



TREE COMMISSION AGENDA

Notice is hereby given that the Draper City Tree Commission will hold a Regular Meeting, at 11:00 a.m., on Tuesday, September 7, 2010, in the Finance Conference Room at City Hall, 1020 East Pioneer Road.

The Agenda will be as follows:

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| 1. | Welcome | Betty Roth |
| 2. | Approve minutes of May 4, 2010 | |
| 3. | Upcoming Meetings | |
| | - September 14 th | |
| | - October 5 th | |
| | - November 9 th | |
| 4. | TreeUtah Grant | Blaine Nelson |
| 5. | Trees Draper, Inc. | Margaret Bird |
| 6. | New Construction | Betty Roth |
| 7. | Other Business | |
| 8. | Adjourn 12:00 p.m. | |

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy Recorder of Draper City, certify that copies of the agenda for the **Draper City Tree Commission** meeting to be held the **7th day of September, 2010**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal





Angie Olsen, Deputy City Recorder
Draper City, State of Utah

In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Angie Olsen, Draper City Deputy Recorder, 576-6506, at least 24 hours prior to meeting.