

1
2
3
4
5
6
7
8
9
10
11
12

**ELK RIDGE
CITY COUNCIL MEETING
February 24, 2026**

13
14

TIME AND PLACE OF MEETING

15
16
17
18
19
20
21
22

This regularly scheduled meeting and public hearing of the Elk Ridge City Council was scheduled for **Tuesday, February 24, 2026, at 7:00 PM**. The meeting was held at the Elk Ridge City Hall, 80 East Park Drive, Elk Ridge, Utah. Notice of the time, place, and Agenda of this Meeting was provided to the Payson Chronicle, 145 E. Utah Ave, Payson, Utah, and to the members of the Governing Body on February 23, 2026.

23
24

ROLL CALL

25
26
27
28
29
30
31
32

Mayor: Robert Haddock
Council Members: Melanie Paxton, Jared Peterson, Charles Wixom, Cory Thompson, Tanya Willis
Others: Royce Swensen, *City Recorder*, Laura Oliver, *Deputy Recorder*
Public: Larry Lee,

Opening – Mayor Haddock
Pledge – Larry Lee

33
34

COUNCILMEMBER PETERSON MOTIONED TO APPROVE THE AGENDA AND TIME FRAME COUNCILMEMBER WILLIS SECONDED

35
36
37

VOTE	AYE (5)	NAY (0)	Approved
------	---------	---------	----------

38
39

PLANNING COMMISSION UPDATE

40
41
42
43
44

Planning Commission Chair, Lisa Graham stated they have not met since City Council's last meeting. Lisa Graham confirmed that there will be a joint work session with Council and the water engineers on the March 5th meeting for the storm water code.

45
46

Mayor Haddock confirmed there will be an open house at 6:00 pm and the work session at 6:30.

47
48

PUBLIC FORUM

49
50

No public comment

51

PUBLIC HEARING

BUDGET AMENDMENT FOR THE FLEET SERVICE SETTLEMENT

COUNCILMEMBER WIXOM MOTIONED TO OPEN THE PUBLIC HEARING FOR THE BUDGET AMENDMENT FOR THE FLEET SERVICE SETTLEMENT FOR 10 MINUTES COUNCILMEMBER THOMPSON

VOTE	AYE (5)	NAY(0)	Approved
------	---------	--------	----------

Mayor Haddock stated the city had rented 5 trucks and in canceling the lease the city was charged \$50-\$60 thousand in penalties. The company auctioned them off the same day. The city fought the charges and settled for \$12,000.

52 **AGENDA ITEMS**

53
54 **1. CHIPPER PROGRAM**

55 Chris Jensen Battalion Chief with Utah County and Chief Patrick Carlson explained the chipper
56 program. Residents bring their brush to the road, and the County will chip it. County will email
57 the parameters for the city to advertise. May or early June is the best time available. The city will
58 handle the signup. County can look at the edges of town that need to be cleaned up and possibly
59 schedule it for next year.

60
61 **2. BUDGET AMENDMENT FLEET SERVICES SETTLEMENT**

62 COUNCILMEMBER THOMPSON MOTIONED TO CLOSE THE PUBLIC HEARING
63 COUNCILMEMBER WILLIS SECONDED

64
65 VOTE AYE (5) NAY(0) Approved

66
67 COUNCILMEMBER WIXOM MOTIONED TO APPROVE RESOLUTION 26-02-24-2R FOR
68 THE BUDGET AMENDMENT FOR \$12,000 FOR THE FLEET SERVICE SETTLEMENT
69 COUNCILMEMBER PAXTON SECONDED.

70
71 VOTE AYE (4) NAY (1) Approved
72 Councilmember Wixom AYE
73 Councilmember Thompson AYE
74 Councilmember Peterson NAY
75 Councilmember Willis AYE
76 Councilmember Paxton AYE

77
78 **3. CODE AMENDMENT LOT LINE ADJUSTMENT**

79 Councilmember Thompson presented the amended Lot Line Adjustment to be in line with state
80 code. Discussion ensued on having clear instructions of what a lot line adjustment is and is not,
81 Non-Refundable Fees will refer to the City Fee Schedule and the number of lots can't be
82 changed. Council will review and send comments to Councilmember Thompson. The Planning
83 Commission will review the amendment and then the Public Hearing will be held in City Council.

84
85 **4. FEE SCHEDULE FOR LOT LINE ADJUSTMENT**

86 Discussed during number 3.

87
88 **5. CODE AMENDMENT FOR STORM WATER**

89 Discussion ensued on numeration and arrangements of list and removing items that do not
90 pertain to Elk Ridge. Design Standards for the finish of retaining ponds need to be discussed with
91 the Public Works Director. Discussion on making retaining ponds secondary use such as soccer
92 field, dog park etc. Planning Commission and City Council will have a joint work session March
93 5th at 6:00 pm.

94
95 COUNCILMEMBER WILLIS MOTIONED TO MOVE STORM WATER AMENDMENT TO
96 PLANNING COMMISSION COUNCILMEMBER PAXTON SECONDED.

97
98 VOTE AYE (5) NAY(0) Approved

99
100 **6. BUDGET AMENDMENT FOR PUBLIC HEARING FOR WATER LINE**
101 **INSTALLATION**

102

103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128

COUNCILMEMBER PETERSON MOTIONED SEND THE WATER LINE INSTALLATION BUDGET AMENDMENT FOR \$100,000 TO PUBLIC HEARING COUNCILMEMBER WIXOM SECONDED

VOTE AYE (5) NAY(0) Approved

7. **FINANCIAL REVIEW**

There were no concerns


8. **APPROVE MINUTES FOR**

COUNCILMEMBER PAXTON MOTIONED TO APPROVE THE MINUTES FOR WITH STATED CORRECTIONS COUNCILMEMBER WILLIS SECONDED

VOTE AYE (5) NAY(0) Approved

COUNCILMEMBER PAXTON MOTIONED TO ADJOURN COUNCILMEMBER WILLIS SECONDED

VOTE AYE (5) NAY(0) Approved



Laura Oliver