

THIS AGENDA IS SUBJECT TO CHANGE WITH MINIMUM 24 HOURS NOTICE



**JOINT AGENDA OF UNIFIED FIRE SERVICE AREA AND
LOCAL BUILDING AUTHORITY OF THE UFSA**

April 21, 2026, 8:30 a.m.

(or immediately following the UFA Board meeting, if after 8:30 a.m.)

NOTICE IS HEREBY GIVEN THAT THE UNIFIED FIRE SERVICE AREA BOARD OF TRUSTEES AND THE BOARD OF DIRECTORS OF THE LOCAL BUILDING AUTHORITY OF THE UNIFIED FIRE SERVICE AREA SHALL ASSEMBLE BOTH ELECTRONICALLY AND IN-PERSON FOR A MEETING AT UFA HEADQUARTERS, LOCATED AT 3380 SOUTH 900 WEST, SALT LAKE CITY, UT 84119

THE PUBLIC MAY ATTEND IN-PERSON OR ELECTRONICALLY VIA ZOOM WEBINAR AT:

<https://zoom.us/j/98255960431?pwd=VW9iWk1KQ0JYTi9ISDIxMS96KzZXZz09>

Password: 123911

-
1. Call to Order – Chair Harris
 2. Public Comment

Please limit comments to three minutes each and be germane to the agenda items or UFSA/LBA business. The UFSA/LBA Board typically will not engage directly but may direct staff to address comments following the meeting.

There are three options for comments during this meeting:

 - a. In-Person.
 - b. Live during the Webinar by logging in as described above. If you wish to make a comment, select the “Raise Hand” button at the bottom of the screen. You will then be added to the queue and invited to speak.
 - c. Email: Public comments will be accepted prior to the meeting via email at publiccomment@unifiedfire.org until 7:00 a.m. April 20, 2026. Emailed comments submitted prior to 7:00 a.m. April 20, 2026, will be read or summarized into the record, comments received after the deadline will be forwarded to the UFSA/LBA Board, but not read into the meeting record or addressed during the meeting.
 3. Swearing In-UFSA New Board Members-Clerk Micayla Dinkel
 4. Approval of Joint UFSA/LBA Minutes – Chair Harris
 - a. March 17, 2026
 5. Update on the Tax Revenue Anticipation Note, Series 2026-CFO Hill
 6. Approve Resolution 04-2026A Cooperative Agreement between Utah Division of Forestry, Fire and State Lands and UFSA—Legal Counsel Anderson/Division Chief Widdison

7. Approval of 2026 Wildland Fire Program Participation Commitment Between Utah Division of Forestry, Fire, and State Lands and UFSA – Legal Counsel Anderson/Division Chief Widdison

8. UFSA Finance Committee Update – Chair Overson
a. No Meeting

9. District Administrator Report – District Administrator Anderson
a. FY26/27 Proposed UFA Budget Impacts

10. Possible Closed Session

The Unified Fire Service Area or Local Building Authority of the UFSA may temporarily recess the meeting to convene in a closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonable imminent litigation, and the purchase, exchange, or lease of real property, as provided by Utah Code Annotated §52-4-205 or for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137, and for other lawful purposes that satisfy the pertinent requirements of the Utah Open and Public Meetings Act.

a. the character, professional competence, or physical or mental health of an individual

b. pending or reasonable imminent litigation

c. the purchase, exchange, or lease of real property as provided by Utah Code Annotated §52-4-205.

(If only discussing topic (A), character, etc., then you may move to not record that portion of the closed session per Utah Code § 52-4-206 (6).)

11. Adjournment – Chair Harris

The next Board meeting will be held on May 19, 2026, at 8:30 a.m. both electronically and at UFA Headquarters located at 3380 South 900 West, Salt Lake City, UT 84119

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL UFSA MEETINGS.

In accordance with the Americans with Disabilities Act, UFSA will make reasonable accommodation for participation in the meetings. Please call the clerk at least three working days prior to the meeting at 801-743-7213. Motions relating to any of the foregoing, including final action, may be taken at the meeting. This meeting will also be held electronically to allow members of the UFSA/LBA Boards to participate. This agenda is subject to change with a minimum 24-hour notice.

CERTIFICATE OF POSTING

The undersigned, does hereby certify that the above agenda notice was posted on this 17th day of April, 2026, on the UFSA bulletin boards, the UFSA website <http://unifiedfireservicearea.com> , posted on the Utah State Public Notice website <http://www.utah.gov/pmn/index.html> and was emailed to at least one newspaper of general circulation within the jurisdiction of the public body.

Micayla Dinkel, UFSA Board Clerk



UNIFIED FIRE SERVICE AREA BOARD MINUTES

MARCH 17, 2026, 8:30 AM (or immediately following the UFA Board Meeting)
Electronically via Zoom Webinar/UFA Headquarters-3380 South 900 West SLC, UT 84119

- Call to Order

Quorum present

Chair Harris called the meeting to order at 10:27 am.

- Public Comment

None

Public comment was available live and with a posted email address.

- Approval of Joint UFSA/LBA Minutes

a. February 17, 2026 UFSA LBA Joint Board Meeting Minutes

Mayor Gettel made a motion to approve the minutes from the February 17, 2026, UFSA Board Meeting as submitted. Mayor Overson seconded the motion, and all voted in favor; none opposed.

- Approval of Resolution 03-2026A Authorizing the Issuance and Sale of up to \$34,000,000 Tax and Revenue Anticipation Notes; Authorizing Certain Officer to Approve the Final Terms and Confirm the Sale of Notes; and Providing for Related Matters

Chief Finance Officer, Tony Hill, presented Resolution 03-2026A, which authorizes the issuance and sale of the tax revenue anticipation note (TRAN) for 2026. The TRAN is an annual financing mechanism used to maintain operational cash flow until property tax revenues are received later in the year. UFSA is approximately 95% funded by property tax revenue, which is primarily collected toward the end of the calendar year. Current yearly operations have been supported through fund balance, but additional funding is required to sustain operations for the remainder of the year.

The resolution authorizes borrowing up to \$34 million, though the final amount is expected to be lower. The note will be repaid no later than December 31, 2026, and carry an interest rate not to exceed 5%, and will be issued as tax-exempt debt. Final terms are expected to be completed in early April, and CFO Hill will report back to the board during the April meeting.

Mayor Gettel asked what the consequences would be should the board not approve the resolution. Failure to approve the resolution would result in the inability to meet financial obligations to UFA and other entities, and UFA would not be able to sustain normal operations. CFO Hill emphasized

that this process is routine and necessary annually, due to the mismatch between the fiscal year and the time of property tax revenue.

Mayor Overson made a motion to approve Resolution 03-2026A, Authorizing the Issuance and Sale of up to \$34,000,000 Tax and Revenue Anticipation Notes; Authorizing Certain Officers to Approve the Final Terms and Confirm the Sale of Notes; and Providing for Related Matters. Councilmember Bailey seconded the motion, and a roll call vote was taken:

Bailey	YES	Huish	YES
Bourke	-	Jackson	-
Butterfield	YES	John	YES
Gettel	YES	Overson	YES
Gray	YES	Stewart	-
Harris	YES	Stavros	YES
		Sudbury	-

- UFSA Finance Committee Updates

No updates

- District Administrator Report

No updates

- Possible Closed Session

None

- Adjournment

Mayor Overson moved to adjourn the March 17, 2026, UFSA Board Meeting. Councilmember Huish seconded the motion, and all voted in favor; none opposed.

BOARD MEMBERS IN ATTENDANCE

Councilmember Tyler Huish

Mayor Scotty John

Mayor Dustin Gettel

Councilmember Crystal Butterfield

SLCo Accessor Chris Stravros

Councilmember Catherine Harris

Mayor Kristie Overson

Councilmember Kathleen Bailey

Mayor Jared Gray

BOARD MEMBERS ABSENT

Mayor Cheri Jackson

Mayor Roger Bourke

DRAFT

Councilmember Sheldon Stewart
Mayor Mick Sudbury

STAFF IN ATTENDANCE

CFO Tony Hill
District Administrator Rachel Anderson
Clerk Micayla Dinkel

ATTENDEES

AC Russell	AC Robinson	
AC Dern	DOC Easton	BC Fossum
Courtney Samuel	HRD Day	DC Greensides
OC Kay	FM Watkins	Union President Kiyoshi Young
FM Watkins	Captain Beckman	

DRAFT



UNIFIED FIRE SERVICE AREA

TO: UFSA Board Members

FROM: Tony Hill, CFO

SUBJECT: Tax and Revenue Anticipation Notes, Series 2026

DATE: April 21, 2026

Below are the details for the 2026 Tax and Revenue Anticipation Note that closed April 1st. All terms fit within the parameter's resolution approved at the March board meeting.

Purchaser: Wells Fargo Municipal Capital Strategies, LLC

Issue Size: \$32,500,000

Interest Rate: 3.36%

Re-payment Amount: \$33,291,700

Maturity Date: December 22, 2026

RESOLUTION OF THE UNIFIED FIRE SERVICE AREA BOARD APPROVING THE INTERLOCAL AGREEMENT WITH THE UTAH DIVISION OF FORESTRY, FIRE AND STATE LANDS

WHEREAS, the Board of Trustees of the Unified Fire Service Area (the “Service Area”) desires to approve the Interlocal Agreement with the Utah Division of Forestry, Fire and State Lands (“FFSL”) regarding the parties cooperative participation in protecting non-federal land from wildland fire pursuant to Utah Code Ann. § 65A-8-203, a copy of which is attached as Exhibit A to this resolution.

NOW, THEREFORE, be it resolved and enacted by the Board of Trustees the Unified Fire Service Area as follows:

1. That the Interlocal Agreement with FFSL (the “Agreement”) be adopted and approved and that the Board Chair or District Administrator be authorized to execute and deliver the Agreement on behalf of the District.
2. That the keeper of the records of the Service Area is authorized and instructed to keep an executed copy of the Agreement as part of the Service Area’s records.
3. That this Resolution has been placed on the agenda and this action is taken by the Service Area in compliance with the Utah Open and Public Meetings Act.
4. That this Resolution shall take effect immediately upon its passage, but the effective date of the Agreement shall be the date stated therein or the date as determined by application of the Interlocal Cooperation Act, Title 11, Chapter 13, of the Utah Code.

Passed by the Board of Trustees of the Unified Fire Service Area this 21st day of April, 2026.

**BOARD OF TRUSTEES
UNIFIED FIRE SERVICE AREA**

By: _____
Catherine Harris, Chair

ATTEST:

Micayla Dinkel, Clerk

Exhibit A
Interlocal Agreement

**Cooperative Wildfire System
2026 Participation Commitment Calculation
for Participating Entity: Unified Fire Service Authority**

*includes: Alta, Brighton, Copperton, Eagle Mountain, Emigration Canyon, Kearns, Magna, Midvale,
Millcreek, Salt Lake County, Taylorsville, White City*

TOTAL PARTICIPATION COMMITMENT: \$277,425

*Participation Commitment is calculated by adding the Risk Assessment by Acres to the
Historic Fire Cost Average in each jurisdiction, per R652122300 (2017).*

WILDFIRE RISK ASSESSMENT

	Medium Risk	Acres	High Risk	Acres	Cost
Municipal	\$2.62	11485	\$4.58	7914	\$66,337
County	\$0.39	28670	\$0.52	41237	\$32,625
TOTAL:					\$98,961

HISTORIC FIRE COST AVERAGE

Year	Nominal Fire Suppression Costs	Inflation Rate	Real Fire Suppression Costs
2015	\$0	1.36	\$0
2016	\$4,235	1.34	\$5,676
2017	\$78	1.31	\$102
2018	\$23,037	1.28	\$29,488
2019	\$138,356	1.26	\$174,329
2020	\$969,383	1.23	\$1,192,341
2021	\$2,774,106	1.21	\$3,356,668
2022	\$10,671	1.13	\$12,058
2023	\$0	1.06	\$0
2024	\$13,319	1.03	\$13,719

AVERAGE (removing the high year and low year): \$178,464

PC CALCULATION

Wildfire Risk Assessment	\$98,961
(+) Historic Fire Cost Average	\$178,464
(=) Participation Commitment	\$277,425
(+) Previous Year(s) Unmet PC	
(-) Cap Reduction	

*Instructions: shaded areas must be adjusted annually by FFSL Finance. Do not edit unshaded cells.
"Cap Reduction" must be approved by FFSL Director.*



Utah Division of Forestry, Fire and State Lands
1594 West North Temple
P.O. Box 145703
Salt Lake City, UT 84114

Totals from Columns												
2015	\$0.00	column C	<i>taken from previous PC Statement</i>									
2016	\$4,235.47	column D										
2017	\$77.52	column E										
2018	\$23,037.15	column F										
2019	\$138,355.96	column G										
2020	\$969,382.72	column H										
2021	\$2,774,106.12	column I										
2022	\$10,670.94	column J										
2023	\$0.00	column K										
2024	\$13,318.98	column L										

Incident Name	Incident Number	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024
Ranches	UTNWS-000341	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,311.80	\$0.00	\$0.00	\$0.00	\$0.00
Eagle	UTNWS-000415	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$28,587.07	\$0.00	\$0.00	\$0.00	\$0.00
Pole Canyon	UTNWS-000485	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$266,969.31	\$0.00	\$0.00	\$0.00	\$0.00
Soldier	UTNWS-000565	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23,757.85	\$0.00	\$0.00	\$0.00	\$0.00
Terra	UTNWS-000579	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.46	\$0.00	\$0.00	\$0.00	\$0.00
Wood Street	UTNWS-000353	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$36.06	\$0.00	\$0.00
N. Pony Express Tumble	UTNWS-200315	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$191.14
Eagle Mountain	UTNWS-200251	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,244.85
Crestwood	UTNWS-000455	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$61,733.81	\$0.00	\$0.00	\$0.00	\$0.00
Plateau	UTNWS-000701	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$18,280.15	\$0.00	\$0.00	\$0.00
Clayton	UTNWS-000704	\$0.00	\$2,275.84	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Hogum	UTUWF-000779	\$0.00	\$1,959.63	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Sienna	UTNWS-000751	\$0.00	\$0.00	\$77.52	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Black	UTNWS-001020	\$0.00	\$0.00	\$0.00	\$23,037.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Emigration	UTNWS-000372	\$0.00	\$0.00	\$0.00	\$0.00	\$138,344.78	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Airport West Assist	UTNWS-000584	\$0.00	\$0.00	\$0.00	\$0.00	\$11.18	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Parleys	UTNWS-000666	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$576,021.42	\$0.00	\$0.00	\$0.00	\$0.00
S-202	UTNWS-000138	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$269.87	\$0.00	\$0.00	\$0.00
Kennecott	UTNWS-000283	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$74.34	\$0.00	\$0.00	\$0.00
Herriman	UTNWS-000537	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,893.02	\$0.00	\$0.00	\$0.00
Brighton	UTNWS-000670	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,348.10	\$0.00	\$0.00	\$0.00
Parleys Canyon	UTNWS-000763	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,736,020.88	\$0.00	\$0.00	\$0.00
Rudy Flat	UTNWS-000894	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,219.76	\$0.00	\$0.00	\$0.00
Cypress	UTNWS-000218	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,032.55	\$0.00	\$0.00
Lone	UTNWS-000216	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7.14	\$0.00	\$0.00
Barneys Wash	UTNWS-000210	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$564.49	\$0.00	\$0.00
Apple	UTNWS-000729	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$30.70	\$0.00	\$0.00
Butterfield	UTNWS-200266	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$368.64
7200 W	UTNWS-200163	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$514.35

Cooperative Wildfire System 2026 Participation Commitment Statement

Participating Entity: _____

PC Amount: \$ _____

	Proposed Action:	CWPP Goal:	Category:	Value:
	<i>Be specific in describing the expected accomplishment</i>	<i>Proposed actions should correlate to long-term goals found in the CWPP</i>	<i>Mitigation, Prevention, Preparedness</i>	<i>The dollar amount applied this year</i>
1)				
2)				
3)				
4)				
5)				
6)				
7)				
8)				
9)				
10)				
11)				
12)				
13)				
14)				
15)				



Utah Division of Forestry, Fire and State Lands
1594 West North Temple
P.O. Box 145703
Salt Lake City, UT 84114

Why are these actions the most impactful way to reduce wildfire risk for this PE?
Consider the highest wildfire risk areas within the boundary and the values to protect from the threat of wildfire.

Utah Division of Forestry, Fire and State Lands

Area Manager Signature

Print Name

Date

CWS Manager Signature

Print Name

Date

Participating Entity

Chief Executive Signature

Title

Print Name

Date

By signing this document, the Participating Entity and FFSL agree that these proposed actions adhere to the intent of CWS to reduce the impact of catastrophic wildfire to local communities.



Utah Division of Forestry, Fire and State Lands
1594 West North Temple
P.O. Box 145703
Salt Lake City, UT 84114

Unified Fire Service Area 2026 PC amount \$862,133

Mitigation

<u>Project, action or acquisition</u>	<u>CWPP</u>	<u>Category</u>	<u>Estimated Value</u>
Chipper Days Emigration UFA Wildland Division Personnel, 230 hours, equipment, and mileage	C.1	Mitigation	\$ 8,096
Emigration Freeze Creek Project, UFA Wildland Division Personnel, 360 hours, equipment, and mileage	C.1	Mitigation	\$ 12,672
Chipper Days Millcreek UFA Wildland Division Personnel, 250 hours, equipment, and mileage	C.1	Mitigation	\$ 8,800
Chipper Days Brighton UFA Wildland Division Personnel, 620 hours, equipment, and mileage	C.1	Mitigation	\$ 21,824
Chipper Days Alta UFA Wildland Division Personnel 40 hours, equipment, and mileage	C.1	Mitigation	\$ 1,408
Hi Country Residents Mitigation Volunteer Hours 3000 hours, \$34.79 per hour and Equipment Costs	C.1	Mitigation	\$ 114,807
Emigration Residents Mitigation Work Volunteer Hours 4240, \$34.79 an hour and Equipment Costs	C.1	Mitigation	\$ 162,261
Brighton Residents Mitigation Work Volunteer Hours 1840 hours, \$34.79 an hour and Equipment Costs	C.1	Mitigation	\$ 70,415
		Total	\$ 400,283

Preparedness

<u>Project, action or acquisition</u>	<u>CWPP</u>	<u>Category</u>	<u>Estimated Value</u>
UFA Operations Additional Wildland Training (above required FFT2) 17 Stations, 170 Personnel, 4 Hours each, 680 Hours	B.4	Preparedness	\$ 30,600
UFA Wildland Division Fuels Crew Critical Training, 12 Personnel, 80 hours each	B.4	Preparedness	\$ 43,200
Emigration Firewise Community Meeting WL Division Personnel 10 people, 8 hours, 2 Community Volunteer, 2 hours	A.1	Preparedness	\$ 3,739
Brighton Firewise Community Meeting WL Division Personnel 10 people, 8 hours, 2 Community Volunteers, 2 hours	A.1	Preparedness	\$ 3,728
Hi Country I and II Firewise Community Meeting WL Division Personnel 10 people, 8 hours, 4 Community Volunteers, 2 hours	A.1	Preparedness	\$ 3,780
Eagle Mountain City Days-Urban Interface Education WL Division Personnel 10 people, 8 hours	A.1	Preparedness	\$ 3,600
Brighton Wildflower Festival-Urban Interface Education WL Division Personnel 10 people, 8 hours	A.1	Preparedness	\$ 3,600
2023 Chevy 4WD Crew Cab Pickup VIN1GC4YTE79PF112725 UFA Fuels Crew-Pull chipper CL2301 (year 2 of carry over)	B.4	Preparedness	\$ 9,814
2023 Chevy 4WD Crew Cab Pickup VIN1GCUAED2PZ291727 UFA Division Wildfire Command Vehicle CL2307 (year 2 of carry over)	B.4	Preparedness	\$ 9,364
2024 Chevy 4WD Crew Cab Pickup VIN1GC4YSEY3RF378053 UFA Fuels Crew-Pull chipper CW2404 (year 2 of carry over)	B.4	Preparedness	\$ 12,752
2023 Vermeer Chipper VIN1VRY11192M1032533 TW2301 (year 2 of carry over)	B.4	Preparedness	\$ 10,767
Vermeer Chipper-Ordered \$70,000 (year 2 of carry over)	B.4	Preparedness	\$ 14,000
Type 1/3 Engine-Purchasing in October 25 \$732,000 1 of 2 (year 2 of carry over)	B.4	Preparedness	\$ 146,400
Type 1/3 Engine-Purchasing in October 25 \$732,000 2 of 2 (year 2 of carry over)	B.4	Preparedness	\$ 146,400
		Total	\$ 441,744

Prevention

<u>Project, action or acquisition</u>	<u>CWPP</u>	<u>Category</u>	<u>Estimated Value</u>
Patrols to help control firework restrictions July 4th UFA Fire Inspectors (5) 7PM-12:00AM, \$65 hrly rate	A.1	Prevention	\$ 1,625
Patrols to help control firework restrictions July 24th UFA Fire Inspectors (5) 7PM-12:00AM, \$65 hrly rate	A.1	Prevention	\$ 1,625
Patrols to help control firework restrictions July 4th UFA Special Enforcement Officers (2) 7PM-12:00AM, \$65 hrly rate	A.1	Prevention	\$ 650
Patrols to help control firework restrictions July 24th UFA Special Enforcement Officers (2) 7PM-12:00AM, \$65 hrly rate	A.1	Prevention	\$ 650
Patrols for urban interface high risk areas July 4th UFA Wildland Division Personnel (12) 5PM-12:00AM, \$32 hrly rate	A.1	Prevention	\$ 2,688

Prevention

Project, action or acquisition

Patrols for urban interface high risk areas July 24th UFA Wildland Division Personnel (12) 5PM-12:00AM, \$32 hrly rate
Restriction map build 10 hours and signs for restricted areas-fireworks season, \$50 hrly rate, \$250 in supplies
Fireworks Video Campaign-Community Outreach
Public safety messages on fireworks and wildfires-UFGA Community Outreach 13 Community Council Mtgs
Public safety messages news articles, publications and education videos-UFGA Community Outreach 13 Community Council Mtgs
Mitigation Flyers Printed for all UFGA Communities 13

<u>CWPP</u>	<u>Category</u>	<u>Estimated Value</u>
A.1	Prevention	\$ 2,688
B.2	Prevention	\$ 750
B.2	Prevention	\$ 1,500
B.2	Prevention	\$ 3,900
B.2	Prevention	\$ 3,900
B.2	Prevention	\$ 130
	Total	\$ 20,106
	Grand Total	\$ 862,133

Participation Commitment Carry-Over Approval Form



Entity Name: Unified Fire Service Area

I approve the carry-over of the residual value of the following Participation Commitment project:
2023 Chevy 4WD Pick Up for Chipper CL2307

Total Carry-Over Value: \$ 46823.00 Percentage of PC: _____%
or Annual Amount: \$ 9364.00

Project Type:

- Capital Improvement Project (up to 5 years)
- Non-Capital Improvement Project (up to 3 years)

This is approved to carry over in years: 20²⁴__, 20²⁵__, 20²⁶__, 20²⁷__, or 20²⁸__.

Participating Entity Representative: Micayla Dinkel

Signature: *Micayla Dinkel* Date: 03/18/2025

FFSL Area Manager Name: Justin Roach

Signature: *JR* Date: 03/17/2025
Justin Roach (Mar 17, 2025 16:32 MDT)

CWS Manager Name: Joseph Anderson

Signature: *R. JL* Date: 03/20/2025
Robert Anderson (Mar 20, 2025 10:06 MDT)

Thank you for your dedication to the Cooperative Wildfire Program and to reducing wildfire risk in your community. Please remember to document your use of these carry-over funds in your future PC Statements, and add this signed document when reporting in UWRAP each year this applies.

Participation Commitment Carry-Over Approval Form



Entity Name: Unified Fire Service Area

I approve the carry-over of the residual value of the following Participation Commitment project:

2023 Vermeer Chipper TW2301

Total Carry-Over Value: \$ 53838.00 Percentage of PC: _____%
or Annual Amount: \$ 10,767.60

Project Type:

- Capital Improvement Project (up to 5 years)
- Non-Capital Improvement Project (up to 3 years)

This is approved to carry over in years: 2023, 2024, 2025, 2026, or 2027.

Participating Entity Representative: Micayla Dinkel

Signature: *Micayla Dinkel* Date: 03/18/2025

FFSL Area Manager Name: Justin Roach

Signature: *JR* Date: 03/17/2025
Justin Roach (Mar 17, 2025 16:32 MDT)

CWS Manager Name: Joseph Anderson

Signature: *R. A.* Date: 03/20/2025
Robert Anderson (Mar 20, 2025 10:06 MDT)

Thank you for your dedication to the Cooperative Wildfire Program and to reducing wildfire risk in your community. Please remember to document your use of these carry-over funds in your future PC Statements, and add this signed document when reporting in UWRAP each year this applies.

Participation Commitment Carry-Over Approval Form



Entity Name: Unified Fire Service Area

I approve the carry-over of the residual value of the following Participation Commitment project:
2025 Type 1/3 Engine-Purchasing Oct 2025 1 of 2

Total Carry-Over Value: \$ 732,000.00 Percentage of PC: _____%
or Annual Amount: \$ 146,400.00

Project Type:

- Capital Improvement Project (up to 5 years)
- Non-Capital Improvement Project (up to 3 years)

This is approved to carry over in years: 2025, 2026, 2027, 2028, or 2029.

Participating Entity Representative: Micayla Dinkel

Signature: *Micayla Dinkel* Date: 03/18/2025

FFSL Area Manager Name: Justin Roach

Signature: *JR* Date: 03/17/2025
Justin Roach (Mar 17, 2025 16:32 MDT)

CWS Manager Name: Joseph Anderson

Signature: *R. JL* Date: 03/20/2025
Robert Anderson (Mar 20, 2025 10:06 MDT)

Thank you for your dedication to the Cooperative Wildfire Program and to reducing wildfire risk in your community. Please remember to document your use of these carry-over funds in your future PC Statements, and add this signed document when reporting in UWRAP each year this applies.

Participation Commitment Carry-Over Approval Form



Entity Name: Unified Fire Service Area

I approve the carry-over of the residual value of the following Participation Commitment project:
2025 Type 1/3 Engine-Purchasing Oct 2025 2 of 2

Total Carry-Over Value: \$ 732,000.00 Percentage of PC: _____ %
or Annual Amount: \$ 146,400.00

Project Type:

- Capital Improvement Project (up to 5 years)
- Non-Capital Improvement Project (up to 3 years)

This is approved to carry over in years: 2025, 2026, 2027, 2028, or 2029.

Participating Entity Representative: Micayla Dinkel

Signature: *Micayla Dinkel* Date: 03/18/2025

FFSL Area Manager Name: Justin Roach

Signature: *JR* Date: 03/17/2025
Justin Roach (Mar 17, 2025 16:32 MDT)

CWS Manager Name: Joseph Anderson

Signature: *R. A.* Date: 03/20/2025
Robert Anderson (Mar 20, 2025 10:06 MDT)

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Participation Commitment Carry-Over Approval Form



Entity Name: Unified Fire Service Area

I approve the carry-over of the residual value of the following Participation Commitment project:

2025 Vermeer Chipper--Ordered

Total Carry-Over Value: \$ 70,000 Percentage of PC: _____ %
or Annual Amount: \$ 14,000

Project Type:

- Capital Improvement Project (up to 5 years)
- Non-Capital Improvement Project (up to 3 years)

This is approved to carry over in years: 2025, 2026, 2027, 2028, or 2029.

Participating Entity Representative: Micayla Dinkel

Signature: *Micayla Dinkel* Date: 03/18/2025

FFSL Area Manager Name: Justin Roach

Signature: *JR* Date: 03/17/2025
Justin Roach (Mar 17, 2025 16:32 MDT)

CWS Manager Name: Joseph Anderson

Signature: *R. A.* Date: 03/20/2025
Robert Anderson (Mar 20, 2025 10:06 MDT)

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Participation Commitment Carry-Over Approval Form



Entity Name: Unified Fire Service Area

I approve the carry-over of the residual value of the following Participation Commitment project:
2023 Chevy 4WD Wildland Fire Command Vehicle CL2301

Total Carry-Over Value: \$ 49,070 Percentage of PC: _____%
or Annual Amount: \$ 9814.00

Project Type:

- Capital Improvement Project (up to 5 years)
- Non-Capital Improvement Project (up to 3 years)

This is approved to carry over in years: 20²⁴__, 20²⁵__, 20²⁶__, 20²⁷__, or 20²⁸__.

Participating Entity Representative: Micayla Dinkel

Signature: *Micayla Dinkel* Date: 03/18/2025

FFSL Area Manager Name: Justin Roach

Signature: *JR* Date: 03/17/2025
Justin Roach (Mar 17, 2025 16:32 MDT)

CWS Manager Name: Joseph Anderson

Signature: *R. JL* Date: 03/20/2025
Robert Anderson (Mar 20, 2025 10:06 MDT)

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