

## **Logan River Golf Advisory Board Meeting**

**Thursday, March 19, 2025, 5:00pm**

**Logan River Golf Course Tournament Room**

**Present:** Lee Samsel, Melissa Giddings, Steve Hill, Troy Miller (Men's Association), Dawn Drost, Dan Johnson, Mike Johnson, Russ Akina, Jeff John, Randy Oldham, Marti Barrera

**Absent:** Konrad Lee, Afu Latu

### **Approval of Minutes:**

- Dan Johnson made a motion to approve the February Golf Advisory Board meeting minutes. Steve Hill seconded the motion. The minutes were approved as written.

### **Board Business:**

- Scott Hyde and Jeff Miller have both agreed to serve on the Golf Advisory Board.
- They will both be ratified at the next city council meeting on April 7<sup>th</sup>.

### **Financial Report:**

- Dawn reviewed this month's finances
- Significant differences in last year due to the very mild "winter"
- If anyone has any questions- or further explanation- feel free to reach out to Dawn
- City contributes \$5000 a month for administrative fees (insurance, computers, etc.)
- PTIF= interest
- RAPZ- Pop split funds being used for driving range improvements
- Carry-overs do not impact new applications
- In 33 years, RAPZ funds have only been used once or twice for improvements/repairs

### **Women's Association Report:**

- Schedule has been finalized
- Tutus for Tatas being planned currently
- Murdock donated \$1000 – will also add \$1000 for Summer Solstice but would like to do a fundraiser as well.
- April 27<sup>th</sup> – Team Play
- April 28<sup>th</sup> – Opening Social
- Geese on #7

**Men's Association Report:**

- Up and running due to the weather
- 7-8 people have agreed to provide weekly prizes
- Focusing on growing the association this month
- Meeting as a committee before opening social so nobody is left out
- Grateful for Murdock's
- Salad Spot also plans on supporting and joining Men's Association (contact: Mark Thatcher)

**Golf Superintendent Report:**

- Lack of help
- Great weather makes for busy days
- Have mowed and rolled greens 4 times already
- Leak by #1 – trying to pressurize it
- Starting 3 new hires this Monday
- Uses post-emergent more than pre-emergent
- Golf course is sprayed approximately once a year for weeds. Best time to spray is fall
- Would love to repair cart path by #7 green- further to the north about 20 ft.
- 6 inches of sand in bunkers
- Troy asked about the tree and bunker by #5- will remain as-is for now.
- Fence has been repaired by #11 along Golf Course Road.

**Golf Professional Report:**

- 36 Carts will arrive next Friday- the remaining 36 will arrive Monday
- GPS, geofencing and cup holders are some of the new features the carts will have
- RMT will pick up carts the following day.
- Jeff believes it will take RMT 5-6 trips to collect old carts.
- Will keep old carts in sequence until they are all gone
- Ran report before this meeting- currently at \$287,000 (\$42,000 above last year)
- New range balls arriving on Monday
- 13 USU Golf Club members will come to do a service project and collect range balls
- Ashley got her internship at PGA – will come work at the course in between her transition
- April 1<sup>st</sup> is the first official Marshal Day

**Open Forum:**

- Russ let board know at the April meeting- we will need to elect a new chair position
- Dawn asked for update on driving range improvements. Russ let her know the ribbon is the next step. Also looking for a contractor with a grater that has a laser attached to it to grade the area out to the department's specifications
- Phone number for contractor Mike Liechty is disconnected – if anyone knows how to contact him, please let Russ or Gloria know.
- Dan shared that he had a meeting this afternoon with a group of people looking for a service project.
- He thought it would be a good addition to the America 250 movement or Day of Service
- Dan would be happy to assist in coordinating or assisting with the service group
- Steve suggested reaching out to Gerald Knight for grading service recommendations
- Jeff found a number for Mike Liechty – Randy will contact him

**Next Meeting: April 16, 2025; 5:00 p.m.**

Adjourned: 5:46 p.m.

Minutes submitted by: Gloria Chacon