

SECOND JUDICIAL DISTRICT - OGDEN DISTRICT COURT  
WEBER COUNTY, STATE OF UTAH

IN THE MATTER OF THE  
GUARDIANSHIP OF GRIFFIN L

HUFF STEPHENSON  
HUFF STEPHENSON

NOTICE  
OF  
AMENDED  
PETITION AND HEARING  
Case: 253900562 GB

Notice is hereby given that on April 01, 2026 JAIME REID filed an Amended Petition for Appointment of Guardian for Disabled Child and for Name Change

A copy of the amended petition is on file with the clerk of the court and may be reviewed upon request.

The amended, ADULT GUARDIANSHIP HEARING, is scheduled on May 13, 2026, at 02:00 o'clock p.m. Before Judge: CAMILLE NEIDER


Appearance Type: Remote Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL:

<https://utcourts.webex.com/utcourts/j.php?MTID=m1fc04d89cadcb998312bbabb251da66a>

Dated: April 10, 2026

  
Deputy Clerk



**JONATHAN FELT**

**780 S 2000 W STE E 302**

**SYRACUSE, UT 84075-9611**

**(Attorney)**

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

*Individuals needing special accommodations (including auxiliary communicative aids and services) should call Zoila Burton at 801-395-1062 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801) 395-1079.*

**CERTIFICATE OF NOTIFICATION**

I certify that a copy of the attached document was sent to the following people for case 253900562 by the method and on the date specified.

MAIL: SARAH R REID THORNTON 4189 S 300 W APT D102 RIVERDALE, UT 84405

MAIL: PATRICK THORNTON 4189 S 300 W APT D102 RIVERDALE, UT 84405

MAIL: JAIME REID 4189 S. 300 W. APT F-103 RIVERDALE, UT 84405

MAIL: GRIFFIN L HUFF-STEPHENSON 4189 S. 300 W. APT F-103 RIVERDALE, UT 84405

MAIL: JONATHAN BACHISON 289 24TH ST STE 150 OGDEN, UT 84401-1418

MAIL: JONATHAN FELT 780 S 2000 W STE E 302 SYRACUSE, UT 84075-9611

04/10/2026

/s/ ETHAN RAMAGE

Date: \_\_\_\_\_

\_\_\_\_\_

Signature

**CERTIFICATE OF POSTING**

I certify that on April 29, 2026 I posted copies of the attached notice in three public places in WEBER COUNTY, as follows:

SECOND DISTRICT COURTHOUSE

2525 GRANT AVE

OGDEN UT 84401

[www.utcourts.gov/notices](http://www.utcourts.gov/notices)

Utah Public Notice Website

<http://utah.gov/pmn>

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: April 29, 2026

*Ethan Ramage*

Deputy Clerk

