

NO FORMAL ACTIONS ARE TAKEN IN A WORK MEETING

**5:30 P.M. - WORK MEETING - MULTI-PURPOSE ROOM**

**CALL TO ORDER**

**COUNCIL BUSINESS**

**1. Calendar**

- May 05 - Work Study Meeting 5:30 p.m., Regular Meeting 7:00 p.m.
- May 16 - Art Ball 6:00 p.m.
- May 21 - Work Study Meeting 5:30 p.m., Regular Meeting 7:00 p.m.
- May 25 - Memorial Day Observed (Civic Center Closed, Monday)

**2. REVIEW OF THE 7:00 P.M. REGULAR COUNCIL MEETING AGENDA ITEMS**

- a) Invocation - Councilmember Millsap
- b) Pledge of Allegiance - Councilmember Ellingson
- c) Consent Agenda
  - 2. Approval of the minutes for April 07, 2026 work and regular meetings
- 3. Mayor's appointments: PAR Board: Trevor Weight and Mathew Kieffer. Community Board: Chelsea Rosander and Brad Bullough.

**3. WORK MEETING DISCUSSIONS/PRESENTATIONS**

- a) Opportunity Zone Springville - Dave Dobbins
- b) Presentation: Tristan Williams, Legal Intern
- c) Budget Amendment Discussion - Bruce Riddle, Assistant City Administrator/Finance Director
- d) Discussion regarding sidewalk improvements at 950 West 500 North Springville - John Penrod, Assistant City Administrator/City Attorney
- e) Industrial Park Board Discussion

**MAYOR, COUNCIL, AND ADMINISTRATIVE REPORTS**

**ADJOURNMENT**

**CLOSED SESSION, IF NEEDED - TO BE ANNOUNCED IN MOTION**

The Springville City Council may temporarily recess the meeting and convene in a closed session as provided by UCA 52-4-205.

7:00 P.M. COUNCIL MEETING - CITY COUNCIL ROOM

**CALL TO ORDER**

**INVOCATION**

**PLEDGE**

**APPROVAL OF THE MEETING'S AGENDA**

**MAYOR'S COMMENTS**

**CEREMONIAL**

1. Recognition of State Champions - John Penrod, Assistant City Administrator/City Attorney

**PUBLIC COMMENT** - Audience members may bring any item, not on the agenda, to the Mayor and Council's attention. Please complete and submit a "Request to Speak" form. Comments will be limited to two or three minutes, at the mayor's discretion. State Law prohibits the Council from acting on items that do not appear on the agenda.

**CONSENT AGENDA** - The Consent Agenda consists of items previously discussed or that are administrative actions where no additional discussion is needed. When approved, the recommendations in the staff reports become the action of the Council. The agenda provides an opportunity for public comment. If, after the public comment, the Council removes an item from the consent agenda for discussion, the item will keep its agenda number. It will be added to the regular agenda for discussion unless otherwise specified by the Council.

2. Approval of the minutes for April 07, 2026 work and regular meetings
3. Mayor's appointments: PAR Board: Trevor Weight and Mathew Kieffer. Community Board: Chelsea Rosander and Brad Bullough.

**PUBLIC HEARING AGENDA**

4. Public Hearing for Consideration of a Resolution regarding the amendment of the Springville City budget for Fiscal Year 2025/2026 - Bruce Riddle, Assistant City Administrator/Finance Director

**REGULAR AGENDA**

5. Consideration of a Resolution and approval of a grant application for America250 programming - Emily Larsen, Museum of Art Director

**MAYOR, COUNCIL, AND ADMINISTRATIVE REPORTS**

**ADJOURNMENT - CLOSED SESSION, IF NEEDED - TO BE ANNOUNCED IN MOTION**

The Springville City Council may temporarily recess the meeting and convene in a closed session as provided by UCA 52-4-205.



**CERTIFICATE OF POSTING** - THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24-HOURS NOTICE - POSTED 04/17/2026

In compliance with the Americans with Disabilities Act, the city will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please get in touch with the City Recorder at (801) 489-2700 at least three business days prior to the meeting.

Meetings of the Springville City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means, and the meeting will be conducted pursuant to Springville City Municipal Code 2-4-102(4) regarding electronic meetings.

s/s - Kim Crane, MMC, City Recorder



**MINUTES**  
**Springville City Council Work/Study Meeting - April 07, 2026**

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MINUTES OF THE WORK/STUDY MEETING OF THE SPRINGVILLE CITY COUNCIL HELD ON  
TUESDAY, APRIL 07, 2026, AT 5:30 P.M. AT THE CIVIC CENTER, 110 SOUTH MAIN STREET,  
SPRINGVILLE, UTAH.

**Presiding and Conducting:** Mayor Matt Packard

**Elected Officials in Attendance:** Karen Ellingson  
Logan Millsap  
Jake Smith  
Mike Snelson  
Mindi Wright

**City Staff in Attendance:** City Administrator Troy Fitzgerald, Deputy City Recorder Natalie Peterson, Community Development Director Josh Yost, Director of Administration Patrick Monney, Internal Services Director Scott Sensenbaugher, Library Director Dan Mickelson, Museum of Art Director Emily Larsen, Parks and Recreation Director Stacey Child, Power Director Jason Miller, Public Safety Director Lance Haight, Public Works Director Brad Stapley, Assistant Public Works Director Jeff Anderson, Water Superintendent Tyson Bartlett, Planner II Carla Wiese, and IS Engineer Tana Uyema

**CALL TO ORDER** - Mayor Packard welcomed everyone and called the Work/Study meeting to order at 5:30 P.M.

**COUNCIL BUSINESS**

**1. Calendar**

- Apr 16 - Budget Meeting 5:00 p.m.
- Apr 21 - Work Study Meeting 5:30 p.m., Regular Meeting 7:00 p.m.
- May 05 - Works Study Meeting 5:30 p.m., Regular Meeting 7:00 p.m.

Mayor Packard asked if there was any discussion regarding the upcoming calendar. There was none.

**2. DISCUSSION ON THIS EVENING'S REGULAR MEETING AGENDA ITEMS**

- a) Invocation - Councilmember Wright
- b) Pledge of Allegiance - Councilmember Smith
- c) Consent Agenda

2. Approval of the minutes for the February 25, 2026 Special Meeting and the March 17, 2026 regular meeting.

3. Approval of a Stormwater Impact Fee appeal refund for 2199 West 800 North, Springville - Jake Nostrom. Assistant Public Works Director

- 40 4. Approval of Resolution approving the Springville City Municipal Wastewater Planning Report  
(MWPP) for 2025 - Terrance Harris, Wastewater/Stormwater Collections Superintendent  
42 5. Approval of the Mayors appointments to the Planning Commission of Brett Nielson, BJ Smith  
and Mariah Hurst; to the Community Board Brittany Knudson; and the Utility Board Carl  
44 Burrows

46 Mayor Packard asked if there was any discussion on the consent agenda. Councilmember Smith  
mentioned there was a person up for appointment to the Community Board. Councilmember Wright stated  
48 there are some that will be added to the next council meeting.

### 50 3. WORK MEETING DISCUSSIONS/PRESENTATIONS

#### 52 a) **Transportation Utility Fee Discussion - Jeff Anderson, Assistant Public Works Director**

52 Mayor Packard clarified that the council would also discuss the budget due to Brad's absence at  
the upcoming budget meeting. He stated that the council had largely decided to proceed but needed  
54 clarification on the funding amount. He later asked how coordination between departments would occur.

City Engineer Jeff Anderson explained that there was a lack of funding sources to maintain roads  
56 and close infrastructure gaps. He recommended a Transportation Utility Fee of \$4 per month for  
residential homes and stated that a detailed breakdown would be provided in a draft. He reported  
58 projected annual revenue of \$1,215,000 and outlined that funds would be allocated across several  
categories, including road preservation and maintenance, active transportation such as bike lanes and  
60 trails, and safety improvements through capital improvement projects. He noted that some projects,  
including sidewalk gap closures and intersection changes, were already included in the budget. He also  
62 referenced survey results indicating public concern about traffic congestion and priorities for improving  
traffic flow and safety. He reviewed proposed public messaging and outreach strategies and stated that  
64 implementation was planned for October 2026. Director Brad Stapley stated that there was a potential  
donation for a pedestrian bridge to cross Hobble Creek.

66 Councilmember Wright asked for clarification on the distinction between PAR trails and active  
transportation trails and emphasized the importance of avoiding overlapping expenditures between  
68 departments. Troy responded that coordination would occur through internal discussions to define  
departmental responsibilities and fund usage. He added that the council would ultimately approve  
70 projects.

Councilmember Ellingson emphasized the importance of transparency so the public could  
72 understand how funds were allocated to projects.

Councilmember Snelson noted that PAR projects are identified with a PAR logo and suggested  
74 that Transportation Utility Fee projects be similarly labeled to improve public awareness.

#### 76 b) **Highline Ditch Discussion - Tyson Bartlett**

Tyson provided a review of the Highline Ditch, explaining that the water division operates and  
78 maintains the system. He reported that the ditch delivers 2,600 gallons per minute and referenced a 2021  
Capital Improvement Plan (CIP) analysis showing the upper portion serves 1,700 users while the lower  
80 portion serves 69 users. He stated that the upper portion was assessed as low risk, while the lower portion  
was considered high risk due to hazards created when water is not used. He described maintenance  
82 challenges, including collapsing metal plates, falling debris such as rocks and boulders, and the need to  
clean grates daily during operation. He noted water losses of approximately 19% of water rights, equating  
84 to 32 million gallons over five months.

86 Tyson reviewed replacement cost estimates, stating the upper portion increased from \$233,000  
in 2021 to \$393,000 in 2025, and the lower portion from \$800,000 in 2021 to \$1.3 million in 2025. He  
88 explained that the analysis recommended installing pipe in the upper portion, while piping the lower  
portion was not cost-effective. He added that most Highline users could transition to the culinary water  
90 system. He reported that in 2024 the upper portion received a grant for a 24-inch HDPE pipe and stated  
that the lower portion is planned to be abandoned in fall 2026.

92 Brad Stapley asked whether the new pipe would be installed within the existing ditch, and Tyson  
confirmed that it would.

94 Councilmember Snelson asked for clarification on the location of the 1,700 users, and Tyson  
responded that they are located near Bartholomew Pond, 400 West, and extending west to the freeway.  
96 Snelson also shared a concern about a constituent receiving repeated high water usage notices after  
transitioning to the culinary system. Tyson responded that he was surprised by the issue and would  
98 review the system settings.

Councilmember Ellingson asked whether there were concerns from current users. Tyson  
100 responded that there were concerns and stated that the city was working to negotiate with affected users  
and provide options for those experiencing issues.

102 Troy added that the proposed solution would save millions of gallons of water annually. He  
explained that the state is increasing oversight of water usage and requires annual reporting. He noted  
104 that Springville had been selected for a state audit and had historically distributed more water. He  
emphasized the importance of long-term water planning to ensure the city retains control of its water  
106 resources.

108 **c) Discussion of Remnant Parcel Valuation Formula - Scott Sensanbaugher, Internal Services  
Director**

110 Director Sensanbaugher followed up on direction from a previous council meeting to improve  
transparency in pricing remnant parcels. He explained that staff began using a Utah County parcel map  
112 and applied a usability factor to determine value. He stated that the selling price would be calculated  
using area multiplied by a base value and the usability factor, with an administrative charge included as  
114 a minimum to recoup costs.

Councilmember Snelson asked whether the administrative charge would remain consistent  
116 regardless of parcel size. Scott responded that it would likely remain similar but could vary slightly. Scott  
stated that staff recommended the council authorize use of this pricing method for remnant parcels and  
118 allow staff to share the methodology and estimated pricing with potential buyers prior to bringing final  
sales agreements to the council for approval.

120 Mayor Packard suggested expanding the allowable discount range for buyers from 10% up to  
100%.

122 Councilmember Wright asked for clarification on the definition of a remnant parcel. Scott explained  
that it is a small piece of land that cannot be developed independently, has little to no value to the general  
124 public, and is typically only useful to adjacent property owners. He noted it could also be referred to as a  
nuisance parcel.

126 Mayor Packard suggested that if there are multiple interested buyers, the property could be  
offered through a sealed bid process.

128 Councilmember Ellingson asked whether any of the parcels could be used for community  
purposes. Scott responded that most parcels are not suitable for such uses. Troy added that these parcels  
130 go through a process to determine that the city has no municipal use for them before being considered  
for sale.

d) **Art Loops and Festival Street update - Emily Larsen, Museum of Art Director**

Emily asked the council to consider the purpose of the proposed projects and explained that they align with the council-adopted Reframing Downtown priorities. She stated that the Art Loops initiative is intended to improve walkability and foster community connection, with a projected completion timeline of June 2026 for Art City Days. She reviewed completed projects, including murals along the Riverwalk, decorative manhole covers, street banners, and hydrophobic art installations. She outlined upcoming projects such as fire hydrant murals, a Napa Auto Parts mural, Riverwalk shade structures, sidewalk art along 200 East, and a festival street mural.

Emily described community outreach efforts, including an interactive website with printable maps, physical maps, signage, and sidewalk vinyl. She noted that funding sources include PAR grants, art funds, and a T-Mobile grant. She also described a planned mural extending from a crosswalk to Main Street, along with improvements such as benches, bike racks, movable furniture, and landscaping with flowers and trees. She stated that street closures, painting, and restriping are scheduled for May 25-31, 2026.

Councilmember Snelson reported that there had been some pushback from seniors at the Senior Center, primarily related to parking and mobility concerns, but expressed the belief that support may increase once portions of the project are completed.

Emily stated that most residents and businesses are supportive and that staff would address concerns as they arise. She noted that the design inspiration comes from Don Olson's artwork and confirmed that the Moose and Cowboy statues would remain in place for now. She explained that the project is being treated as a pilot effort, partially funded through PAR, with the long-term goal of transitioning management to a downtown alliance. She outlined planned community events, including a block party with a public mural painting opportunity, a pet festival and parade, a busker event, an art festival, and a cosplay event. She added that staff would assign an event host to monitor and maintain the Art Loops and festival street on a monthly basis. Emily concluded by thanking the departments involved for their collaboration.

**MAYOR, COUNCIL, AND ADMINISTRATIVE REPORTS**

Mayor Packard asked if there was any further discussion and noted the need to consider future planning for amenities such as a bike park and mountain trails.

Councilmember Snelson referenced a newsletter article regarding e-bike use on trails and requested clarification.

Troy stated that he would review the article and determine whether any updates to the ordinance were necessary.

**ADJOURNMENT CLOSED SESSION IF NEEDED - TO BE ANNOUNCED IN MOTION**

*The Springville City Council may temporarily recess the meeting and convene in a closed session as provided by UCA 52-4-205.*

**Motion: Councilmember Smith moved to adjourn the work meeting at 6:52 p.m. Councilmember Wright seconded the motion. Vote Yes:** Councilmember Ellingson, Councilmember Millsap, Councilmember Smith, Councilmember Snelson, and Councilmember Wright. The motion **Passed Unanimously, 5-0**

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*This document constitutes the official minutes for the Springville City Council Work/Study Meeting held on Tuesday, April 07, 2026.  
I, Kim Crane, do hereby certify that I am the duly appointed, qualified, and acting City Recorder for Springville City, Utah County, State  
of Utah. I do hereby certify that the foregoing minutes represent a true, accurate, and complete record of this meeting held on Tuesday, April 07,  
2026.*

DATE APPROVED: \_\_\_\_\_

\_\_\_\_\_  
Kim Crane  
City Recorder

DRAFT



**MINUTES**  
**Springville City Council Regular Meeting - April 07, 2026**

MINUTES OF THE REGULAR MEETING OF THE SPRINGVILLE CITY COUNCIL HELD ON TUESDAY, APRIL 07, 2026, AT 7:00 P.M. AT THE CIVIC CENTER, 110 SOUTH MAIN STREET, SPRINGVILLE, UTAH.

**Presiding and Conducting:** Mayor Matt Packard

**Elected Officials in Attendance:** Karen Ellingson  
Logan Millsap  
Jake Smith  
Mike Snelson  
Mindi Wright

**City Staff in Attendance:** City Administrator Troy Fitzgerald, Deputy City Recorder Natalie Peterson, Community Development Director Josh Yost, Director of Administration Patrick Monney, Internal Services Director Scott Sensenbaugher, Library Director Dan Mickelson, Museum of Art Director Emily Larsen, Parks and Recreation Director Stacey Child, Power Director Jason Miller, Public Safety Director Lance Haight, Public Works Director Brad Stapley, Assistant Public Works Director Jake Nostrom, Assistant City Attorney Chris Creer, Planner II Carla Wiese, and Museum Outreach Educator Cheynie Wray

**CALL TO ORDER**

Mayor Packard called the meeting to order at 7:01 p.m.

**INVOCATION AND PLEDGE**

**Councilmember Wright** offered the invocation, and **Councilmember Smith** led the Pledge of Allegiance.

**APPROVAL OF THE MEETING'S AGENDA**

**Motion:** **Councilmember Ellingson** moved to amend the agenda as written. **Councilmember Smith** **seconded** the motion. **Councilmember Millsap** **amended** the motion to remove the Ewell property item #7 on the agenda and continue to a future date. **Councilmember Snelson** **seconded** the motion. **Voting Yes:** Councilmember Ellingson, Councilmember Millsap, Councilmember Smith, Councilmember Snelson, and Councilmember Wright. The motion **Passed Unanimously, 5-0**

**MAYORS' COMMENTS**

Mayor Packard welcomed the Council, staff, and those in attendance.

## CEREMONIAL AGENDA

### 1. Recognition of the 54<sup>th</sup> Annual Utah All-State High School Art Show Springville Participants - Emily Larsen, Museum of Art Director

Emily introduced Museum Outreach Educator Cheynie Ray, who oversees teen programs.

Cheynie Ray reported that the Utah All-State High School Art Show, hosted at the Springville Museum of Art, was one of the largest exhibitions of its kind in the nation. She stated that more than 110 Utah schools submitted 1,073 works of art from 908 students, and that 352 pieces were selected for display. She also reported that Springville students selected for recognition received the Art City Spirit Award, which honored artists John Hafen and Cyrus Dallin for their contributions to Springville's identity as Utah's "Art City." She then identified the recognized students as Sophie Boch for Light of Truth and Beauty, Samantha Dunn for Tempestas, Milja Henke for Disconnect, Samuel Marshall Reesor for Past, Present, Future, and Kijiana Storey for Blue Thunder.

Mayor Packard congratulated the students and thanked them, along with Museum Director Larsen, for contributing to a successful show.

### 2. Arbor Day Proclamation - Stacey Child, Parks and Recreation Director

Parks and Recreation Director Stacey Child reported that Arbor Day was officially set for April 24, 2026. She stated that Springville City had been recognized as a Tree City for 46 years and explained that to qualify as a Tree City a municipality must maintain a designated tree department, adopt a community tree ordinance, support a community forestry program, and issue an Arbor Day proclamation and observance. She further reported that Springville had approximately 36,235 city trees.

She noted that the Arbor Day celebration would be held at Cherry Creek Elementary on April 24 at 2:15 p.m. and would include a program and the planting of a tree.

Mayor Packard proclaimed April 24, 2026 as Arbor Day and encouraged all citizens to celebrate, care for, and plant trees.

## PUBLIC COMMENT

Mayor Packard introduced the Public Comment portion of the agenda and asked if there were any written requests to speak.

Dixie Lewis introduced herself as the new director of the Pioneer Museum and informed the council of her efforts to improve the museum's curb appeal, including planting flowers and painting the front door. Mayor Packard suggested she provide her contact information for public and staff reference, and she shared her phone number, 801-427-4402.

Clark King provided council members with copies of his drawing of the 1937 LaFrance fire truck located at Station 41, which he had created years earlier. He noted that Councilmember Smith's grandfather had been instrumental in restoring the fire truck. He said Assistant City Attorney Chris Creer's mom is a beautiful lady. He noted he worked with Councilmember Wright's dad at Geneva Steel and Councilmember Snelson's dad was his teacher. He also bricked Mayor Packard's house.

Sarah Harvey, representing the Springville/Mapleton Chamber of Commerce, reported that the business and community guide would soon be distributed and included a directory of chamber members. She outlined upcoming chamber activities, including scholarship awards funded through the annual Hobble Creek Golf Course tournament, scheduled to be awarded in the first week of May, a ribbon cutting for Art City Autobody, Bike with the Mayor in May, and additional events tied to the America 250 celebration. She also noted Councilmember Wright and Patrick Monney served on the chamber board. She reported on a networking event scheduled for the following Tuesday and invited the council to attend a reservation-only presentation by Springville Rising/4th and Main. Councilmember Wright commented that the chamber was well organized and doing a great job.

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91 **CONSENT AGENDA**

- 92 3. Approval of the minutes for the February 25, 2026 Special Meeting and the March 17, 2026 regular  
meeting.
- 94 4. Approval of a Stormwater Impact Fee appeal refund for 2199 West 800 North, Springville - Jake  
Nostrom. Assistant Public Works Director
- 96 5. Approval of Resolution approving the Springville City Municipal Wastewater Planning Report  
(MWPP) for 2025 - Terrance Harris, Wastewater/Stormwater Collections Superintendent
- 98 6. Approval of the Mayors appointments to the Planning Commission of Brett Nielson, BJ Smith and  
Mariah Hurst; to the Community Board Brittany Knudson; and the Utility Board Carl Burrows

100 Mayor Packard asked for a discussion or a motion on the consent agenda. There was none.

102 **Motion: Councilmember Snelson moved to approve the consent agenda as written.**  
104 **Councilmember Wright seconded the motion. Roll Call Voting Yes:** Councilmember Ellingson,  
Councilmember Millsap, Councilmember Smith, Councilmember Snelson, and Councilmember Wright.  
106 The motion **Passed Unanimously, 5-0. Approved Resolution #2026-10**

108 **REGULAR AGENDA**

- 110 7. **Consideration of a Resolution and Deferral Agreement to defer installing sidewalk to a later date  
at the location of 500 North 950 West - Chris Creer, Assistant City Attorney**

112 This item was Continued to a future date.

- 114 8. **Consideration of an Ordinance amending Springville City Code Title 11 Chapter 6, Section 213  
General Fence Requirements - Heather Goins, Community Development**

116 Heather reported that the fencing code had last been revised in 2016 and noted that there had been  
ongoing questions and concerns from residents regarding corner lots, alleys, and related fence  
118 regulations. She explained that the proposed amendments were necessary and overdue, and were  
intended to clarify requirements, reduce vagueness, and improve applicant understanding. She stated  
120 the updates focused on ensuring safe sightlines and minimizing negative visual impacts. She also  
reported that the code had been reorganized for clarity, including clearer guidance on fence placement  
122 for corner lots, a new diagram, and defined front, side, and backyard areas. She noted that the Planning  
Commission had recommended approval of the amendment as written.

124 Councilmember Ellingson asked how applicants were expected to respond within 60 days, and  
Heather explained that responses could be made by email or phone call.

126 Councilmember Wright asked how many fence permit requests were received annually, and  
Heather responded that the city typically received between 50 and 75 applications depending on  
128 subdivision activity.

130 Mayor Packard asked what additional changes had been made, and Heather explained that the  
amendments included clearer definitions for side yards and alley fencing, updated application and permit  
timelines, clarification of land use authorization, requirements for fences over six feet in height,  
132 clarification of elevation changes, and clearer identification of property lines.

134 Councilmember Ellingson asked how fence height was measured, and Heather stated it was  
measured from ground level to the top of the fence. Troy clarified that the ordinance included language  
defining the measurement standard. Ellingson also asked how the city handled non-compliance, and

Heather responded that enforcement was handled through code enforcement and the complaint process, and she noted that property owners could be required to remove non-compliant fences.

**Motion: Councilmember Snelson moved to approve Ordinance #11-2026** amending Springville City Code Title 11 Chapter 6, Section 213 General Fence Requirements. **Councilmember Smith seconded** the motion. **Roll Call Vote Yes:** Councilmember Ellingson, Councilmember Millsap, Councilmember Smith, Councilmember Snelson, and Councilmember Wright. The motion **Passed Unanimously, 5-0, Ordinance #11-2026 Adopted.**

9. **Consideration of an Ordinance amending the Official Zone Map from NC Neighborhood Commercial to HC Highway Commercial for the property located at the northwest corner of Wallace Drive and 1600 South Parcel 26:047:0195 - Carla Wiese, Planner/Economic Development Specialist**

Planner Wiese reported that a property owner requested a rezone from NC-Neighborhood Commercial to HC-Highway Commercial to allow for development uses more consistent with the evolving character of the 1600 South Dry Creek Corridor. She explained that the proposed change would not impact nearby residential homes because the property was adjacent to a park. She further noted that a potential climbing gym would require greater height allowance permitted in the HC zone.

Mayor Packard asked whether the owner of the property owned any additional property, and Carla responded that they did not.

Councilmember Snelson asked whether there would be additional businesses associated with the climbing gym, and Carla responded that there were no additional businesses planned at this time but noted there was potential for future additional development if the rezoning were approved. She explained that the proposed change aligned with the general plan for 1600 South, which envisioned a mixed-use area.

Councilmember Ellingson asked what development was planned by Spanish Fork across the street. Troy responded that there was potential for boundary adjustments between Spanish Fork and Springville and that further discussions would occur, but the current expectation was likely high-density housing.

**Motion: Councilmember Wright moved to approve Ordinance #12-2026** amending the Official Zoning Map of Springville City to HC-Highway Commercial for the property located at the northwest corner of Wallace Drive and 1600 South and identified as parcel 26:047:0195. **Councilmember Snelson seconded** the motion. **Roll Call Vote Yes:** Councilmember Ellingson, Councilmember Millsap, Councilmember Smith, Councilmember Snelson, and Councilmember Wright. The motion **Passed Unanimously, 5-0, Ordinance #12-2026 Adopted.**

10. **Consideration of an Ordinance amending the General Plan Land Use Map to change the land use designation from Industrial Manufacturing to Low-Density Residential to parcel 26:031:0063 located at 886 S 50 W Springville, Utah, consisting of 0.75 acres - Carla Wiese, Planner/Economic Development Specialist**

Planner Wiese reported that the property in question was currently a single-family home built in 1949 and zoned as industrial, although the area contained a significant number of residential uses. She stated that the property owner was requesting a rezoning to Low Density Residential, which would align the property with the adjacent parcel to the west that was also owned by the applicant.

Councilmember Ellingson asked whether there was a plan for improved access to the area, and Carla responded that access would be provided through the Miller property.

Councilmember Wright asked whether industrial activity currently existed in the area. Carla responded that there was minimal industrial activity and that the area primarily consisted of single-family homes that predated annexation into the city, at which time the area had been designated as industrial. She added that the applicant was currently the only property owner requesting the zone change in order to facilitate a future sale of the property.

**Motion: Councilmember Snelson moved to approve Ordinance #13-2026** amending the General Plan Land Use Map to change the land use designation from Industrial Manufacturing to Low-Density Residential to parcel 26:031:0063 located at 886 S 50 W Springville, Utah, consisting of 0.75 acres. **Councilmember Millsap seconded the motion. Roll Call Vote Yes:** Councilmember Ellingson, Councilmember Millsap, Councilmember Smith, Councilmember Snelson. Councilmember Wright voted NO. The motion **Passed 4-1, Ordinance #13-2026 Adopted.**

**11. Consideration of an Ordinance amending the Official Zone Map to apply the R1-15 Zone to parcel 26:031:0063 located at 886 S 50 W Springville, Utah, consisting of 0.75 acres - Carla Wiese, Planner/Economic Development Specialist**

**Motion: Councilmember Ellingson moved to approve Ordinance #14-2026** amending the Springville City Official Zone Map to apply the R1-15 Zone to parcel 26:031:0063 located at 886 S 50 W Springville, Utah, consisting of 0.75 acres. **Councilmember Snelson seconded the motion. Roll Call Vote Yes:** Councilmember Ellingson, Councilmember Millsap, Councilmember Smith, Councilmember Snelson. Councilmember Wright voted NO. The motion **Passed, 4-1 Ordinance #14-2026 Adopted.**

## **MAYOR, COUNCIL, AND ADMINISTRATIVE REPORTS**

Mayor Packard requested that the council use a designated portion of future meetings to report on the activities of boards and commissions and to provide updates to other council members.

Councilmember Snelson reported that he would be conducting a training presentation for the utility board and, at the mayor's suggestion, proposed having board chairpersons attend council meetings to present board recommendations directly to the council. He noted that this approach would also be applied to the PAR Board and the Community Board. Troy added that staff were working on onboarding and training improvements, enhancing agenda planning processes, and including board meeting minutes in the council packet.

Councilmember Ellingson suggested that boards provide annual reports. Councilmember Wright reported that the Community Board was developing recommendations. Councilmember Ellingson also announced that the Art Ball would be held on May 16, 2026, and that tickets were available.

Mayor Packard suggested that when a council member votes "no," they consider providing an explanation for their vote to help others understand their reasoning and perspectives they may not have considered, noting that this would be encouraged but not required.

## **CLOSED SESSION, AND ADJOURNMENT IF NEEDED - TO BE ANNOUNCED IN MOTION**

*The Springville City Council may adjourn the regular meeting and convene into a closed session as provided by UCA 52-4-205.*

230 **ADJOURNMENT**

232 **Motion: Councilmember Ellingson moved** to adjourn the regular meeting at 8:04 p.m. and go into  
a closed session for property. **Councilmember Smith seconded** the motion. **Voting Yes:** Councilmember  
234 Ellingson, Councilmember Millsap, Councilmember Smith, Councilmember Snelson, and Councilmember  
Wright. **The motion Passed Unanimously, 5-0.**

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242 *This document constitutes the official minutes for the Springville City Council Regular Meeting held on Tuesday, April  
07, 2026.*

244 *I, Kim Crane, do hereby certify that I am the duly appointed, qualified, and acting City Recorder for Springville City, Utah  
County, State of Utah. I do hereby certify that the foregoing minutes represent a true, accurate, and complete record of this  
meeting held on Tuesday, April 07, 2026.*

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248 DATE APPROVED: \_\_\_\_\_  
Kim Crane  
City Recorder



## STAFF REPORT

**DATE:** April 14, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Bruce Riddle, Finance Director  
**SUBJECT:** FY 2026 BUDGET AMENDMENT

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### **RECOMMENDED MOTION**

The Finance Department recommends adopting Resolution \_\_\_\_\_ to open and amend the General Fund, Streets Fund, Capital Improvement Fund, Special Revenue Fund, Vehicle & Equipment Replacement Fund, Water Fund, Sewer Fund, Electric Fund, Storm Drain Fund and Golf Fund for operating and capital expenses applying to the Fiscal Year ending June 30, 2026 as outlined in Exhibit A (attached).

### **EXECUTIVE SUMMARY**

This budget amendment will appropriate funds from reserves and operating revenues for activities not budgeted in the original FY 2026 budget. These amendments will affect the General Fund, Streets Fund, Capital Improvement Fund, Special Revenue Fund, Vehicle & Equipment Replacement Fund, Water Fund, Sewer Fund, Electric Fund, Storm Drain Fund and Golf Fund budgets as specified in the attached Exhibit A.

### **SUMMARY OF ISSUES/FOCUS OF ACTION**

The Uniform Fiscal Procedures Act for Utah Cities sets forth the procedures for the governing body to review and increase or decrease the appropriations in operating and capital budgets of the city. The resolution will provide the budget authority for the city to proceed with the projects detailed in the report.

### **BACKGROUND**

During the course of the FY 2026 budget year a number of unexpected revenues and expenses have emerged. This amendment resolves those issues and allows affected departments to proceed with resolving the issues that have come to light since the beginning of the budget year as explained below.

### **DISCUSSION**

In response to new developments and after reviewing the various fund budgets the Finance Department recommends the following budget amendment. Requests for

appropriation as well as the funding sources are summarized in Exhibit A (attached). A brief description of the recommended action is as follows:

- *General Fund*
  - Planning and Zoning. The department has been utilizing a contract consultant for plan review services and because of higher than budgeted activity, contract costs have exceeded the budget. This amendment appropriates the higher-than-budgeted plan check revenues to the contract services expense line.
  - Art Museum. The Art Museum has had higher than expected revenues in several revenue lines and is proposing to appropriate those surpluses to expense lines to cover additional store inventory purchases, contract services and part-time labor costs.
  - Recreation. The Recreation Department is proposing to reduce its Community Programming line by \$3,000 to cover a portion of the cost of the Civic Center Pathway project, which is budgeted in the CIP Fund.
  - Transfers. This amendment reconciles and transfers all remaining C-Road reserves previously held in the General Fund to the Streets Fund that was created this year.
- *Streets Fund*
  - This amendment appropriates \$500,000 from Street reserves to combine with a previously received \$100,000 from a UDOT rail crossing safety grant to make intersection improvements at 400 E Center Street in conjunction with construction projects recently undertaken by Union Pacific Railroad on property they own at this intersection.
  - Mountainland Association of Governments (MAG) has made available previously awarded project funds for the 2600 W roadway project. This amendment appropriates the grant to the project.
  - This amendment appropriates proceeds from the sale of the Suntana property in the Streets fund to reimburse the purchaser for improvements to the site agreed to by the City as part of the property sales agreement.
- *Capital Improvement Fund*
  - Parks - This amendment appropriates additional funding to the Civic Center Pathway project from budget reductions in the Recreation Dept. operations budget.
  - Recreation - This amendment appropriates Recreation Department reserve dollars to construct a permanent ballfield fence at Memorial Park.
  - Transfers - This amendment reconciles and transfers restricted C-Road reserves previously held in the CIP fund to the newly created Streets Fund. The amendment also transfers the proceeds of the Suntana property sales to reimburse the various funds that participated in the sales agreement terms for funding and infrastructure improvements (explained elsewhere)



- *Special Revenue Fund*
  - Transfers - This amendment reconciles and transfers dollars from the Special Revenue Fund to the General Fund to reimburse the General Fund for impact fee projects that were initially funded in the CIP Fund (with General Fund transfers) that should have been budgeted in the Special Revenue Fund using impact fee dollars. Additionally, the amendment reconciles and transfers all remaining Streets/Transportation impact fee balances from the Special Revenue Fund to the Streets Fund.
- *Vehicle & Equipment Fund*
  - This amendment appropriates additional dollars from the Sewer Collections reserves to supplement the budget for a replacement vehicle as the bid prices exceeded the original budget.
- *Water Fund* - This amendment appropriates proceeds from the sale of the Suntana property in the Water fund to reimburse the purchaser for improvements to the site agreed to by the City as part of the property sales agreement.
- *Sewer Fund* - This amendment appropriates proceeds from the sale of the Suntana property in the Sewer fund to reimburse the purchaser for improvements to the site agreed to by the City as part of the property sales agreement.
- *Electric Fund* - This amendment appropriates proceeds from the sale of the Suntana property in the Electric fund to reimburse the purchaser for improvements to the site agreed to by the City as part of the property sales agreement.
- *Storm Water Fund* - This amendment appropriates proceeds from the sale of the Suntana property in the Storm Water Fund to reimburse the purchaser for improvements to the site agreed to by the City as part of the property sales agreement.
- *Golf Fund* - This amendment returns unspent PAR dollars from a previous year's transfers to the Special Revenue Fund where PAR funds remain restricted.

## ALTERNATIVES

The Council has the alternative of considering different funding sources than those recommended by staff in Exhibit A. However, taking no action at all on the resolution will leave the staff without the budget authority to proceed with this project.

## FISCAL IMPACT

The fiscal impacts of the proposed appropriations are included in Exhibit A.



**Exhibit A**  
**City of Springville**  
**Budget Amendment Form**

*Fiscal Year Ending June 30, 2026*

| <i>Item</i>  | <i>Fund</i>              | <i>Dept.</i> | <i>Acct.</i> | <i>Description</i>              | <i>Beginning Budget</i> | <i>Increase</i> | <i>Decrease</i> | <i>Amended Budget</i> | <i>Purpose and Funding Source</i>                                      |
|--------------|--------------------------|--------------|--------------|---------------------------------|-------------------------|-----------------|-----------------|-----------------------|------------------------------------------------------------------------|
| Revenues     |                          |              |              |                                 |                         |                 |                 |                       |                                                                        |
|              | 10                       | 3200         | 222          | Plan Check Fees                 | 115,039                 | 75,000          |                 | 190,039               | Revised revenue projection                                             |
|              | 10                       | 3600         | 301          | Museum Store Sales              | 64,000                  | 21,000          |                 | 85,000                | Higher sales                                                           |
|              | 10                       | 3600         | 363          | Foundation Museum Contributions | 77,000                  | 13,000          |                 | 90,000                | Higher contributions                                                   |
|              | 10                       | 3600         | 622          | Art Museum Rentals              | 214,380                 | 10,620          |                 | 225,000               | Higher rentals                                                         |
|              | 43                       | 3600         | 916          | Grant Revenue                   | 1,100,000               | 11,153,700      |                 | 12,253,700            | MAG Grant                                                              |
|              | Utilize Reserves         |              |              |                                 |                         | 14,287,807      |                 |                       |                                                                        |
|              | Total Revenue Amendments |              |              |                                 |                         | 25,561,127      |                 |                       |                                                                        |
| Expenditures |                          |              |              |                                 |                         |                 |                 |                       |                                                                        |
|              | 10                       | 4160         | 310          | Professional Services           | 30,000                  | 75,000          |                 | 105,000               | Additional plan check contract costs; revised revenue                  |
|              | 10                       | 4530         | 170          | Museum Store Purchases          | 33,500                  | 19,500          |                 | 53,000                | Inventory purchases; revenue adjustment                                |
|              | 10                       | 4530         | 310          | Professional Services           | 40,000                  | 15,000          |                 | 55,000                | Additional services; revenue adjustment                                |
|              | 10                       | 4530         | 120          | Payroll - PT                    | 241,062                 | 10,120          |                 | 251,182               | Additional PT hrs; revenue adjustment                                  |
|              | 10                       | 4560         | 541          | Community Events                | 46,500                  |                 | (3,000)         | 43,500                | Move budget to CIP for Civic Center pathway project                    |
|              | 10                       | 9000         | 847          | Transfer to Streets Fund        | 4,473,859               | 2,059,793       |                 | 6,533,652             | Transfer Restricted Streets Reserves from General Fund to Streets Fund |
|              | 10                       | 9000         | 874          | Transfer to CIP Fund            | 218,401                 | 3,000           |                 | 221,401               | Transfer operating budget to CIP for Pathway project                   |
|              | 43                       | 6000         | 273          | Intersection Improvements       | 100,000                 | 500,000         |                 | 600,000               | 400 W Center RR Crossing Safety Improvements; Street reserves          |
|              | 43                       | 6000         | New          | 2600 W - 400N to 1400N          | 0                       | 11,153,700      |                 | 11,153,700            | 2600 W construction; MAG Grant                                         |
|              |                          |              |              |                                 |                         |                 |                 |                       |                                                                        |



| <i>Item</i> | <i>Fund</i> | <i>Dept.</i> | <i>Acct.</i> | <i>Description</i>            | <i>Beginning Budget</i> | <i>Increase</i> | <i>Decrease</i> | <i>Amended Budget</i> | <i>Purpose and Funding Source</i>                                                                                                                          |
|-------------|-------------|--------------|--------------|-------------------------------|-------------------------|-----------------|-----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | 43          | 6000         | New          | New Development Reimbursement | 0                       | 465,211         |                 | 465,211               | Street Improvements on Suntana property; sale proceeds                                                                                                     |
|             | 45          | 4510         | 104          | Park Maintenance Projects     | 957,478                 | 3,000           |                 | 960,478               | Civic Center pathway project                                                                                                                               |
|             | 45          | 4560         | 605          | Sinking Fund                  | 28,462                  |                 | (27,557)        | 905                   | Appropriate budget balance                                                                                                                                 |
|             | 45          | 4560         | 763          | Memorial Park Fence           | 0                       | 27,557          |                 | 27,557                | Build fence; sinking fund                                                                                                                                  |
|             | 45          | 9000         | New          | Transfer to Streets Fund      | 0                       | 3,483,982       |                 | 3,483,982             | Transfer restricted Streets reserves and Deferred Revenue from CIP to Streets Fund                                                                         |
|             | 45          | 9000         | 713          | Transfer to General Fund      | 0                       | 2,500,000       |                 | 2,500,000             | Transfer property sales proceeds to General Fund                                                                                                           |
|             | 45          | 9000         | New          | Transfer to Water Fund        | 0                       | 188,553         |                 | 188,553               | Transfer property sales proceeds to Water Fund                                                                                                             |
|             | 45          | 9000         | New          | Transfer to Sewer Fund        | 0                       | 105 692         |                 | 105 692               | Transfer property sales proceeds to Sewer Fund                                                                                                             |
|             | 45          | 9000         | 740          | Transfer to Electric Fund     | 0                       | 28,716          |                 | 28,716                | Transfer property sales proceeds to Electric Fund                                                                                                          |
|             | 45          | 9000         | New          | Transfer to Storm Drain Fund  | 0                       | 90,448          |                 | 90,448                | Transfer property sales proceeds to Storm Drain Fund                                                                                                       |
|             | 45          | 9000         | New          | Transfer to Streets Fund      | 0                       | 465,211         |                 | 465,211               | Transfer property sales proceeds to Streets Fund                                                                                                           |
|             | 46          | 9000         | 725          | Transfer to General Fund      | 0                       | 734,283         |                 | 734,283               | Accounting adjustment for impact fee projects expended in CIP fund; cash from Sp. Rev. Fund (impact fees)                                                  |
|             | 46          | 9000         | New          | Transfer to Streets Fund      | 0                       | 3,232,509       |                 | 3,232,509             | Transfer Impact Fee balance to Streets Fund; Accounting adjustment for impact fee projects expended in Streets fund; cash from Sp. Rev. Fund (impact fees) |
|             | 48          | 5250         | 001          | Replacement Vehicles          | 55,000                  | 15,000          |                 | 70,000                | Bids exceeded budget; reserves                                                                                                                             |
|             |             |              |              |                               |                         |                 |                 |                       |                                                                                                                                                            |



| <i>Item</i> | <i>Fund</i>                  | <i>Dept.</i> | <i>Acct.</i> | <i>Description</i>               | <i>Beginning Budget</i> | <i>Increase</i>   | <i>Decrease</i> | <i>Amended Budget</i> | <i>Purpose and Funding Source</i>                               |
|-------------|------------------------------|--------------|--------------|----------------------------------|-------------------------|-------------------|-----------------|-----------------------|-----------------------------------------------------------------|
|             | 51                           | 6190         | 132          | New Development Reimbursement    | 0                       | 188,553           |                 | 188,533               | Culinary and PI improvements on Suntana property; sale proceeds |
|             | 52                           | 6190         | 160          | New Development Reimbursement    | 0                       | 105 692           |                 | 105 692               | Sewer improvements on Suntana property; sale proceeds           |
|             | 53                           | 6050         | 012          | New Development Reimbursement    | 0                       | 28,716            |                 | 28,716                | Power improvements on Suntana property; sale proceeds           |
|             | 55                           | 6050         | 027          | New Development Reimbursement    | 900,000                 | 90,448            |                 | 990,448               | Storm Drain improvements on Suntana property; sale proceeds     |
|             | 58                           | 9000         | New          | Transfer to Special Revenue Fund | 0                       | 2,000             |                 | 2,000                 | Return unexpended PAR dollars to Sp. Rev. Fund                  |
|             | Total Expenditure Amendments |              |              |                                  |                         | <b>25,591,684</b> | <b>(30,557)</b> |                       |                                                                 |



## RESOLUTION #2026-\_\_\_\_

A RESOLUTION OPENING AND AMENDING THE GENERAL FUND, STREETS FUND, CAPITAL IMPROVEMENT FUND, SPECIAL REVENUE FUND, VEHICLE & EQUIPMENT REPLACEMENT FUND, WATER FUND, SEWER FUND, ELECTRIC FUND, STORM DRAIN FUND, AND GOLF FUND BUDGETS FOR OPERATING AND CAPITAL EXPENSES APPLYING TO THE FISCAL YEAR ENDING JUNE 30, 2026 AS OUTLINED IN EXHIBIT A.

WHEREAS, the City Council has received a recommendation from the Administration that the Springville City General Fund, Streets Fund, Capital Improvement Fund, Special Revenue Fund, Vehicle & Equipment Replacement Fund, Water Fund, Sewer Fund, Electric Fund, Storm Drain Fund and Golf Fund budgets be opened and amended for operating and capital expenses; and,

WHEREAS, on April 21, 2026 the City Council held a duly noticed public hearing to ascertain and discuss the facts regarding this matter, which facts and comments are found in the meeting record; and,

WHEREAS, after considering the Administration's recommendation, and facts and comments presented to the City Council, the Council finds the proposed appropriations reasonably further the health, safety, and general welfare of the citizens of Springville City.

NOW, THEREFORE, be it resolved by the City Council of Springville, Utah as follows:

### PART I:

The Budget Officer is hereby authorized and directed to amend the budgets in the General Fund, Streets Fund, Capital Improvement Fund, Special Revenue Fund, Vehicle & Equipment Replacement Fund, Water Fund, Sewer Fund, Electric Fund, Storm Drain Fund and Golf Fund for operating and capital expenses as outlined in Exhibit A.

### PART II:

This resolution shall take effect immediately.

END OF RESOLUTION.

PASSED AND APPROVED this 21<sup>st</sup> day of April 2026.

---

Matt Packard, Mayor

ATTEST:

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Kim Crane, City Recorder

**Exhibit A**  
**City of Springville**  
**Budget Amendment Form**

*Fiscal Year Ending June 30, 2026*

| <i>Item</i>  | <i>Fund</i>              | <i>Dept.</i> | <i>Acct.</i> | <i>Description</i>              | <i>Beginning Budget</i> | <i>Increase</i> | <i>Decrease</i> | <i>Amended Budget</i> | <i>Purpose and Funding Source</i>                                      |
|--------------|--------------------------|--------------|--------------|---------------------------------|-------------------------|-----------------|-----------------|-----------------------|------------------------------------------------------------------------|
| Revenues     |                          |              |              |                                 |                         |                 |                 |                       |                                                                        |
|              | 10                       | 3200         | 222          | Plan Check Fees                 | 115,039                 | 75,000          |                 | 190,039               | Revised revenue projection                                             |
|              | 10                       | 3600         | 301          | Museum Store Sales              | 64,000                  | 21,000          |                 | 85,000                | Higher sales                                                           |
|              | 10                       | 3600         | 363          | Foundation Museum Contributions | 77,000                  | 13,000          |                 | 90,000                | Higher contributions                                                   |
|              | 10                       | 3600         | 622          | Art Museum Rentals              | 214,380                 | 10,620          |                 | 225,000               | Higher rentals                                                         |
|              | 43                       | 3600         | 916          | Grant Revenue                   | 1,100,000               | 11,153,700      |                 | 12,253,700            | MAG Grant                                                              |
|              | Utilize Reserves         |              |              |                                 |                         | 14,287,807      |                 |                       |                                                                        |
|              | Total Revenue Amendments |              |              |                                 |                         | 25,561,127      |                 |                       |                                                                        |
| Expenditures |                          |              |              |                                 |                         |                 |                 |                       |                                                                        |
|              | 10                       | 4160         | 310          | Professional Services           | 30,000                  | 75,000          |                 | 105,000               | Additional plan check contract costs; revised revenue                  |
|              | 10                       | 4530         | 170          | Museum Store Purchases          | 33,500                  | 19,500          |                 | 53,000                | Inventory purchases; revenue adjustment                                |
|              | 10                       | 4530         | 310          | Professional Services           | 40,000                  | 15,000          |                 | 55,000                | Additional services; revenue adjustment                                |
|              | 10                       | 4530         | 120          | Payroll - PT                    | 241,062                 | 10,120          |                 | 251,182               | Additional PT hrs; revenue adjustment                                  |
|              | 10                       | 4560         | 541          | Community Events                | 46,500                  |                 | (3,000)         | 43,500                | Move budget to CIP for Civic Center pathway project                    |
|              | 10                       | 9000         | 847          | Transfer to Streets Fund        | 4,473,859               | 2,059,793       |                 | 6,533,652             | Transfer Restricted Streets Reserves from General Fund to Streets Fund |
|              | 10                       | 9000         | 874          | Transfer to CIP Fund            | 218,401                 | 3,000           |                 | 221,401               | Transfer operating budget to CIP for Pathway project                   |
|              | 43                       | 6000         | 273          | Intersection Improvements       | 100,000                 | 500,000         |                 | 600,000               | 400 W Center RR Crossing Safety Improvements; Street reserves          |
|              | 43                       | 6000         | New          | 2600 W - 400N to 1400N          | 0                       | 11,153,700      |                 | 11,153,700            | 2600 W construction; MAG Grant                                         |
|              |                          |              |              |                                 |                         |                 |                 |                       |                                                                        |
| <i>Item</i>  | <i>Fund</i>              | <i>Dept.</i> | <i>Acct.</i> | <i>Description</i>              | <i>Beginning Budget</i> | <i>Increase</i> | <i>Decrease</i> | <i>Amended Budget</i> | <i>Purpose and Funding Source</i>                                      |

|             |             |              |              |                               |                         |                 |                 |                       |                                                                                                                                                            |
|-------------|-------------|--------------|--------------|-------------------------------|-------------------------|-----------------|-----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | 43          | 6000         | New          | New Development Reimbursement | 0                       | 465,211         |                 | 465,211               | Street Improvements on Suntana property; sale proceeds                                                                                                     |
|             | 45          | 4510         | 104          | Park Maintenance Projects     | 957,478                 | 3,000           |                 | 960,478               | Civic Center pathway project                                                                                                                               |
|             | 45          | 4560         | 605          | Sinking Fund                  | 28,462                  |                 | (27,557)        | 905                   | Appropriate budget balance                                                                                                                                 |
|             | 45          | 4560         | 763          | Memorial Park Fence           | 0                       | 27,557          |                 | 27,557                | Build fence; sinking fund                                                                                                                                  |
|             | 45          | 9000         | New          | Transfer to Streets Fund      | 0                       | 3,483,982       |                 | 3,483,982             | Transfer restricted Streets reserves and Deferred Revenue from CIP to Streets Fund                                                                         |
|             | 45          | 9000         | 713          | Transfer to General Fund      | 0                       | 2,500,000       |                 | 2,500,000             | Transfer property sales proceeds to General Fund                                                                                                           |
|             | 45          | 9000         | New          | Transfer to Water Fund        | 0                       | 188,553         |                 | 188,553               | Transfer property sales proceeds to Water Fund                                                                                                             |
|             | 45          | 9000         | New          | Transfer to Sewer Fund        | 0                       | 105 692         |                 | 105 692               | Transfer property sales proceeds to Sewer Fund                                                                                                             |
|             | 45          | 9000         | 740          | Transfer to Electric Fund     | 0                       | 28,716          |                 | 28,716                | Transfer property sales proceeds to Electric Fund                                                                                                          |
|             | 45          | 9000         | New          | Transfer to Storm Drain Fund  | 0                       | 90,448          |                 | 90,448                | Transfer property sales proceeds to Storm Drain Fund                                                                                                       |
|             | 45          | 9000         | New          | Transfer to Streets Fund      | 0                       | 465,211         |                 | 465,211               | Transfer property sales proceeds to Streets Fund                                                                                                           |
|             | 46          | 9000         | 725          | Transfer to General Fund      | 0                       | 734,283         |                 | 734,283               | Accounting adjustment for impact fee projects expended in CIP fund; cash from Sp. Rev. Fund (impact fees)                                                  |
|             | 46          | 9000         | New          | Transfer to Streets Fund      | 0                       | 3,232,509       |                 | 3,232,509             | Transfer Impact Fee balance to Streets Fund; Accounting adjustment for impact fee projects expended in Streets fund; cash from Sp. Rev. Fund (impact fees) |
|             | 48          | 5250         | 001          | Replacement Vehicles          | 55,000                  | 15,000          |                 | 70,000                | Bids exceeded budget; reserves                                                                                                                             |
|             |             |              |              |                               |                         |                 |                 |                       |                                                                                                                                                            |
| <i>Item</i> | <i>Fund</i> | <i>Dept.</i> | <i>Acct.</i> | <i>Description</i>            | <i>Beginning Budget</i> | <i>Increase</i> | <i>Decrease</i> | <i>Amended Budget</i> | <i>Purpose and Funding Source</i>                                                                                                                          |
|             | 51          | 6190         | 132          | New Development Reimbursement | 0                       | 188,553         |                 | 188,533               | Culinary and PI improvements on Suntana property; sale proceeds                                                                                            |
|             | 52          | 6190         | 160          | New Development Reimbursement | 0                       | 105 692         |                 | 105 692               | Sewer improvements on Suntana property; sale                                                                                                               |

|  |                              |      |     |                                  |         |            |          |         |                                                             |
|--|------------------------------|------|-----|----------------------------------|---------|------------|----------|---------|-------------------------------------------------------------|
|  |                              |      |     |                                  |         |            |          |         | proceeds                                                    |
|  | 53                           | 6050 | 012 | New Development Reimbursement    | 0       | 28,716     |          | 28,716  | Power improvements on Suntana property; sale proceeds       |
|  | 55                           | 6050 | 027 | New Development Reimbursement    | 900,000 | 90,448     |          | 990,448 | Storm Drain improvements on Suntana property; sale proceeds |
|  | 58                           | 9000 | New | Transfer to Special Revenue Fund | 0       | 2,000      |          | 2,000   | Return unexpended PAR dollars to Sp. Rev. Fund              |
|  | Total Expenditure Amendments |      |     |                                  |         | 25,591,684 | (30,557) |         |                                                             |



## STAFF REPORT

**DATE:** April 9, 2026  
**TO:** Honorable Mayor and City Council  
**FROM:** Emily Larsen, Museum Director  
**SUBJECT:** CONSIDERATION OF RESOLUTION DECLARING SPRINGVILLE CITY  
AN AMERICA250 COMMUNITY

---

**RECOMMENDED MOTION:** Motion to approve the resolution declaring Springville City an official America250 Community.

**EXECUTIVE SUMMARY:** 2026 marks the 250th anniversary of the signing of the Declaration of Independence, and to participate in the national “America250” celebration and be eligible for grant funding Springville must pass a resolution to become an official America250 community.

**BACKGROUND:** Springville City Departments are planning many fun projects and events to participate in the national America250 project and bring our community together including:

- A concert with the Utah Symphony on July 2<sup>nd</sup> at Jolley’s Ranch
- An exhibition of student artwork celebrating American stories at the Springville Museum of Art
- A flag and patriotic display on the façade and lawn of the Civic Center
- A patriotic display as part of the 52<sup>nd</sup> Annual Utah Quilt Show at the Springville Museum of Art
- Participation in the America’s Potluck program at various Springville City parks

**FISCAL IMPACT:** Becoming an official America250 Community opens the opportunity to apply for up to \$3,000 in grant money from the State of Utah.

Sincerely,

A handwritten signature in cursive script that reads "Emily A. Larsen".

Emily Larsen

## RESOLUTION #2026-\_\_

### A RESOLUTION RECOGNIZING AND APPROVING OF THE SPRINGVILLE CITY UTAH250 COMMUNITY COMMITTEE.

**WHEREAS**, Governor Spencer J. Cox and the Utah State Legislature created America250 Utah Commission (also known as America250 Utah);

**WHEREAS**, the mission of America250 Utah is to commemorate and celebrate, reflect on our nation's past, build community, and look toward the future by educating, engaging, and uniting Utahns and visitors to our state;

**WHEREAS**, America250 Utah is seeking partnerships with counties and municipalities to further its mission;

**WHEREAS**, this partnership will be formed by creating a local committee called the Springville City Utah250 Community Committee.

**WHEREAS**, the Springville City Utah250 Community Committee will focus on important events, people, and places withing Springville City to commemorate and celebrate Springville City's role in America's 250<sup>th</sup> anniversary; and

**WHEREAS**, local projects will enhance tourism, community building, and economic development opportunities.

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Springville, Utah:

1. Hereby recognizes the Springville City Utah250 Community Committee as its official committee.
2. Will partner with America250 Utah.
3. Will support signature programs of the America250 Utah Commission; and
4. Will support the Springville City Utah250 Community Committee in its local efforts to educate, engage, and unify Utahns and our visitors in Springville City.

This resolution shall take effect immediately, as allowed by law.

**PASSED AND APPROVED** this 21st day of April, 2026.

---

Matt Packard, Mayor

Attest:

---

Kim Crane, City Recorder