



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, April 21, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r0caf1612c0f98bb20fefed0b059c776c>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Consideration of Council for Aging and Adult Services** 26-356
Appointment: Corey Payne, Caregiver/Senior Representative

Attachments:

1. PayneCoreyPacket

- 4.2 Consideration of Housing Connect Appointment: Tanya Birks** 26-401

Attachments:

1. BirksTanyaPacket

- 4.3 Consideration of Housing Connect Reappointment: Kat Johnson** 26-402

Attachments:

1. JohnsonKatPacket

- 4.4 Consideration of a Resolution of the Salt Lake County Council** 26-403
Declaring Surplus Real Property and Approving the Sale and
Conveyance of the Same by Quitclaim Deed to Iain Cameron,
Trustee of the Iain Cameron Revocable Trust Dated July 3, 2019,
Amended and Restated on November 21, 2023

Attachments:

1. Resolution - 271 North Gemini Dr - Iain Cameron - County as seller

5. APPROVAL OF TAX LETTERS

- 5.1 Refund Overpaid Mobile Home Tax** 26-409

Attachments:

1. 26-9009 26- Refund overpaid MH tax \$250.93

- 5.2 DMV Registration Refunds** 26-413

Attachments:

1. MV0008 PP Tax Refund DMV \$432 rms
2. MV0011 PP Tax Refund DMV Vet \$6515 rms

- 5.3 2026 Tax Sale Letter Recertify Withdrawn Properties** 26-414

Attachments:

1. 2026 Tax Sale Letter Recertify Withdrawn Properties

- 5.4 2026 Tax Sale Letter to Remove Admin Fee** 26-415

Attachments:

1. 2026 Tax Sale Letter to Remove Admin Fee
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6. ACCEPTANCE OF ETHICS DISCLOSURES**6.1 Acceptance of Ethics Disclosures: Library** 26-408

Attachments:

1. 04.13.2026 COI Elizabeth Fuller

6.2 Acceptance of Ethics Disclosures: TRCC Advisory Board 26-416

Attachments:

1. Mayor Mick Sudbury Disclosure 2026

7. WORK SESSION**7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 26-417

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 4-15-2026
2. Incentive Plans - \$3,000 and Under 4-15-2026
3. Weekly Reclassification Report 4-15-2026

7.2 Budget Adjustment: Parks and Recreation Requests to Recognize \$75,000 Donation from Rio Tinto Kennecott for a Winner's Podium, Trailhead Improvements, and a Concrete Base for Donated Mining Tires 26-411

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38390 - PAR Rio Tinto Kennecott Butterfield Canyon Donation

7.3 TIME CERTAIN 2:00 PM 26-412
Informational Presentation: Salt Lake County and Envision Utah Display: Visualizing the Great Salt Lake Water Basins

Presenter: Jenny Wilson, Salt Lake County Mayor; Lisa Hartman, Associate Deputy Mayor; Megan Hillyard, Administrative Services Director; Emily Paskett, Environmental Sustainability Director; Jason Brown, Envision Utah Chief Executive Officer
(25 minutes)

Informational

Attachments:

1. April 21st SLCO Envison Utah Presentation (002)

7.4 TIME CERTAIN 2:25 PM 26-355

Recognition of Ben Roueche, Salt Lake County Fleet Division Director, Selected by the Utah Chapter of the American Public Works Association as the 2025 Outstanding Public Fleet Management Professional

Presenter: Dan Johnson, APWA Utah Chapter President Elect
(5 minutes)

Informational

Attachments: None

7.5 TIME CERTAIN 2:30 PM 26-357

Informational Presentation on the DEA Metro Narcotics Task Force

Presenter: Miguel Chino, DEA Assistant Special Agent in Charge; Brandon Shearer, Metro Narcotics Task Force (MNTF) Commander
(30 minutes)

Informational

Attachments:

1. METRO NARCOTICS SL COUNTY Presentation (002)

7.6 Informational Discussion on Jail Releases and Inmate Information 26-420

Presenter: Laurie Stringham, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Member

Rosie Rivera, Salt Lake County Sheriff
(20 minutes)

Informational

Attachments:

1. Salt Lake County Jail Releases and Inmate Information

7.7 Informational Update on District Attorney's Office Workload 26-407

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Member; Laurie Stringham, Salt Lake County Council Member

Sim Gill, Salt Lake County District Attorney
(45 minutes)

Informational

Attachments:

1. Case Weighting Presentation_FINAL_2026-04-21

8. PENDING LEGISLATIVE BUSINESS

- 8.1 First Reading of an Ordinance Amending Chapter 14.17, Entitled Permits for Monuments; Updating Code Citations, Removing the Process for Requesting a Partial Monument Fee Refund, and Making Other Related Changes** 26-418

Presenter: Bradley E. Park, Salt Lake County Surveyor; Helen Schroeder, Civil Attorney
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 14.17 Ordinance Changes_4.21.2026
2. Chapter 14.17 Legal Format_Ordinance Amendment - Final

- 8.2 First Reading of an Ordinance Amending Chapter 3.42.085, Entitled Charges and Fees; Updating Code Citations and Making Other Related Changes** 26-419

Presenter: Bradley E. Park, Salt Lake County Surveyor; Helen Schroeder, Civil Attorney
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Chapter 3.42 Legal Format_Ordinance Amendment - Final

9. OTHER ITEMS REQUIRING COUNCIL APPROVAL

- 9.1 Cancellation of the April 28, 2026, County Council Meeting for the Utah Association of Counties Legislative Conference**

10. OTHER BUSINESS

ADJOURN
