



# Logan Municipal Council Meeting Agenda for April 21, 2026

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, April 21, 2026, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321.

- Council meetings are televised live as a public service on Channel 17 and streamed on the [City of Logan YouTube channel](https://go.loganutah.gov/CouncilMeetings) at: <https://go.loganutah.gov/CouncilMeetings>
- Complete Council [Agenda and Packet](https://go.loganutah.gov/2026councilpackets) at: [go.loganutah.gov/2026councilpackets](https://go.loganutah.gov/2026councilpackets)

## **Regular Meeting Agenda (5:30 p.m.)**

- 1. Call to Order: Chair Mike Johnson**
- 2. Opening Ceremony: To be determined**
- 3. Acceptance of [Minutes](#) and Approval of Agenda: Chair Mike Johnson**
- 4. 2026 Regular Meeting Schedule**
  - First and third Tuesdays at 5:30 p.m.
  - Next meeting is May 5, 2026
- 5. Questions and Comments for Mayor and Council**

Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items and items that are germane or relevant to the authority of the City Council. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

- 6. Mayor/Staff Reports**
  - A. [Arbor & Bird Day Proclamation](#) - **Mayor Anderson**
  - B. Introduction of George Woodward, new Public Relations Specialist - **Mayor Anderson**
- 7. Council Business**
  - A. Youth Council Program Proposal – **Shailynn Spangle, Utah State University Student**
  - B. [Board Appointment](#) (Renewable, Energy & Sustainability Advisory Board, RESAB) – **Chair Johnson**



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C. Planning Commission Update – **Councilmember Simmonds**

D. Council Announcements – **Chair Johnson**

## 8. Action Items

- A. PUBLIC HEARING - Consideration of a proposed resolution adopting the Community Development Block Grant (CDBG) Annual Action Plan (Program Year 2026) for the City of Logan - [Resolution 26-10](#) – **Amanda Pearce, CDBG Coordinator**
- B. PUBLIC HEARING - Consideration of a proposed resolution approving the Logan 2045 General Plan as presented. The [General Plan](#) creates a long-term vision for the City of Logan to implement over the next 20 years - [Resolution 26-09](#) – **Russ Holley, Community Development Director and Cody Ferguson, Houseal Lavigne Associates**
- C. PUBLIC HEARING - Budget Adjustments FY 2025-2026 appropriating: \$200,000 financial assurance funds provided by the developer of the Lloyd Estates Subdivision to construct or reconstruct missing or inappropriately constructed improvements - [Resolution 26-11](#) – **Richard Anderson, Finance Director**

## 9. Workshop Items

- A. Consideration of a proposed resolution to approve fees for the Parks and Recreation Department to include Logan River Golf Course, Logan Cemetery, Parks and Recreation Field Use – [Resolution 26-12](#)– **Russ Akina, Parks and Recreation Director**
- B. Budget Adjustments FY 2025-2026 appropriating: \$589,920 funds the engineering department received from the State of Utah to be used for Phase II improvements to stabilize the bank along the Logan River; \$21,000 funds the fire department received from the State of Utah to be used to purchase Wildland Shelters that can be used during deployment; \$340 donated funds toward youth council expenses; \$100,000 risk management reserves toward Center Street safety bollards; \$2,435,000 transfer of reserves to capital project funds to accommodate changes in general fund reserve calculation; \$88,222 State alcohol funds toward police enforcement; \$20,827 funds received for police overtime shifts; \$47,126 alcohol enforcement reserves toward the purchase of lighting systems for patrol vehicles; \$50,240 additional funds for golf course operations associated with the longer season; \$13,000 funds the city will received from the State of Utah to be used to purchase emergency management supplies and materials - [Resolution 26-13](#)– **Richard Anderson**

## 10. Other Considerations

## 11. Adjourn

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On Thursday, April 16th 2026 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at [loganutah.gov](http://loganutah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 16th day of APRIL 2026

Teresa Harris, City Recorder

Council members may participate in the meeting via telephonic communication. If a Council member does participate via telephonic communication, the Council member will be on speakerphone. The speakerphone will be amplified so that the other Council members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:

- Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.
- Those speaking are asked to keep comments relevant to the matter being considered.
- Outbursts, including cheers, jeers, noise makers, and applause are not appropriate as they may discourage those with opposing views from speaking.
- Items involving a large number of people wishing to make comments, a time limit may be imposed.
- Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.
- Anyone wishing to speak is asked to sign in at the podium.
- All public comments and questions will be made into the microphone at the podium to allow for recording of the proceeding.
- The meeting is managed by the Chair. All questions/comments will be directed to the Council.

Mark A. Anderson, Mayor

Mike Johnson, Chair

Ernesto López, Vice Chair

Jeannie Simmonds, Councilmember

Katie Lee-Koven, Councilmember

Melissa Dahle, Councilmember

~ MISSION STATEMENT ~

Logan City improves the quality of life for the community by providing essential services that promote safety, well-being, and long-term sustainability, and preserves the city's distinctive character through respectful, equitable, and transparent governance.