



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, April 15, 2026, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
 - 2.a **Approval of March 18, 2026 Minutes**
3. **Agenda Items**
 - 3.a **Historical Society Coordination**
Commission Assignments: Elizabeth
- Inventory Update
 - 3.b **Juneteenth Article**
Commission Assignments: Wendy and Annie
 - 3.c **Walk-Through Videos of Historic Homes**
Commission Assignments: Jason and Nancy
 - 3.d **Walking Tour Brochures**
Commission Assignments: David
 - 3.e **Native American Recognition**

Commission Assignments: Wendy
 - 3.f **America250 Participation**
Commission Assignments: Christa
 - 3.g **Draper Days Tour**
 - 3.h **Draper Ethnic and Minority History Research**
Commission Assignments: David
 - 3.i **National Register of Historic Places**
Commission Assignments: Annie
- Nomination Contract Update
4. **Review Action Items for Next Meeting**

5. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **April 15, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.