



## Event Advisory Committee

Thursday, April 9, 2026 | 10:00 AM

Event Advisory Committee meetings are being held primarily virtually, for the convenience of Committee members, in accordance with state guidelines and adopted Commission policies for electronic meetings. Committee members, guests, and visitors may join the meeting virtually using the following information.

Join the Zoom Video Conference:

Join the Zoom Video Conference:

<https://us02web.zoom.us/j/8015364158?pwd=akoMi4cQBXjpYvqOnvpUEKpFUPnqd3.1&omn=81055515445>

Meeting ID: 801 536 4158

Passcode: JRC-2026

By Phone (Audio Only)

Dial (669) 900 9128 – Meeting ID: 801 536 4158 Passcode: \*10646573#

*Note: participants not identified by name by the meeting system software will be asked to identify themselves for purposes of the meeting record.*

The virtual meeting has an anchor location at:

Jordan River Commission Offices  
Utah Division of Water Quality, Third Floor — Meeting Room #3148  
Utah Department of Environmental Quality  
195 North 1950 West  
Salt Lake City, UT 84116

### MEETING AGENDA

#### 1. Welcome & Introduction

10:00 AM

- a) Roll Call of Committee Members, and Introduction of Guests and Visitors

#### 2. Public Comments

*This is an opportunity for comments from the public regarding any item on the agenda, or any other matters related to the Event Advisory Committee. Individual comments are limited to 2 minutes, and all comments are typically limited to about 10 minutes total. Comments can also be sent by email to [info@JordanRiverCommission.gov](mailto:info@JordanRiverCommission.gov) (include subject line “Event Advisory Committee Meeting Comments”).*

**Notes:**

### **3. Committee Business**

**~ 10:10 AM**

- a) **[Action Item]** Adopt Meeting Minutes for February 12, 2026
- b) Committee Vacancies
  - 1) Prospective Members
    - a. Hillary Whittaker, UVU Student
    - b. Will Freund, Outreach Professional, Loveland Living Planet Aquarium
  - 2) Other Members & Interest Areas
    - a. Education
    - b. Outreach/Communications

**Notes:**

### **4. Commission Events**

**~ 10:15 AM**

- a) 2026 City Nature Challenge (10 minutes)
  - 1) April 24 - 27; April 28 - May 10
  - 2) Event Updates & Financial Report
- b) 2026 Golden Spoke Ride (10 minutes)
  - 1) May 16, 2026
  - 2) Event Updates & Financial Report
- c) 2026 Get to the River Festival (15 minutes)
  - 1) September 2026
  - 2) Fundraising & Budget Updates
  - 3) Planning Committee Updates
  - 4) Celebration & Recognition Event Review
  - 5) Event Advisory Committee Hosted Event
- d) Upcoming 2026 Commemoration & Day of Service Opportunities (10 minutes)
  - 1) Earth Day – Wednesday, April 22, 2026
    - a. Weeklong Day of Service opportunities
    - b. Department of Environmental Quality Activity – waste stream audit
  - 2) America 250/Independence Day – Saturday, July 4, 2026
    - a. Monthlong Day of Service opportunities
  - 3) 9/11 Day of Remembrance 25th Anniversary – Friday, September 11, 2026
    - a. Weeklong Day of Service opportunities
    - b. School District Partnerships
    - c. Business Partnerships
    - d. Faith Community Partnerships
    - e. Parkway User Partnerships
- e) 2027 Volunteer Appreciation Event (5 minutes)
  - 1) Budget Update
  - 2) Recent Event Feedback & Brainstorming

**Notes:**

### **5. Other Commission Supported Events & Activities**

**~ 11:05 AM**

- a) Upcoming Symposia & Workshops

- 1) Commission Budget Update
- 2) Great Salt Lake Issues Forum – May 6-8
- 3) Utah Bicycle Summit – August 18
- 4) Utah Lake Symposium – late October or early November
- 5) Salt Lake County Watershed Symposium – November 18-19

**Notes:**

**6. Communications, Engagement & Outreach**

**~ 11:15 AM**

- a) Recent Media Opportunities, Engagement & Coverage
- b) Upcoming Media Opportunities
  - 1) Monday, April 13 – Great Salt Lake Collaborative media interviews with Salt Lake Tribune and KSL TV Channel 5, with focus on water quality (Mill Creek confluence area)
- c) Other

**Notes:**

**7. Commission Project & Program Updates** (as time permits)

**~ 11:20 AM**

- a) Commission Website Update
- b) Education Partnership Program Update
- c) Legislative Updates
- d) Commission Staffing Updates

**Notes:**

**8. Adjourn**

**~ 11:30 AM**

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*A meeting recording, minutes, and other information will be available following the meeting at <https://www.utah.gov/pmn/sitemap/notice/1071399.html>.*