

**WALES TOWN COUNCIL MEETING**  
**March 3<sup>rd</sup>, 2026**  
**HELD IN THE WALES TOWN HALL**

**Meeting commenced at 7:00PM**

**CALL TO ORDER:** by Mayor James Roberts

**ROLL CALL:**

***Council members in attendance:*** Mayor James Roberts, Council members Brian Smith, Helen Clawson, David Larson, Town Clerk Kevin Washburn, Deputy Town Clerk Doug McMullin

***Council members absent:*** Brandon Rees

***Residents in attendance:*** Lee Fox, Tim Eastman and Hayen Nicholes.

***Non-residents in attendance:*** Cade Penny (R6 Regional Council)

**PLEDGE OF ALLIGANCE:** lead by Mayor Roberts

**PRAYER/INSPIRATIONAL THOUGHT:** by Brian Smith

**MINUTES:**

Motion by Dave Larson that minutes of the regular meeting of the Wales Town Council held on February 3<sup>rd</sup>, 2026, be accepted as written. Council member Helen Clawson seconded the motion.

**VOTE:** In favor: Mayor Roberts, Council members Clawson, Larson and Smith  
Opposed: None

**INVOICES:**

A list of invoices for the month of February 2026 was distributed and reviewed. Council member Smith made a motion to approve payment of the invoices; Council member Larson seconded the motion.

**VOTE:** In favor: Mayor Roberts, Council members Clawson, Larsen, and Smith  
Opposed: None

▪ **Business & Petitions (including items to be voted upon)**

1. Approval of Resolution 2026-02 Water Rates & Fees  
Amended to read the additional of \$20.00 per 1,000 gallons  
Council member Smith made a motion to approve the resolution;  
Council member Larson seconded the motion.

**VOTE:** In favor: Mayor Roberts, Council members Clawson, Larsen, and Smith

Opposed: None

▪ **Reports by town officers and boards**

**Mayor James Roberts:**

1. Emergency Preparedness  
Back up generators for Hall, Fire Hall and Boost pump bldg. estimates of needed equipment for the Boost Pump building are being sought.
2. Building / (east)Park fence \$6,692.50 estimated
3. Future well #3 for the town
4. Defibrillator for Hall? Brian Smith to follow up with Brandon Rees on obtaining one

**Council member Brandon Rees: Water/Streets .**

1. Update on boost pump project. Parts arrived in SLC on March 3<sup>rd</sup> and install should begin on the 16<sup>th</sup>.
2. State Water Fee Verification Survey figures will be gathered for 2025 and 2026 to begin assessing a fee for our usage as at 2028.
3. Fire department now report.
4. Water Tank Replacement Hatch \$6,043 installation cost on top of that.

**Council member Brian Smith: Parks/Cemetery**

1. Mayor Roberts and Council Member Smith are looking into forming a Parks, Rec and Cemetery Commission for the town to allow appointments of commissioners that will determine the needs of the town in those areas. An ordinance will need to be drawn up and voted on for that commission.

2. Recreation grant update: preparations are needed to prepare for CDBG funding that is 100% grant to be trained on and be submitted by January, 2027.

Cade Penny with Six County is willing to help with preparation and submission.

R6 training Regional Growth Summit is on May 6<sup>th</sup>, @ Snow College in Richfield.

Suggestions for a survey to go out with the water bill about recreation needs for the community were made.

**Council member Helen Clawson: Cemetery/Parks**

1. Cemetery: discussion was had about establishing markers for properly planning plots etc.
2. Sprinkler system estimates on updates covers and automation of the valves etc. Power of some type is also needed such as solar.

**Council member David Larson: Streets/Water**

1. Bids to repair cracks/potholes in town streets
2. Animal Control an appointment is needed for Hayden Nicholes to have authority in that position.

**Administration--Kevin Washburn, Doug McMullin, Erika Anderson:**


1. Budget reminder set time for working meetings to be in middle of April.
2. Status of Credit Union accounts transferred to MACU.
3. Pelorus and Xpress Bill Pay are working on solving a glitch with payment made by cash or check at the office.
4. 2026 Annual Training missing papers were requested.
5. Engine brake restriction signs on county roads are up and UDOT sign on 117 is waiting on an agreement to be sent from UDOT and then signed by the Mayor.


Council member David Larson made the motion to adjourn, seconded by Council member Helen Clawson

**VOTE:** In favor: Mayor Roberts, Council members Larsen, Smith and Clawson  
Opposed: None

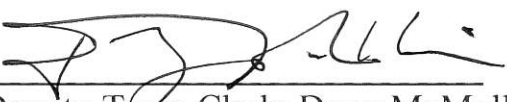
**Meeting adjourned at 8:40 pm**

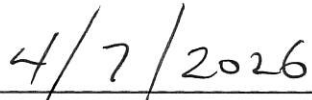
**MINUTES APPROVED:**

  
\_\_\_\_\_  
Mayor: James Roberts

  
\_\_\_\_\_  
Date

**ATTEST:**

  
\_\_\_\_\_  
Deputy Town Clerk: Doug McMullin

  
\_\_\_\_\_  
Date