

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance – Alan Arnold

C. Invocation – TBA (by invitation)

D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report

2. City Administration Report

- a. Department Reports March
- b. April Anniversaries Employee Recognition
- c. Staffing Authorization Plans
- d. Community Development Report

F. Consent Items

1. Consideration to approve meeting minutes from:

[April 7, 2026 Council Meeting](#)

G. Action Items

1. [Consideration of Site Plan Amendment for RiverPark Retail](#)

Presenter: Brandon Cooper

2. [Consideration of Resolution #2026-14 amending Personnel Policy Chapters 1 through 8](#)

Presenter: Stacey Comeau

3. [Consideration of Ordinance #1006 amending Riverdale City Code Title 6 Chapter 1 Section 3 – Driving and Traffic Regulations](#)

Presenter: Chief Warren

4. [Consideration of Ordinance #1007 amending Riverdale City Code Title 2 Chapter 6 – Design Review Committee and Title 9 Chapter 6 Section 1 – Architectural Configuration](#)

Presenter: Brandon Cooper

5. [Consideration of Administrative Order #2026-01 addressing culinary water restrictions due to drought](#)

Presenter: Steve Brooks

6. [Consideration of Ordinance #1008 adopting by reference the most current edition of the International Property Maintenance Code and establishing standards for property maintenance](#)

Presenter: Brandon Cooper

7. [Fire Department discussion](#)

H. Upcoming Events

- ULCT Midyear Conference (St. George) – April 22nd to 24th
- Young Chrysler Dodge Jeep Ram Dealership Ribbon Cutting - April 24th 10:00 a.m.
- Budget Review Meeting - May 5th City Council

I. Comments

1. City Council
2. City Staff
3. Mayor

J. Adjournment

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 17th day of April 2026 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

**The City Council meeting on April 21, 2026 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber