DRAPER CITY

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday September 1, 2010** at **Draper City Hall south parking lot,** at **5:00 p.m .**

The agenda shall be as follows:

1) Corner Canyon Field Trip – Tom Whipple Memorial Site (leave south parking lot by 5:05 pm)

2) Other Business

3) Meetings/Events
   a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails, and Recreation Committee meeting to be held the 1st day of September, 2010, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

Tracy Norr, City Recorder
Draper City, State of Utah