



COMMUNITY ENGAGEMENT AND EVENTS COMMITTEE AGENDA

Wednesday, April 22, 2026, 6:00 PM
1020 E. Pioneer Rd.
Draper, Utah 84020
Administration Conference Room

- 1. Welcome and Roll Call**
 - 1.a New Member Introduction - Lindsay Simons**
- 2. Approval of Previous Meeting Minutes**
 - 2.a [Approval of Minutes for March 25, 2026](#)**
- 3. Committee Member Reports**
 - 3.a Conflict of Interest Forms**

Confirm All Submitted.
 - 3.b Confirm Kindness Week Dates and Review Past Activities - Jenny Haase**
 - 3.c Discuss Opportunities for Volunteering Outside those Discussed by CEEC to Date - Jenny Haase**
 - 3.d Discussion Items:**
 - Shared file for documents
 - Any activities of former Community Engagement Committee we've missed?
 - Cinco de Mayo update-emcee confirmed?
 - Car Show-Motorcycles confirmed?
 - America250 Potluck update
 - Rodeo redshirts -who are they?
 - Mayor's bike ride May 16th
 - Amitava's firehose art
 - 3.e Assignment of Committee Event Responsibilities**
 - 3.f Future Business**
 - Identify topics for next meeting
 - Next meeting- Wednesday May 27, 2026 at 6:00PM
- 4. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement and Events Committee** meeting to be held **April 22, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.