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**PUBLIC NOTICE**

Notice is hereby given that the Tooele City Council will meet in a Business Meeting on Wednesday, April 15, 2026 at the hour of 7:00 p.m. The meeting will be held in the Tooele City Hall Council Chambers, located at 90 North Main Street, Tooele, Utah. The complete public notice is posted on the Utah Public Notice Website [www.utah.gov](http://www.utah.gov), the Tooele City Website [www.tooelecitey.gov](http://www.tooelecitey.gov), and at Tooele City Hall. To request a copy of the public notice or for additional inquiries please contact Shilo Baker, City Recorder at (435)843-2111 or [shilob@tooelecitey.gov](mailto:shilob@tooelecitey.gov).

*Tooele City public meetings may be recorded and transcribed for documentation and quality assurance purposes. By attending this meeting, you consent to being recorded. If you do not consent, we encourage you to join the City Council meeting electronically by visiting the Tooele City YouTube Channel, at <https://www.youtube.com/@tooelecitey> or by going to YouTube.com and searching "Tooele City Channel". If you are attending electronically and would like to submit a written comment for the public comment period or for a public hearing item, please email [cmpubliccomment@tooelecitey.gov](mailto:cmpubliccomment@tooelecitey.gov). If submission by email is not an option, written comments may be submitted to the City Recorder. Written comments must be submitted no later than the day prior to the meeting. Written comments will be addressed at the designated points in the meeting.*

**AGENDA**

1. **Pledge of Allegiance**
2. **Roll Call**
3. **America250 Tribute – Rocky Mountain Power Foundation Presentation**
4. **Public Comment Period**
5. **Quarterly Economic Development Update**  
*Presented by John Perez, Economic Development Director*
6. **Ordinance 2026-09** An Ordinance of the Tooele City Council Amending Tooele City Code Section 6-5b-6 Regarding Potentially Dangerous and Dangerous Dogs and Cats  
*Presented by Matthew Johnson, City Attorney*
7. **Resolution 2026-21** A Resolution of the Tooele City Council Approving an Agreement with J-U-B Engineers for Professional Engineering and Environmental Services for the Tooele City Wells Project  
*Presented by Nathan Farrer, Public Works Director*
8. **Resolution 2026-22** A Resolution of the Tooele City Council Approving an Agreement with Newman Construction, LLC, for the 200 West Waterline Replacement Project  
*Presented by Nathan Farrer, Public Works Director*
9. **Resolution 2026-23** A Resolution of the Tooele City Council Approving an Agreement with Johnson Controls, Inc., for Heating and Air Conditioning Control and Upgrades at Tooele City Library, to Include IVU System  
*Presented by Darwin Cook, Parks & Recreation Director*

**10. Invoices & Purchase Orders**

*Presented by Shilo Baker, City Recorder*

**11. Minutes**

~April 1, 2026 Work Meeting

~April 1, 2026 Business Meeting

**12. Adjourn**

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Shilo Baker, Tooele City Recorder

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations should notify Shilo Baker, Tooele City Recorder, at 435-843-2111 or [shilob@tooelecity.gov](mailto:shilob@tooelecity.gov), prior to the meeting.