



AGENDA

Summit County Economic Development Advisory Board Thursday, April 16, 2026 @12:00PM

NOTICE is hereby given that the Economic Development Advisory Board will meet in session Thursday, April 16, 2026, electronically, via Zoom, and at the anchor location, Summit County Courthouse, 1st floor, RM 1B, 60 N Main St, Coalville, UT 84017.

Join Zoom Meeting

Jeffrey B. Jones, AICP is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://summitcountyut.zoom.us/j/96796846492?pwd=9a9H04OoTvQilVXSLyuYMd5A4uz8CN.1>

Meeting ID: 967 9684 6492

Passcode: 645198

One tap mobile

+13462487799,,96796846492# US (Houston)

+16694449171,,96796846492# US

12:00 PM The Summit County Economic Development Advisory Board will hold its **40th** meeting, and discuss the following:

1. Consent Agenda - Any item will be removed from the consent agenda at the request of any member of the Board and that item will be considered separately later.

a. Minutes for the **December 18, 2025**, meeting are available here:

<https://summitcountyut.zoom.us/rec/share/h1NaWaBI0lqVnG3FcSX>

[zGGLeKOzz51mtWJ1pJ9863nOEwQSTspLy0uKRglwXo0I.KCNES1wSY70H0uPw](https://summitcountyut.zoom.us/j/9863nOEwQSTspLy0uKRglwXo0I.KCNES1wSY70H0uPw) Passcode: #7we5q#t

- b. Minutes for the **February 19, 2026**, meeting are available here:
https://summitcountyut.zoom.us/rec/share/SqrtapiB7iJQ8NM2FB7KLF3m-NSJPUseEEhp0ZGI_7uwZW_KotlSdOAtiJ56UK6hl.JOFq-jtqC8ye8LPk passcode: vw1zDYi!

- c. **The March 19, 2026, Meeting was cancelled.**

ACTION: Approve the consent agenda or take any other action deemed appropriate.

2. General Announcements – Chair/Vice Chair (Others)

- [Wasatch Back Economic Summit](#)

3. Rural County Grants

- **Available Grants**
 - [Small Business Grant](#)
 - [Summit County Broadband Matching Grant Program](#)
 - [Summit County Workforce Development Matching Grant Program](#)
 - [Water/Fire Flow Infrastructure Grant](#) (Wanship)
 - [Amplifund Applicant Guide](#)
 - [Additional Budget Instructions Guide](#)
- **Open/ Funded Applications:**
 - Fetch Dog Services Park City LLC
 - Frontier Woodworks Inc.
 - Mountain Creek Iron DBA/B&B Equipment Rental
 - Offset Brewing LLC
 - The Farmhouse at Spring Hollow LLC
 - Rustic Truth LLC
 - Coalville Fit
 - Home Roasting Services LLC
 - Vizion Construction
 - Tannin Bar
 - BOB Utah Fiber, LLC
 - Summit Net Communications LLC
 - Wanship Mutual Water Company

4. Economic Overview

- **Unemployment Rate: January 2026. 3.3%**
- **Out of Market Visitors: First Quarter 1.7M (-5.4% YOY)**

- **Non-resident Visits, 6.6M (-7.1% YOY)**
- **Inbound Commuter Visits, 441.8K (-1% YOY)**
- **July 1, 2025 US Census Bureau Population Growth Estimate, 43,141 (0.074%)**
- **April 2026, Homes Prices and Rents (see attached spreadsheets)**

5. Schedule: Next Meeting, May 21, 2026

6. 1:00 PM Adjourn

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Amy Jones at 435-336-3042.