 500.00 ]

For Payment Of: Annexation

Payment Method:  Cash  Credit Card  Check 15717

Received By: 

4. The designation of up to five individuals, signatory to the petition, who shall serve as sponsors of the annexation, together with the mailing addresses of each. Also, the designation of one of the sponsors who shall act as "Contact Sponsor". \_\_\_\_\_

1. Braiden Rindlisbacher 14587 S 790 W C201 Bluffdale, UT 84065 (Contact Sponsor)
2. Kim Rindlisbacher 14587 S 790 W C201 Bluffdale, UT 84065

6. The applicant shall indicate the proposed zoning designation of the area to be annexed.

\_\_\_\_\_

The proposed zoning for parcel 07-103-0021 is C1.

## Weber County Surveyor Payment Confirmation



Notification <noreply@forte.net>  
To Braiden J. Rindlisbacher



Wed 1/21/2026 8:46 AM

Dear Kim Rindlisbacher ,

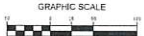
Thank you for making your payment to the Weber County Surveyor on 1/21/2026 7:45:46 AM in the amount of \$ 350.00.

**PLEASE NOTE:**

If you paid by electronic check, please check your bank statement to confirm that your payment was deducted within 48 hours of the date that you made the payment. If the payment was not deducted, please call our office immediately.

\*\*\*\* This is an unattended mailbox. If you have any questions in regards to the payment process or the service fee please contact our office at 801-399-8007.

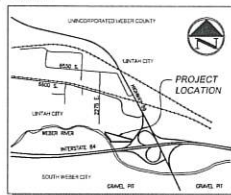
Thank you



- LEGEND**
- EIGHTY-FIVE MONUMENT AS DESCRIBED
  - PROPERTY CORNER AS DESCRIBED
  - SUBSEQUENT BOUNDARY
  - LOT LINE
  - - - - - ADJACENT PARCEL
  - SETBACK LINE

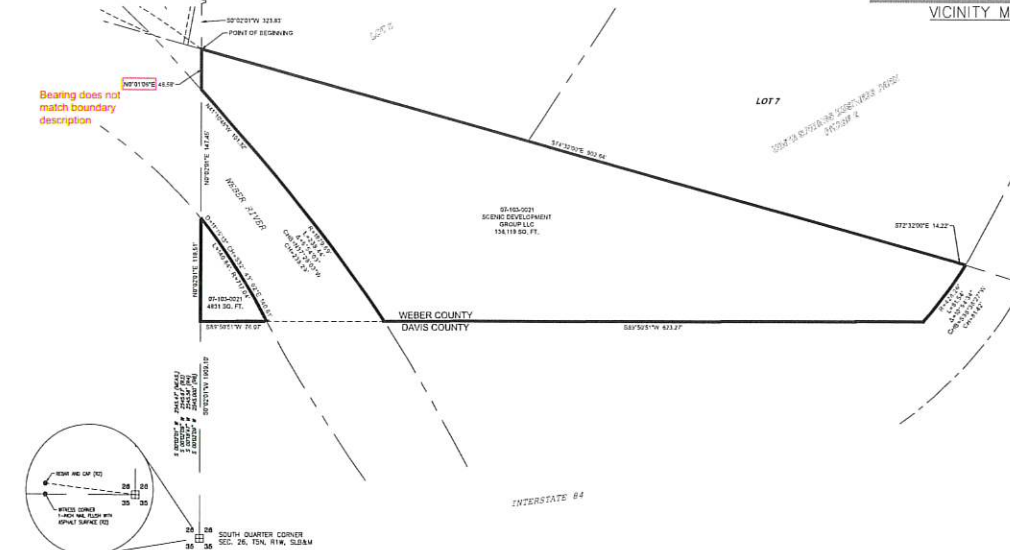
**UINTAH SPRINGS BUSINESS PARK LOT 10 ANNEXATION INTO UTAH CITY  
FINAL LOCAL ENTITY PLAT**  
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 26,  
TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH  
MARCH 2026

Need resolution/ordinance # somewhere at the top of plat



FOUND MONUMENT  
WEBER CO. BRASS CAP  
WEST QUARTER CORNER  
SEC. 26, 15N, 17W, SLSBM

FOUND MONUMENT  
WEBER CO. 3" BRASS CAP  
SEC. CENTER OF 26, 15N, 17W, SLSBM



**ANNEXATION BOUNDARY DESCRIPTION**

A PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, UTAH IS PARTIALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 10, UTAH SPRINGS BUSINESS PARK PHASE 2, 540' POINT BEING 500' FEET WEST 22.54 FEET FROM THE CENTER OF SAID SECTION 26 AND RUNNING THENCE:

THENCE ALONG THE SOUTH LINE OF UTAH SPRINGS BUSINESS PARK PHASE 2 THE FOLLOWING TWO (2) COURSES AND DISTANCES:

1. SOUTH 74° 22' 00" EAST 162.64 FEET
2. SOUTH 74° 22' 00" EAST 162.64 FEET TO A POINT ON THE WESTERN LINE OF HIGHWAY 84 THENCE SOUTHWESTERLY ALONG THE ARC OF CURVE TO THE POINT A DISTANCE OF 11.54 FEET HAVING A RADIUS OF 143.70 FEET A CENTRAL ANGLE OF 10° 14' 00" BEARING AND DISTANCE OF SOUTH 14° 10' 00" WEST 81.41 FEET ALONG THE WESTERN LINE OF HIGHWAY 84 THENCE SOUTHWESTERLY 122.22 FEET TO A POINT ON THE EASTERN LINE OF THE WEBER RIVER.

THENCE ALONG THE EASTERN LINE OF THE WEBER RIVER THE FOLLOWING TWO (2) COURSES AND DISTANCES:

  1. NORTHWESTERLY ALONG THE ARC OF CURVE TO THE LEFT A DISTANCE OF 124.44 FEET HAVING A RADIUS OF 124.44 FEET
  2. NORTH 17° 00' WEST 114.33 FEET THENCE NORTH 10° 22' 00" EAST 45.58 FEET TO THE POINT OF BEGINNING.

ALSO:

BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 26, 540' POINT BEING SOUTH 4° 22' 00" WEST 12.41 FEET FROM THE CENTER OF SAID SECTION 26 AND RUNNING THENCE SOUTHWESTERLY ALONG A CURVE TO THE RIGHT A DISTANCE OF 104.41 FEET HAVING A RADIUS OF 712.41 FEET A CENTRAL ANGLE OF 11° 22' 00" AND CHORD BEARING AND DISTANCE OF SOUTH 12° 41' 00" EAST 14.41 FEET ALONG THE SOUTH LINE OF THE WEBER RIVER THENCE SOUTHWESTERLY 73.22 FEET.

THENCE NORTH 10° 22' 00" EAST 114.33 FEET TO THE POINT OF BEGINNING.

COUNTY IS 142.89 SQUARE FEET OR 3.24 ACRES MORE OR LESS.

**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO ACCURATELY LOCATE THE EXTERIOR BOUNDARIES OF SAID PARCEL FOR THE PURPOSES OF ANNEXATION INTO UTAH CITY. THE BASIS OF BEARING IS THE MERIDIANED NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH BY 34° 42' EAST WEBER COUNTY, UTAH, AND IS STATE PLANE GRID BEARING.

**SURVEYOR'S CERTIFICATE**

I, WILSON L. LONG, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 10388 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS SURVEY IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THIS PLAT OF ANNEXATION TO THE CENTRAL WEBER SEWER IMPROVEMENT DISTRICT RESOLUTION HAS BEEN CORRECTLY DRAWN TO THE DESCRIBED BOUNDARIES AND IS IN FULL ACCORDANCE WITH THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID RESOLUTION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND A SURVEY MADE ON THE GROUND IN ACCORDANCE WITH SECTION 14. PARCELS HAVE BEEN CERTIFIED AND DUBBED BY A PROFESSIONAL LAND SURVEY LICENSEE UNDER TITLE 14, CHAPTER 21, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT.

DATED THIS 30TH DAY OF MARCH 2026.



**ACCEPTANCE BY A LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT THE MAYOR OF UTAH CITY, HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS AND THE OWNERS OF AT LEAST ONE-THIRD IN VALUE OF REAL PROPERTY SHOWN, REQUESTING THAT SAID AREAS BE ANNEXED TO THE CITY OF UTAH AND THAT A COPY OF THE ORDINANCE OR RESOLUTION HAS BEEN PREPARED FOR FILING HERE WITH IN THE PREVIOUS OF UTAH CODE AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE AREAS AS SHOWN AS A PART OF SAID CITY.

WITNESS MY HAND AND OFFICIAL SEAL THIS

APPROVED \_\_\_\_\_

ATTEST \_\_\_\_\_

**WEBER COUNTY SURVEYOR**

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSEE LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_

SIGNATURE OF WEBER COUNTY SURVEYOR \_\_\_\_\_

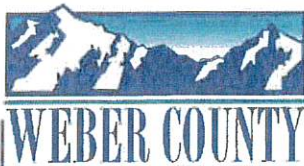
**UINTAH SPRINGS BUSINESS PARK LOT 10 ANNEXATION INTO UTAH CITY**  
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26,  
TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

**COUNTY RECORDER**  
ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR AND RECORDED \_\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS PAGE \_\_\_\_\_ RECORDED \_\_\_\_\_  
FOR \_\_\_\_\_  
COUNTY RECORDER \_\_\_\_\_  
BY \_\_\_\_\_



<b>CITY ENGINEER</b> I HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 10388 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS SURVEY IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THIS PLAT OF ANNEXATION TO THE CENTRAL WEBER SEWER IMPROVEMENT DISTRICT RESOLUTION HAS BEEN CORRECTLY DRAWN TO THE DESCRIBED BOUNDARIES AND IS IN FULL ACCORDANCE WITH THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID RESOLUTION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND A SURVEY MADE ON THE GROUND IN ACCORDANCE WITH SECTION 14. PARCELS HAVE BEEN CERTIFIED AND DUBBED BY A PROFESSIONAL LAND SURVEY LICENSEE UNDER TITLE 14, CHAPTER 21, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT. DATE: UTAH CITY, UTAH	<b>GOVERNING BODY APPROVAL AND ACCEPTANCE</b> APPROVED THIS ____ DAY OF _____ 2026 BY: _____ EMERY COUNTY RESOLUTION _____	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM BY THE ____ DAY OF _____ 2026 BY: _____ CITY ATTORNEY _____
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December 18<sup>th</sup>, 2025



Ricky D. Hatch, CPA  
Clerk/Auditor

To: All Property Owners within 300 feet of Weber County Parcels # 07-103-0021

Subject: Notice for Annexation of Weber County Parcel #07-103-0021 (Utah State code 10-2-403 (2)(b)(i)(A))

Dear Property Owner,

Your property may be affected by a proposed annexation. Records show that you own property within an area that is intended to be included in a proposed annexation to Uintah City or that is within 300 feet of that area. If your property is within the area proposed for annexation, you may be asked to sign a petition supporting the annexation.

You may choose whether to sign the petition. By signing the petition, you indicate your support of the proposed annexation. If you sign the petition but later change your mind about supporting the annexation, you may withdraw your signature by submitting a signed, written withdrawal with the recorder or clerk of North Ogden City within 30 days after North Ogden City receives notice that the petition has been certified.

There will be no public election on the proposed annexation because Utah law does not provide for an annexation to be approved by voters at a public election. Signing or not signing the annexation petition is the method under Utah law for the owners of property within the area proposed for annexation to demonstrate their support of or opposition to the proposed annexation.

You may obtain more information on the proposed annexation by contacting Michelle Mortensen, [m.mortensen@uintahcity.gov](mailto:m.mortensen@uintahcity.gov). Once filed, the annexation petition will be available for inspection and copying at the office of Uintah City located at 2191 East 6550 South, Uintah City.

Sincerely,

A handwritten signature in black ink that reads "Ricky Hatch".

Ricky Hatch, CPA  
Weber County Clerk/Auditor

December 18<sup>th</sup>, 2025



**WEBER COUNTY**

Ricky D. Hatch, CPA  
Clerk/Auditor

To: Michelle Mortensen  
2191 East 6550 South  
Uintah, UT 84405

Subject: Certification of Annexation Notice for Weber County Parcels #07-103-0021

Dear Michelle,

Per Utah State code 10-2-403(2)(b)(i)(B), this letter confirms all property owners within 300 feet of the subject parcel have been notified of the proposed annexation. A copy of the notice is provided in the attachments listed below.

The cost of the mailings was below \$100; therefore, Uintah City will not be invoiced to cover those expenses. Please feel free to reach out with any questions.

Sincerely,

A handwritten signature in cursive script that reads "Ricky Hatch".

Ricky Hatch, CPA  
Weber County Clerk/Auditor

**ATTACHMENTS:**

1. Scenic Dev Grp Uintah Annexation Notice for Weber County Parcel 071030021, including:
  - a. Scenic Dev Grp Uintah Annexation Notice Letter - Weber County Parcel 071030021 (12-18-2025)
  - b. Proposed Annexation Plat