



# Hildale City Council Meeting

Wednesday, April 08, 2026 at 6:00 PM  
320 East Newel Avenue, Hildale City, Utah 84784

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## Agenda

Notice is hereby given to the members of the Hildale City Council and the public, that the City Council will hold a public meeting on **Wednesday, April 08, 2026 at 6:00 p.m. (MDT)**, at 320 East Newel Avenue, Hildale City, Utah 84784.

Councilmembers may be participating electronically by video or telephone conference. Members of the public may also watch the City of Hildale through the scheduled Zoom meeting.

Join Zoom Meeting

<https://zoom.us/j/95770171318?pwd=aUVSU0hRSFFHcGQvcUIPT3ZYK0p5UT09>

Meeting ID: 957 7017 1318

Passcode: 993804

Comments during the public comment or public hearing portions of the meeting may be emailed to [recorder@hildalecity.gov](mailto:recorder@hildalecity.gov). All comments sent before the meeting may be read during the meeting and messages or emails sent during the meeting may be read at the Mayor's discretion.

**Welcome, Introduction and Preliminary Matters:** Mayor Jessop

**Roll Call of Council Attendees:** City Recorder

**Pledge of Allegiance:** By Invitation of Mayor Jessop

**Conflict of Interest Disclosures:** Mayor and Council Members

**Special Recognitions:**

1. City Council Community Recognition and Appreciation Award

**Appointments to Boards or Commissions:**

**Public Presentations:**

**Approval of Minutes of Previous Meetings:** Council Members

2. City Council meeting minutes of March 11, 2026.

**Oversight Items:** 10 minutes - Mayor Jessop

3. Financial Report and Invoice Register approval
4. City Admin's report (Department reports included)

**Public Hearing:**

**Unfinished Council Business:**

**New Council Business:**

5. Consider approval of contract for Prospection Consulting.
6. Consider approval of amended contract for CivicReach.

- [7.](#) Consider approval of Ordinance number 2026-004 Establishing procedures for the disposal of a significant parcel of land.
- [8.](#) Consider approval to amend zone map regarding parcel HD-SHCR-3-30, commonly addressed as 820 N Elm Street, Hildale, Utah from Multi-Family Residential (RM-1) to Neighborhood Commercial. (NC).

**Calendar of Upcoming Events:** 5 minutes - Mayor Jessop

- [9.](#) City Council Calendar

**Public Comments:** 3 minutes each - Discretion of Mayor Jessop

**Council Comments:** For items not on the agenda (10 minutes total)

**Request a closed meeting to discuss litigation, security, property acquisition or sale or the character and professional competence or physical or mental health of an individual.**

**Adjournment:** Mayor Jessop

Agenda items and any variables thereto are set for consideration, discussion, approval, or other action. Council Members may be attending by telephone. Agenda is subject to change up to 24 hours prior to the meeting. Individuals needing special accommodations should notify the City Recorder at 435-874-2323 at least three days prior to the meeting.



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**Council Meeting Minutes**

*Wednesday, 2026-03-11*

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**Regular Meeting, Wednesday, March 11, 2026 320 East Newel Avenue, Hildale City Hall, Utah 84784**

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**1. Call to Order and Roll Call**

Mayor Donia Jessop called the meeting to order at approximately 6:00 PM. City Recorder Maxene Jessop conducted the roll call. A quorum was established. Council Member Lamont Black led the Pledge of Allegiance.

Member	Role	Status
Donia Jessop	Mayor (Presiding)	Present
Luke Merideth	Council Member	Present
JVar Dutson	Council Member	Present
Terrill Musser	Council Member	Present
Lamont Black	Council Member	Present
Darlene Stubbs	Council Member	Absent (Excused)

**Staff Present:** Maxene Jessop (City Recorder), Shawn Guzman (City Attorney, via Zoom), Michael Hammon, Jerry Postema, Lawrence Barlow, Miranda Jeffs.

**2. Conflict of Interest Disclosures**

Council Member Terrill Musser disclosed a conflict of interest on item twelve (Williams/Upper Mesa SSD Easement Agreement) and stated he would participate in discussion and vote with the conflict noted for the record.

**3. Special Recognitions**

The recognition award was postponed to the April meeting, as the intended recipient was unable to attend due to illness.

**4. Appointments to Boards and Commissions**

Mayor Jessop appointed Brigham Holm to the Utility Advisory Board as a Hildale representative. Holm, a former Planning and Zoning Commissioner and former council member, was sworn in. Mayor Jessop also reported that

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Theil Cooke would serve as the joint appointment for both cities. Council Member Dutson asked that outgoing UAB Chair Ezra Nielsen be thanked for his service.

**5. Approval of Previous Meeting Minutes**

Council Member Terrill Musser reported he had reviewed the February 11, 2026 minutes and found no issues. Council members praised the quality and detail of the improved minutes format.

**MOTION:** Council Member Terrill Musser moved to approve the meeting minutes of Wednesday, February 11, 2026.

**Second:** Council Member Jvar Dutson

Merideth	Dutson	Musser	Stubbs	Black	Motion
Yea	Yea	Yea	Absent	Yea	CARRIED

**6. Invoice Register**

The council reviewed the invoice register. Council Member JVar Dutson led a detailed line-item review covering appraisal fees, Sunrise Engineering charges, Smith Hartvigsen water rights services, ExecuTech IT costs, Campbell Architecture, vehicle leases, and other expenditures. Key outcomes from the discussion: Dutson requested that a column be added to the register indicating which fund each expense comes from (utility vs. general fund), and he requested that grand totals be broken out by fund. Mayor Jessop reported that Sherrie Broadbent was already developing charts to display this breakdown for next month's report.

**MOTION:** Council Member JVar Dutson moved to pay the bills as funds are made available.

**Second:** Council Member Lamont Black

Merideth	Dutson	Musser	Stubbs	Black	Motion
Yea	Yea	Yea	Absent	Yea	CARRIED

**7. Department Reports**

Department reports from fire, public works, utilities, and police were included in the council packets. Jerry Postema reported on summer water preparations: wells 25 and 26 have CDBG funding signed and could be partially online this summer, and wells 4, 8, and 10 are being rehabilitated. Postema noted peak demand days remain the primary concern and the goal is to avoid outdoor watering restrictions. Council Member Musser asked



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about water conservation ordinances, and Postema confirmed phased restriction ordinances already exist in city code and that a new water conservation ordinance would come before the council next month after UAB review.

## 8. Utility Revenue and Expenditure Report

Jerry Postema presented a new monthly revenue and expenditure summary for the three enterprise funds (water, sewer, and gas), showing operating revenues and expenditures excluding grants and capital projects. Year-to-date water fund revenues of \$835,000 against expenditures of \$305,000 demonstrated strong cash flow. Postema noted that this picture would reverse during major capital projects such as the upcoming booster pump station construction. Council members preferred bar graph format over pie charts.

## 9. Mayor's Report

Mayor Jessop delivered a results-oriented report on city initiatives. The State of Utah approved the city's application for a point of diversion on a new groundwater source, and a 50-year renewable lease was finalized with Levi Williams for land access at \$3,500 per year. This supports the city's \$4.7 million CIB grant application. Jones and DeMille Engineering offered the CiviclincQ platform at no cost to host city code, minutes, and agendas, replacing MuniCode. Addressing Coordinator Lucille Barlow was developing a resident-by-resident approach to correct addressing errors that affect emergency response. Two new inter-municipal coordination meetings were established between Hildale and Colorado City. Land use staff reports were strengthened with improved code compliance analysis. Funding was secured for a welcome sign at the city entrance. The City will participate in the Washington County Fair with a volunteer-assembled community display, showcasing Hildale and connecting with neighbors to demonstrate its unique and vibrant character.

Council Member Dutson asked about the CIB grant versus the Maxwell Park federal grant. The CIB grant (\$4.7 million for water infrastructure) was going through the utility department with Jones and DeMille, while the Maxwell Park legacy grant was a separate federal project. Postema reported the CIB board meeting was scheduled for Thursday, April 2, 2026. He also noted the city was pursuing leftover ARPA funds for shovel-ready projects including tank cleaning and water main upgrades.

## 10. New Business

### Welcome to Hildale Sign Contract

Mayor Jessop presented the contract for the Welcome to Hildale sign, funded through an EDA grant and America's 250th anniversary county contribution (approximately \$24,000 approved two years prior). The sign features a steel mountain silhouette with "Hildale City, Welcome Home" text, measuring 8 by 12 feet with backlighting.



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Council Member Merideth asked about local vendor preference, and City Attorney Guzman explained no such ordinance exists but offered to draft one for future procurements.

**MOTION:** Council Member Terrill Musser moved to approve the mayor to sign the contract for the Welcome to Hildale sign for the lowest responsive and responsible bidder.

**Second:** Council Member Luke Merideth

Merideth	Dutson	Musser	Stubbs	Black	Motion
Yea	Yea	Yea	Absent	Yea	CARRIED

**Zone Change, 820 West Field Avenue (Ordinance 2026-003)**

The council considered rezoning parcel HD-SHCR-2-10 from Residential Agriculture (AG-1) to Single Family Residential (R-1-8). The staff report was included in the council packet. Council members praised the improved staff report format. Council Member Dutson requested that maps be included in future zone change packets.

**MOTION:** Council Member JVar Dutson moved to approve Ordinance 2026-003, the zone change for Short Creek Subdivision Number 2, Lot 10, Parcel HD-SHCR-2-10, from Agriculture to Residential R-1-8.

**Second:** Council Member Lamont Black

Merideth	Dutson	Musser	Stubbs	Black	Motion
Yea	Yea	Yea	Absent	Yea	CARRIED

**Zone Change, Jessop Avenue and Redwood Street (Ordinance 2026-002)**

The council considered rezoning parcel HD-SHCR-4-8 from Residential Agriculture (RA-1) to Residential Single Family (R-1-10). The applicant originally intended a three-way lot split but was informed during the P&Z meeting that this would trigger subdivision requirements; the application was clarified to R1-10 zoning with a subsequent two-way lot split. Mayor Jessop noted that no building permits would be issued on the resulting lots until the booster pump station is operational in the low-pressure zone.



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**MOTION:** Council Member JVar Dutson moved to approve Ordinance 2026-002 adopting the amendment to the zoning map for Short Creek 4 HD Lot 8, Parcel HD-SHCR-4-8, from Residential Agriculture RA-1 to Residential Single Family R-1-10.

**Second:** Council Member Terrill Musser

Merideth	Dutson	Musser	Stubbs	Black	Motion
Yea	Yea	Yea	Absent	Yea	CARRIED

**Public Defender Professional Services (Tabled)**

The current public defender submitted his resignation but will remain until a replacement is found. A candidate has already submitted a resume. City Attorney Guzman advised that an RFQ is not required for professional services.

**MOTION:** Council Member JVar Dutson moved to table the public defender item until the next regular meeting.

**Second:** Council Member Terrill Musser

Merideth	Dutson	Musser	Stubbs	Black	Motion
Yea	Yea	Yea	Absent	Yea	CARRIED

**Resolution Establishing Fees for Outside Consultant Review of Land Use Applications**

City Attorney Guzman explained the resolution formalizes the practice of passing outside engineering consultant fees to land use applicants during application review, as required by Utah law. The underlying fee schedule was already established in city code.

**MOTION:** Council Member Terrill Musser moved to pass the resolution establishing fees for outside consultant review of land use applications.

**Second:** Council Member Jvar Dutson

Merideth	Dutson	Musser	Stubbs	Black	Motion
Yea	Yea	Yea	Absent	Yea	CARRIED



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**Williams/Upper Mesa SSD and Hildale City Easement Agreement**

Mayor Jessop introduced the easement agreement for the new water source. The structure includes a 24-month feasibility period to confirm water quality, quantity, and refresh rate through a pilot well, followed by a permanent 50-year easement with renewals if viable. The partnership between the city and the Upper Mesa Special Service District evolved from a 2021 Bowen Collins feasibility study funded by a Washington County grant. Completing this agreement was essential for the CIB grant application, as the CIB board requires a specific location and long-term access agreement before awarding the \$4.7 million grant. Council members expressed strong support and emphasized that the water should serve Hildale residents first.

**MOTION:** Council Member JVar Dutson moved to approve the Williams/Upper Mesa SSD/Hildale City Easement Agreement.

**Second:** Council Member Lamont Black

Merideth	Dutson	Musser	Stubbs	Black	Motion
Yea	Yea	Yea	Absent	Yea	CARRIED

**Large Purchase, Well Maintenance Program (Wells 4, 8, and 10)**

The council considered approval for pulling pumps and motors from wells 4, 8, and 10, with Cluff Drilling providing CCTV camera footage before and after brushing and swabbing with acid descaler, not to exceed \$55,000, per the Utility Director recommendations.

**MOTION:** Council Member JVar Dutson moved to approve the large purchase for the well maintenance program with a not-to-exceed bid of \$55,000.

**Second:** Council Member Terrill Musser

Merideth	Dutson	Musser	Stubbs	Black	Motion
Yea	Yea	Yea	Absent	Yea	CARRIED

**11. Public Comments**

No members of the public addressed the council.



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**12. Council Comments**

Council members expressed appreciation for staff dedication, thorough financial review, the police department's community-oriented approach, and City Attorney Guzman's continued service. Members emphasized the importance of serving existing residents and pride in the community's progress.

**13. Calendar**

The Mayor plans to schedule a budget work session, ideally around March 16th or 17th, contingent on Finance staff availability and the auditor's final numbers. Other upcoming events include a Caucus Night on March 17th, Easter events on April 5th, and the next City Council Meeting on April 8th.

**14. Closed Meeting**

**MOTION:** Council Member JVar Dutson moved to enter closed session to discuss litigation, security, property acquisition or sale of land or the character and professional competence or physical or mental health of an individual .

**Second:** Council Member Terrill Musser

Merideth	Dutson	Musser	Stubbs	Black	Motion
Yea	Yea	Yea	Absent	Yea	CARRIED

The open session adjourned at 7:56 PM.

**15. Adjournment**

The open session of the regular meeting was adjourned at 7:56 PM on Wednesday, March 11, 2026.

*The regularly scheduled items on the agenda may be considered at any time and in any order at the discretion of the Mayor.*

Minutes were approved at the City Council Meeting on \_\_\_\_\_.

\_\_\_\_\_  
Maxene Jessop, City Recorder

*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact Hildale City at (435) 874-2323, giving at least 48 hours' notice.*

Report Criteria:

Invoices with totals above \$0 included.  
 Paid and unpaid invoices included.

Vendor Name	Invoice Number	Description	Invoice Date	Extended Price	Segment Fund	GL Account and Title
<b>0111750</b>						
CUSTOMER DEPOSIT RE	6013301 03182	6013301 CUSTOMER OVERPAYMENT	03/18/2026	206.65	COMBINED CASH	01-11750 CASH - CLEARI
Total 0111750:				206.65		
<b>1121312</b>						
ARIZONA STRIP LANDFIL	COLL 0226	LANDFILL SERVICES	03/10/2026	45,951.00	GENERAL FUND	11-21312 DUE TO AZ ST
Total 1121312:				45,951.00		
<b>1141110</b>						
TOWN OF COLORADO CI	11725	GF PAYROLL	03/21/2026	1,671.81	GENERAL FUND	11-41-110 SALARIES-PE
Total 1141110:				1,671.81		
<b>1141114</b>						
TOWN OF COLORADO CI	11725	GF CITY TREASURER	03/21/2026	182.95	GENERAL FUND	11-41-114 TREASURER
Total 1141114:				182.95		
<b>1141115</b>						
TOWN OF COLORADO CI	11725	GF CITY RECORDER	03/21/2026	996.00	GENERAL FUND	11-41-115 RECORDER
Total 1141115:				996.00		
<b>1141130</b>						
TOWN OF COLORADO CI	11725	GF PAYROLL TAXES	03/21/2026	269.42	GENERAL FUND	11-41-130 PAYROLL TAX
Total 1141130:				269.42		
<b>1141140</b>						
TOWN OF COLORADO CI	11725	GF BENEFITS	03/21/2026	434.58	GENERAL FUND	11-41-140 BENEFITS-OT
Total 1141140:				434.58		
<b>1141240</b>						
ZION'S BANK	0226 NF	Costco - Water for Council Mtngs	01/31/2026	26.97	GENERAL FUND	11-41-240 OFFICE EXPE
ZION'S BANK	0226 OS	Melaleuca Renewal - Mischarge/Being R	02/02/2026	20.23	GENERAL FUND	11-41-240 OFFICE EXPE
Total 1141240:				47.20		
<b>1141241</b>						
LES OLSON COMPANY	EA1664727	MAINTENANCE CONTRACT - 25% AD	03/10/2026	68.96	GENERAL FUND	11-41-241 COPIER & PRI
ZION'S BANK	0226 DJ	Walgreens - Council Picture Prints	01/31/2026	97.07	GENERAL FUND	11-41-241 COPIER & PRI
Total 1141241:				166.03		
<b>1141242</b>						
TOWN OF COLORADO CI	11725	Admin Fee	03/21/2026	155.94	GENERAL FUND	11-41-242 PAYROLL FEE
Total 1141242:				155.94		
<b>1141257</b>						
TOWN OF COLORADO CI	11700	Gasoline Used from Public Works - Admi	03/02/2026	73.94	GENERAL FUND	11-41-257 FUEL

Vendor Name	Invoice Number	Description	Invoice Date	Extended Price	Segment Fund	GL Account and Title
Total 1141257:				73.94		
<b>1141280</b>						
HILDALE CITY UTILITIES	6077001-0226	CITY HALL UTILITIES - 33% Admin - Spl	03/10/2026	118.20	GENERAL FUND	11-41-280 UTILITIES
HILDALE CITY UTILITIES	6231904-0226	INNOVATION CENTER UTILITIES	03/10/2026	336.78	GENERAL FUND	11-41-280 UTILITIES
Total 1141280:				454.98		
<b>1141285</b>						
GARKANE ENERGY	1711203 0326	INNOVATION CENTER POWER	03/18/2026	104.95	GENERAL FUND	11-41-285 POWER
GARKANE ENERGY	1772500 0326	CITY HALL POWER 33% - ADMIN	03/18/2026	133.11	GENERAL FUND	11-41-285 POWER
Total 1141285:				238.06		
<b>1141287</b>						
SOUTH CENTRAL COMM	8297800 0326	CITY HALL PHONES & FAX LINES - 33	03/01/2026	321.24	GENERAL FUND	11-41-287 TELEPHONE
VERIZON WIRELESS	6136053522	WIRELESS SERVICE - ADMIN 57%	02/14/2026	151.40	GENERAL FUND	11-41-287 TELEPHONE
Total 1141287:				472.64		
<b>1141310</b>						
PAT WALKER CONSULTI	2026-013	Professional Accounting Services (BILL,	03/07/2026	3,217.50	GENERAL FUND	11-41-310 PROFESSION
Total 1141310:				3,217.50		
<b>1141316</b>						
EXECUTECH UTAH, INC.	AZ-245213	IT MANGEMENT SERVICES ADMIN 30	02/15/2026	1,311.00	GENERAL FUND	11-41-316 INFORMATION
EXECUTECH UTAH, INC.	AZ-245308	OFFICE 365 G3 GCC (GOVERNMENT)	02/15/2026	246.34	GENERAL FUND	11-41-316 INFORMATION
Total 1141316:				1,557.34		
<b>1141318</b>						
CASELLE, INC.	16902	10% ADMIN - SPLIT DISTRIBUTION	03/03/2026	200.50	GENERAL FUND	11-41-318 INFORMATION
Total 1141318:				200.50		
<b>1141510</b>						
WCF	8302353	WORKERS COMP. INSUR. - 20% GF	03/02/2026	80.57	GENERAL FUND	11-41-510 INSURANCE
Total 1141510:				80.57		
<b>1142110</b>						
TOWN OF COLORADO CI	11725	COURT PAYROLL	03/21/2026	1,881.37	GENERAL FUND	11-42-110 SALARIES-PE
Total 1142110:				1,881.37		
<b>1142130</b>						
TOWN OF COLORADO CI	11725	COURT PAYROLL TAX & BENEFITS	03/21/2026	333.02	GENERAL FUND	11-42-130 PAYROLL TAX
Total 1142130:				333.02		
<b>1142271</b>						
ZION'S BANK	0226 OS	Amazon - Court Office Supplies	02/02/2026	13.29	GENERAL FUND	11-42-271 MAINT & SUPP
Total 1142271:				13.29		

Vendor Name	Invoice Number	Description	Invoice Date	Extended Price	Segment Fund	GL Account and Title
<b>1142310</b>						
RYAN D. STOUT	251100013	PUBLIC DEFENDER FEES - CASE# 251	02/19/2026	205.00	GENERAL FUND	11-42-310 PROFESSION
TYLER BONZO	01282026	PROSECUTION IN HILDALE JUSTICE	01/28/2026	1,300.00	GENERAL FUND	11-42-310 PROFESSION
Total 1142310:				1,505.00		
<b>1142550</b>						
UTAH STATE TREASURE	TC-55 0226	COURT SURCHARGES	03/02/2026	4,030.43	GENERAL FUND	11-42-550 FINES, SURCH
Total 1142550:				4,030.43		
<b>1143980</b>						
TOWN OF COLORADO CI	11720	POLICE SERVICE IGA	03/01/2026	34,098.00	GENERAL FUND	11-43-980 INTRA-GOVT C
Total 1143980:				34,098.00		
<b>1144811</b>						
FIRST RESPONDERS FIR	HILDALE CITY-	24/7 Support, Training, Therapy	03/10/2026	1,562.50	GENERAL FUND	11-44-811 FD ASSISTANC
Total 1144811:				1,562.50		
<b>1144850</b>						
DE LAGE LADEN FINANC	596269934	TAHOE - FIRST RESPONDER VEHICLE	03/19/2026	2,724.00	GENERAL FUND	11-44-850 DEBT SERVIC
Total 1144850:				2,724.00		
<b>1145110</b>						
TOWN OF COLORADO CI	11725	BLDG PAYROLL	03/21/2026	847.83	GENERAL FUND	11-45-110 SALARIES-PE
Total 1145110:				847.83		
<b>1146980</b>						
TOWN OF COLORADO CI	11719	DISPATCH IGA - MARCH 2026	03/01/2026	11,398.00	GENERAL FUND	11-46-980 INTRA-GOVT C
Total 1146980:				11,398.00		
<b>1147110</b>						
TOWN OF COLORADO CI	11725	PUBLIC WRKS STREETS PAYROLL	03/21/2026	3,254.90	GENERAL FUND	11-47-110 SALARIES-PE
Total 1147110:				3,254.90		
<b>1147130</b>						
TOWN OF COLORADO CI	11725	PUBLIC WRKS STREETS PAYROLL TA	03/21/2026	240.90	GENERAL FUND	11-47-130 PAYROLL TAX
Total 1147130:				240.90		
<b>1147140</b>						
TOWN OF COLORADO CI	11725	PUBLIC WRKS PAYROLL BENEFITS	03/21/2026	568.02	GENERAL FUND	11-47-140 BENEFITS-OT
Total 1147140:				568.02		
<b>1147257</b>						
TOWN OF COLORADO CI	11700	Gasoline Used from Public Works - Stree	03/02/2026	38.56	GENERAL FUND	11-47-257 FUEL
TOWN OF COLORADO CI	11700	Diesel Fuel Used from Public Works - Str	03/02/2026	683.63	GENERAL FUND	11-47-257 FUEL
TOWN OF COLORADO CI	11700	Administration Fee	03/02/2026	21.95	GENERAL FUND	11-47-257 FUEL
Total 1147257:				744.14		

Vendor Name	Invoice Number	Description	Invoice Date	Extended Price	Segment Fund	GL Account and Title
<b>1147286</b>						
GARKANE ENERGY	1790000 0326	STREET LIGHTS POWER	03/18/2026	489.71	GENERAL FUND	11-47-286 STREET LIGHT
Total 1147286:				489.71		
<b>1148110</b>						
TOWN OF COLORADO CI	11725	PUBLIC WORKS PARKS	03/21/2026	1,927.20	GENERAL FUND	11-48-110 SALARIES-PE
Total 1148110:				1,927.20		
<b>1148130</b>						
TOWN OF COLORADO CI	11725	PUBLIC WORKS PARKS TAXES	03/21/2026	147.43	GENERAL FUND	11-48-130 PAYROLL TAX
Total 1148130:				147.43		
<b>1148140</b>						
TOWN OF COLORADO CI	11725	PUBLIC WORKS PARKS BENEFITS	03/21/2026	256.05	GENERAL FUND	11-48-140 BENEFITS-OT
Total 1148140:				256.05		
<b>1148273</b>						
BASIC AMERICAN SUPPL	768583	GRASS WEED & FEED FOR PARK	03/19/2026	122.97	GENERAL FUND	11-48-273 MAINT & SUPP
Total 1148273:				122.97		
<b>1148280</b>						
HILDALE CITY UTILITIES	6217001-0226	MAXWELL PARK UTILITIES	03/10/2026	524.32	GENERAL FUND	11-48-280 UTILITIES
Total 1148280:				524.32		
<b>1148285</b>						
GARKANE ENERGY	1684200 0326	MAXWELL PARK POWER	03/18/2026	402.18	GENERAL FUND	11-48-285 POWER
Total 1148285:				402.18		
<b>1148287</b>						
SOUTH CENTRAL COMM	16343900 0326	MAXWELL PARK INTERNET	03/01/2026	208.23	GENERAL FUND	11-48-287 TELEPHONE I
Total 1148287:				208.23		
<b>4149700</b>						
HILDALE CITY UTILITIES	6238007-0226	Maxwell Park Headquarters Building Utili	03/10/2026	107.51	HILDALE CITY GRA	41-49-700 G/L/A INDUST
ZION'S BANK	0226 OS	Maverik SLC Trip - Legislature Maxwell P	02/02/2026	60.00	HILDALE CITY GRA	41-49-700 G/L/A INDUST
ZION'S BANK	0226 OS	Maverik SLC Trip - Legislature Maxwell P	02/02/2026	61.00	HILDALE CITY GRA	41-49-700 G/L/A INDUST
GARKANE ENERGY	1755204 0326	Maxwell Park Headquarters Building Po	03/18/2026	103.53	HILDALE CITY GRA	41-49-700 G/L/A INDUST
JONES & DEMILLE ENGI	0140452	2025 MAXWELL PARK RENOVATION S	03/11/2026	22,842.55	HILDALE CITY GRA	41-49-700 G/L/A INDUST
PROSPECTION CONSUL	109	MAXWELL PARK IMPROVEMENT PRO	03/26/2026	5,678.00	HILDALE CITY GRA	41-49-700 G/L/A INDUST
Total 4149700:				28,852.59		
<b>6541110</b>						
TOWN OF COLORADO CI	11725	JAF PAYROLL	03/21/2026	23,550.99	JOINT ADMINISTR	65-41-110 SALARIES-PE
Total 6541110:				23,550.99		
<b>6541114</b>						
TOWN OF COLORADO CI	11725	JAF CITY TREASURER	03/21/2026	1,646.55	JOINT ADMINISTR	65-41-114 TREASURER

Vendor Name	Invoice Number	Description	Invoice Date	Extended Price	Segment Fund	GL Account and Title
Total 6541114:				1,646.55		
<b>6541115</b>						
TOWN OF COLORADO CI	11725	JAF CITY RECORDER	03/21/2026	996.00	JOINT ADMINISTR	65-41-115 RECORDER
Total 6541115:				996.00		
<b>6541130</b>						
TOWN OF COLORADO CI	11725	JAF PAYROLL TAXES	03/21/2026	1,922.46	JOINT ADMINISTR	65-41-130 PAYROLL TAX
Total 6541130:				1,922.46		
<b>6541140</b>						
TOWN OF COLORADO CI	11722	Tuition Reimbursement Fund portion	03/01/2026	294.01	JOINT ADMINISTR	65-41-140 BENEFITS-OT
TOWN OF COLORADO CI	11725	JAF BENEFITS	03/21/2026	3,428.26	JOINT ADMINISTR	65-41-140 BENEFITS-OT
Total 6541140:				3,722.27		
<b>6541144</b>						
The Data Center, LLC	71231	FULL COLOR STATEMENTS & POSTA	03/12/2026	991.14	JOINT ADMINISTR	65-41-144 PRINT AND PO
Total 6541144:				991.14		
<b>6541230</b>						
ZION'S BANK	0226 NF	St George Airport Parking Fee	01/31/2026	8.00	JOINT ADMINISTR	65-41-230 TRAVEL & TRA
Total 6541230:				8.00		
<b>6541235</b>						
ZION'S BANK	0226 NF	Costco - Snacks, Drinks & Supplies for U	01/31/2026	222.52	JOINT ADMINISTR	65-41-235 FOOD & REFR
Total 6541235:				222.52		
<b>6541240</b>						
ZION'S BANK	0226 OS	Amazon- Office supplies For Utiltiy Office	02/02/2026	8.99	JOINT ADMINISTR	65-41-240 OFFICE EXPE
ZION'S BANK	0226 OS	Amazon- Office supplies For Utiltiy Office	02/02/2026	9.18	JOINT ADMINISTR	65-41-240 OFFICE EXPE
ZION'S BANK	0226 OS	Amazon- Office supplies For Utiltiy Office	02/02/2026	13.30	JOINT ADMINISTR	65-41-240 OFFICE EXPE
Total 6541240:				31.47		
<b>6541242</b>						
TOWN OF COLORADO CI	11725	Admin Fee	03/21/2026	289.61	JOINT ADMINISTR	65-41-242 PAYROLL FEE
Total 6541242:				289.61		
<b>6541250</b>						
LES OLSON COMPANY	EA1664727	MAINTENANCE CONTRACT - 75% UT	03/10/2026	206.88	JOINT ADMINISTR	65-41-250 EQUIPMENT S
ZION'S BANK	0226 OS	DLB Gas Services-Torch gas tank rental	02/02/2026	29.92	JOINT ADMINISTR	65-41-250 EQUIPMENT S
ZION'S BANK	0226 US	Fleetpride-Bucket Truck Brake Repair	02/02/2026	49.11	JOINT ADMINISTR	65-41-250 EQUIPMENT S
PREFERRED PARTS	15048-214745	PARTS FOR TRUCK #3221	03/06/2026	26.39	JOINT ADMINISTR	65-41-250 EQUIPMENT S
PREFERRED PARTS	15048-215189	ANTIFREEZE FOR TRUCKS	03/12/2026	65.40	JOINT ADMINISTR	65-41-250 EQUIPMENT S
PREFERRED PARTS	15048-215461	BATTERIES FOR THE CRANE	03/16/2026	160.64	JOINT ADMINISTR	65-41-250 EQUIPMENT S
PREFERRED PARTS	15048-215464	WHEELS SEALS FOR THE BUCKET TR	03/16/2026	89.54	JOINT ADMINISTR	65-41-250 EQUIPMENT S
PREFERRED PARTS	15048-215655	SHOP & VEHICLE MAINTENANCE	03/18/2026	83.42	JOINT ADMINISTR	65-41-250 EQUIPMENT S
BASIC AMERICAN SUPPL	769773	TRUCK MAINTENANCE	03/24/2026	16.78	JOINT ADMINISTR	65-41-250 EQUIPMENT S
BASIC AMERICAN SUPPL	769778	PARTS FOR TRUCKS	03/24/2026	40.15	JOINT ADMINISTR	65-41-250 EQUIPMENT S

Vendor Name	Invoice Number	Description	Invoice Date	Extended Price	Segment Fund	GL Account and Title
Total 6541250:				768.23		
<b>6541257</b>						
TOWN OF COLORADO CI	11700	Gas Utilities Amount	03/02/2026	1,234.77	JOINT ADMINISTR	65-41-257 FUEL
TOWN OF COLORADO CI	11700	Administration Fee Utilities	03/02/2026	45.85	JOINT ADMINISTR	65-41-257 FUEL
Total 6541257:				1,280.62		
<b>6541260</b>						
UNIFIRST CORPORATIO	2310074847	LAUNDRY	03/02/2026	73.62	JOINT ADMINISTR	65-41-260 TOOLS & EQUI
UNIFIRST CORPORATIO	2310075361	LAUNDRY	03/09/2026	73.62	JOINT ADMINISTR	65-41-260 TOOLS & EQUI
UNIFIRST CORPORATIO	2310075919	LAUNDRY	03/16/2026	73.62	JOINT ADMINISTR	65-41-260 TOOLS & EQUI
UNIFIRST CORPORATIO	2310076480	LAUNDRY	03/23/2026	73.62	JOINT ADMINISTR	65-41-260 TOOLS & EQUI
ZION'S BANK	0226 OS	Amazon-Computer Parts for Utility Shop	02/02/2026	231.78	JOINT ADMINISTR	65-41-260 TOOLS & EQUI
BASIC AMERICAN SUPPL	766977	KEYS FOR THE UTILITY DEPT.	03/12/2026	19.90	JOINT ADMINISTR	65-41-260 TOOLS & EQUI
EMPLOYEE REIMBURSE	030526	BOOT REIMBURSEMENT	03/05/2026	202.77	JOINT ADMINISTR	65-41-260 TOOLS & EQUI
Total 6541260:				748.93		
<b>6541280</b>						
HILDALE CITY UTILITIES	3180001-0226	SEWER TREATMENT PLANT/ LAB SH	03/10/2026	796.97	JOINT ADMINISTR	65-41-280 UTILITIES
HILDALE CITY UTILITIES	6077001-0226	CITY HALL UTILITIES - 67% Utilities - S	03/10/2026	239.97	JOINT ADMINISTR	65-41-280 UTILITIES
Total 6541280:				1,036.94		
<b>6541285</b>						
GARKANE ENERGY	1772500 0326	CITY HALL POWER 67% - UTILITIES	03/18/2026	270.25	JOINT ADMINISTR	65-41-285 POWER
GARKANE ENERGY	1782300 0326	LAB SHOP POWER	03/18/2026	683.17	JOINT ADMINISTR	65-41-285 POWER
Total 6541285:				953.42		
<b>6541287</b>						
SOUTH CENTRAL COMM	8297800 0326	CITY HALL PHONES & FAX LINES - 67	03/01/2026	652.20	JOINT ADMINISTR	65-41-287 TELEPHONE
VERIZON WIRELESS	6136053522	WIRELESS SERVICE - UTILITIES 43%	02/14/2026	114.22	JOINT ADMINISTR	65-41-287 TELEPHONE
Total 6541287:				766.42		
<b>6541310</b>						
PAT WALKER CONSULTI	2026-013	Professional Accounting Services (BILL,	03/07/2026	7,507.50	JOINT ADMINISTR	65-41-310 PROFESSION
JERALD A POSTEMA	1099-25	UTILITIES DIRECTOR CONTRACT	11/30/2025	8,000.00	JOINT ADMINISTR	65-41-310 PROFESSION
JERALD A POSTEMA	1099-25	EXPENSES REIMBURSEMENT	11/30/2025	989.17	JOINT ADMINISTR	65-41-310 PROFESSION
JERALD A POSTEMA	1100-25	UTILITIES DIRECTOR CONTRACT	01/11/2026	8,000.00	JOINT ADMINISTR	65-41-310 PROFESSION
JERALD A POSTEMA	1100-25	EXPENSES REIMBURSEMENT	01/11/2026	945.54	JOINT ADMINISTR	65-41-310 PROFESSION
JERALD A POSTEMA	1104-26	UTILITIES DIRECTOR CONTRACT	02/10/2026	8,000.00	JOINT ADMINISTR	65-41-310 PROFESSION
JERALD A POSTEMA	1104-26	EXPENSES REIMBURSEMENT	02/10/2026	1,322.43	JOINT ADMINISTR	65-41-310 PROFESSION
JERALD A POSTEMA	1105-26	UTILITIES DIRECTOR CONTRACT	03/09/2026	8,000.00	JOINT ADMINISTR	65-41-310 PROFESSION
JERALD A POSTEMA	1105-26	EXPENSES REIMBURSEMENT	03/09/2026	1,069.64	JOINT ADMINISTR	65-41-310 PROFESSION
HOLIDAY RESORT MANA	032026	APR 2026 RENT & TRANSACTION FEE	03/20/2026	1,002.49	JOINT ADMINISTR	65-41-310 PROFESSION
CivicReach Consulting	5	COMMUNICATIONS COORDINATOR	02/25/2026	2,500.00	JOINT ADMINISTR	65-41-310 PROFESSION
Total 6541310:				47,336.77		
<b>6541318</b>						
CASELLE, INC.	16902	90% UTILITIES - SPLIT DISTRIBUTION	03/03/2026	1,804.50	JOINT ADMINISTR	65-41-318 INFORMATION
ZION'S BANK	0226 OS	Amazon - Outdoor Camera for Water Fill	02/02/2026	429.00	JOINT ADMINISTR	65-41-318 INFORMATION
EXECUTECH UTAH, INC.	AZ-245213	IT MANAGEMENT SERVICES JUF 70%	02/15/2026	3,059.00	JOINT ADMINISTR	65-41-318 INFORMATION
EXECUTECH UTAH, INC.	AZ-245308	OFFICE 365 G3 GCC (GOVERNMENT)	02/15/2026	574.81	JOINT ADMINISTR	65-41-318 INFORMATION

Vendor Name	Invoice Number	Description	Invoice Date	Extended Price	Segment Fund	GL Account and Title
Total 6541318:				5,867.31		
<b>6541510</b>						
TOWN OF COLORADO CI	11722	Risk Management Fund monthly pmt	03/01/2026	306.26	JOINT ADMINISTR	65-41-510 INSURANCE
WCF	8302353	WORKERS COMP. INSUR. - 80% JUF	03/02/2026	322.27	JOINT ADMINISTR	65-41-510 INSURANCE
Total 6541510:				628.53		
<b>8121350</b>						
CUSTOMER DEPOSIT RE	3255016 03172	3255016 CUSTOMER DEPOSIT REFUN	03/17/2026	143.27	WATER FUND	81-21350 CUSTOMER DE
CUSTOMER DEPOSIT RE	6013301 03182	6013301 CUSTOMER DEPOSIT REFUN	03/18/2026	100.00	WATER FUND	81-21350 CUSTOMER DE
Total 8121350:				243.27		
<b>8121371</b>						
TOWN OF COLORADO CI	WAT 0226	AZ Sales Tax Water	02/28/2026	1,350.69	WATER FUND	81-21371 AZ SALES TAX
Total 8121371:				1,350.69		
<b>8141230</b>						
HOMETOWN WELLNESS	1097	CDL PHYSICAL FOR NATHAN FISCH	02/25/2026	100.00	WATER FUND	81-41-230 TRAVEL & TRA
D.A.T. MANAGEMENT INC	437636	DRUG TESTING	07/05/2024	30.00	WATER FUND	81-41-230 TRAVEL & TRA
Total 8141230:				130.00		
<b>8141257</b>						
ZION'S BANK	0226 US	Maverik-Fuel to Drop of Water Samples t	02/02/2026	97.25	WATER FUND	81-41-257 FUEL
EMPLOYEE REIMBURSE	030526	REIMBURSEMENT FOR FUEL USED F	03/05/2026	138.79	WATER FUND	81-41-257 FUEL
Total 8141257:				236.04		
<b>8141260</b>						
BASIC AMERICAN SUPPL	765415	TOOLS FOR THE WATER DEPT.	03/05/2026	28.99	WATER FUND	81-41-260 TOOLS & EQUI
EMPLOYEE REIMBURSE	030526	REIMBURSEMENT FOR SMALL TOOLS	03/05/2026	51.93	WATER FUND	81-41-260 TOOLS & EQUI
Total 8141260:				80.92		
<b>8141273</b>						
SCHOLZEN PRODUCTS	6971371-00	Poles for lights at water fill station	03/04/2026	311.22	WATER FUND	81-41-273 MAINT & SUPP
SCHOLZEN PRODUCTS	6974735-00	2 HYDRANT METERS	03/23/2026	724.90	WATER FUND	81-41-273 MAINT & SUPP
SCHOLZEN PRODUCTS	6975063-00	Well drop pipe and couplers	03/23/2026	943.88	WATER FUND	81-41-273 MAINT & SUPP
SCHOLZEN PRODUCTS	6976038-00	Valve and fittings for the irrigation tank in	03/26/2026	1,995.94	WATER FUND	81-41-273 MAINT & SUPP
ZION'S BANK	0226 NF	Garkane Appl. Fee for Power at Booster	01/31/2026	390.00	WATER FUND	81-41-273 MAINT & SUPP
ZION'S BANK	0226 OS	Amazon- Solar Street Lights for Water Fil	02/02/2026	119.30	WATER FUND	81-41-273 MAINT & SUPP
BASIC AMERICAN SUPPL	764541	WATER TREATMENT PLANT PARTS	03/02/2026	28.98	WATER FUND	81-41-273 MAINT & SUPP
BASIC AMERICAN SUPPL	768604	ROLLER NAPS FOR THE WATER TANK	03/19/2026	9.49	WATER FUND	81-41-273 MAINT & SUPP
BASIC AMERICAN SUPPL	769998	ROLLER NAPS FOR THE WATER TANK	03/25/2026	23.98	WATER FUND	81-41-273 MAINT & SUPP
Total 8141273:				4,547.69		
<b>8141285</b>						
GARKANE ENERGY	1709902 0326	POWER PLANT WELL	03/18/2026	86.98	WATER FUND	81-41-285 POWER
GARKANE ENERGY	1734500 0326	EAST WATER TANKS	03/25/2026	61.48	WATER FUND	81-41-285 POWER
GARKANE ENERGY	1768100 0326	WELL #8 POWER	03/25/2026	36.50	WATER FUND	81-41-285 POWER
GARKANE ENERGY	1772300 0326	WELL #10 POWER	03/25/2026	42.14	WATER FUND	81-41-285 POWER
GARKANE ENERGY	1772400 0326	WELL #4 POWER	03/25/2026	448.30	WATER FUND	81-41-285 POWER
GARKANE ENERGY	1775500 0326	WATER PLANT POWER	03/25/2026	2,099.75	WATER FUND	81-41-285 POWER

Vendor Name	Invoice Number	Description	Invoice Date	Extended Price	Segment Fund	GL Account and Title
GARKANE ENERGY	1780600 0326	WELL#19 POWER	03/25/2026	2,901.84	WATER FUND	81-41-285 POWER
GARKANE ENERGY	1781000 0326	WELL #17 POWER	03/25/2026	50.01	WATER FUND	81-41-285 POWER
GARKANE ENERGY	1782501 0326	WELL #22 POWER	03/18/2026	1,305.65	WATER FUND	81-41-285 POWER
GARKANE ENERGY	1793900 0326	MILLION GALLON TANK POWER	03/18/2026	41.96	WATER FUND	81-41-285 POWER
GARKANE ENERGY	1945500 0326	ACADEMY AVE WELL	03/25/2026	58.35	WATER FUND	81-41-285 POWER
GARKANE ENERGY	2026700 0326	WELL #21 POWER	03/25/2026	651.76	WATER FUND	81-41-285 POWER
Total 8141285:				7,784.72		
<b>8141311</b>						
JONES & DEMILLE ENGI	0140598	Booster Pump Station	03/26/2026	1,850.00	WATER FUND	81-41-311 ENGINEER
Total 8141311:				1,850.00		
<b>8141314</b>						
CHEMTECH-FORD, LLC	26B1406	Water Testing	02/26/2026	78.00	WATER FUND	81-41-314 LABORATORY
CHEMTECH-FORD, LLC	26B1414	Water Testing	03/24/2026	910.00	WATER FUND	81-41-314 LABORATORY
Total 8141314:				988.00		
<b>8141315</b>						
SMITH HARTVIGSEN, PLL	73397	WATER RIGHTS ATTORNEY REVIEW	02/28/2026	449.00	WATER FUND	81-41-315 LEGAL - GENE
Total 8141315:				449.00		
<b>8141432</b>						
SCHOLZEN PRODUCTS	3056147-00	CHLORINE TANK RENTAL - WATER TR	03/16/2026	96.00	WATER FUND	81-41-432 WATER CHEMI
HI-VALLEY CHEMICAL, IN	34278	Potasium permagnate for water treatme	03/06/2026	14,332.32	WATER FUND	81-41-432 WATER CHEMI
Total 8141432:				14,428.32		
<b>8142730</b>						
JNJ ENGINEERING	2412-031-05	MAXWELL CANYON UTILIITY CONSTR	03/21/2026	461,357.61	WATER FUND	81-42-730 IMPROVEMEN
JONES & DEMILLE ENGI	0140527 (2)	Maxwell Canyon Infrastructure Project	03/17/2026	54,534.50	WATER FUND	81-42-730 IMPROVEMEN
Total 8142730:				515,892.11		
<b>8241250</b>						
SCHOLZEN PRODUCTS	6973373-00	GASKETS FOR THE SEWER PUMP &	03/12/2026	374.00	WASTEWATER FU	82-41-250 EQUIPMENT S
Total 8241250:				374.00		
<b>8241257</b>						
TOWN OF COLORADO CI	11700	Vac Truck Fuel	03/02/2026	172.06	WASTEWATER FU	82-41-257 FUEL
Total 8241257:				172.06		
<b>8241260</b>						
HOME DEPOT CREDIT S	5626150	MAINTENANCE ITEMS FOR THE SEW	01/31/2026	199.42	WASTEWATER FU	82-41-260 TOOLS & EQUI
Total 8241260:				199.42		
<b>8241273</b>						
HILDALE CITY UTILITIES	6011400-0226	WATER TO MAINTAIN THE SEWER SC	03/10/2026	404.58	WASTEWATER FU	82-41-273 MAINTENANC
ZION'S BANK	0226 OS	Amazon - Circuit Breaker for Sewer Dept	02/02/2026	22.99	WASTEWATER FU	82-41-273 MAINTENANC
ZION'S BANK	0226 OS	Amazon - Water Heater - Sewer Dept	02/02/2026	229.99	WASTEWATER FU	82-41-273 MAINTENANC
RATON, LLC	2620	LIGHTS & PANEL UPGRADES AT SEW	03/24/2026	1,089.00	WASTEWATER FU	82-41-273 MAINTENANC
BASIC AMERICAN SUPPL	767734	SILICONE GASKETS FOR THE SEWER	03/16/2026	25.49	WASTEWATER FU	82-41-273 MAINTENANC

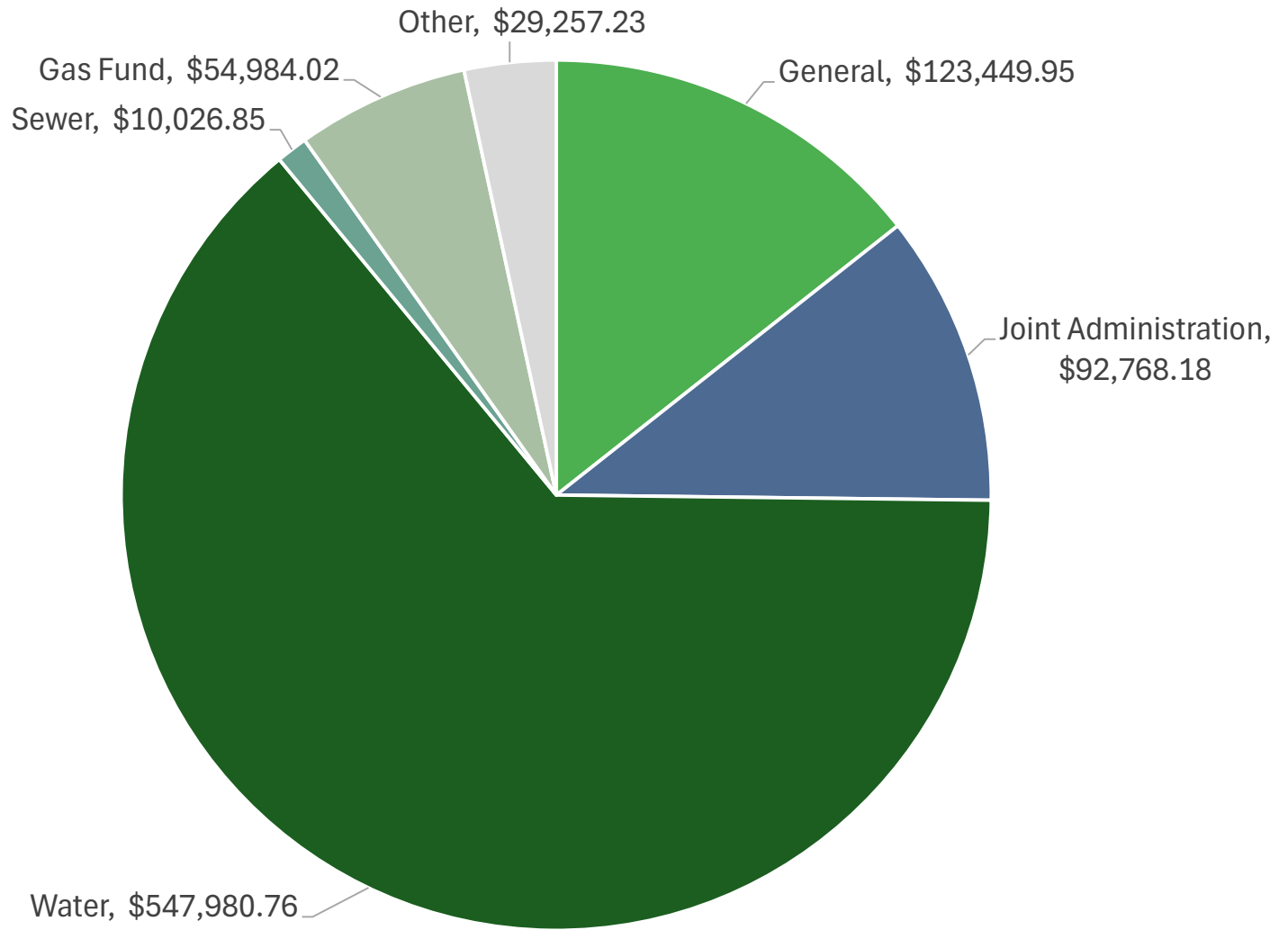
Vendor Name	Invoice Number	Description	Invoice Date	Extended Price	Segment Fund	GL Account and Title
Total 8241273:				1,772.05		
<b>8241285</b>						
GARKANE ENERGY	1717500 0326	CENTENNIAL PARK LIFT STATION	03/25/2026	1,113.70	WASTEWATER FU	82-41-285 POWER
GARKANE ENERGY	1763000 0326	SPRINKLER PUMP STATION	03/18/2026	1,766.16	WASTEWATER FU	82-41-285 POWER
GARKANE ENERGY	1763900 0326	SEWER HEADWORKS POWER	03/18/2026	3,842.46	WASTEWATER FU	82-41-285 POWER
Total 8241285:				6,722.32		
<b>8241314</b>						
CHEMTECH-FORD, LLC	26B1407	SEWER TESTING	02/26/2026	437.00	WASTEWATER FU	82-41-314 LABORATORY
Total 8241314:				437.00		
<b>8241315</b>						
STATE OF UTAH-DEPT O	2670000503	SEWER TREATMENT OPERATING PE	03/17/2026	350.00	WASTEWATER FU	82-41-315 LEGAL - GENE
Total 8241315:				350.00		
<b>8421371</b>						
TOWN OF COLORADO CI	PRO 0226	AZ Sales Tax Propane	02/28/2026	2,651.92	GAS FUND	84-21371 AZ SALES TAX
Total 8421371:				2,651.92		
<b>8421376</b>						
HILDALE CITY	NAT 0226	NATURAL GAS ENERGY AND USE TAX	03/10/2026	1,885.17	GAS FUND	84-21376 ENERGY & US
Total 8421376:				1,885.17		
<b>8441210</b>						
PIPELINE ASSN. for PUBL	226113	MEMBERSHIP DUES	03/11/2026	1,155.00	GAS FUND	84-41-210 BOOKS, SUBS
ROCKY MOUNTAIN PROP	4682	PROPANE ASSOCIATION MEMBERSHI	03/03/2026	935.00	GAS FUND	84-41-210 BOOKS, SUBS
Total 8441210:				2,090.00		
<b>8441230</b>						
D.A.T. MANAGEMENT INC	451036	DRUG TESTING	03/05/2026	80.00	GAS FUND	84-41-230 TRAVEL & TRA
Total 8441230:				80.00		
<b>8441257</b>						
TOWN OF COLORADO CI	11700	Propane Truck Fuel	03/02/2026	214.40	GAS FUND	84-41-257 FUEL
ZION'S BANK	0226 US	Pahvant Travel Plaza-Trip to SLC to get	02/02/2026	83.45	GAS FUND	84-41-257 FUEL
Total 8441257:				297.85		
<b>8441260</b>						
BASIC AMERICAN SUPPL	766973	BRUSHES FOR CLEANING THE PROP	03/12/2026	63.96	GAS FUND	84-41-260 TOOLS & EQUI
BASIC AMERICAN SUPPL	768698	SMALL TOOLS FOR THE GAS DEPT.	03/19/2026	31.64	GAS FUND	84-41-260 TOOLS & EQUI
Total 8441260:				95.60		
<b>8441273</b>						
ARIZONA STRIP LANDFIL	48789	CLEANUP AT GAS YARD	03/18/2026	22.63	GAS FUND	84-41-273 MAINT & SUPP
SCHOLZEN PRODUCTS	6973782-00	Foam Plugs for gas valves	03/18/2026	381.20	GAS FUND	84-41-273 MAINT & SUPP
SCHOLZEN PRODUCTS	6974700-00	BARB WIRE FOR THE FENCING AT TH	03/18/2026	110.74	GAS FUND	84-41-273 MAINT & SUPP
Codale Electric Supply Inc.	S009786589.0	Tracer wire and Caution tape	03/03/2026	3,578.10	GAS FUND	84-41-273 MAINT & SUPP

Vendor Name	Invoice Number	Description	Invoice Date	Extended Price	Segment Fund	GL Account and Title
PINNACLE GAS PRODUC	188426	GAS METER SET PARTS	02/26/2026	22.23	GAS FUND	84-41-273 MAINT & SUPP
THE SHERWIN-WILLIAMS	082872140203	PAINT FOR THE PROPANE TANKS	03/12/2026	97.50	GAS FUND	84-41-273 MAINT & SUPP
THE SHERWIN-WILLIAMS	986522158503	PAINT FOR THE PROPANE TANKS	03/16/2026	192.53	GAS FUND	84-41-273 MAINT & SUPP
Total 8441273:				4,404.93		
<b>8441285</b>						
ROCKY MOUNTAIN POW	68511976-001	POWER FOR APPLE VALLEY RECTIFI	03/05/2026	10.90	GAS FUND	84-41-285 POWER
GARKANE ENERGY	1787300 0326	PROPANE YARD POWER	03/18/2026	96.00	GAS FUND	84-41-285 POWER
Total 8441285:				106.90		
<b>8441431</b>						
SUMMIT ENERGY, LLC	0226HILD	Natural Gas Commodity	03/03/2026	31,866.98	GAS FUND	84-41-431 NATURAL GAS
Total 8441431:				31,866.98		
<b>8441434</b>						
ENBRIDGE GAS UT WY I	5948550000 02	Natural Gas Transportation	03/04/2026	6,523.05	GAS FUND	84-41-434 NAT GAS COM
Total 8441434:				6,523.05		
<b>8441510</b>						
TOWN OF COLORADO CI	11722	General and Professional Liability & Auto	03/01/2026	3,185.07	GAS FUND	84-41-510 INSURANCE
TOWN OF COLORADO CI	11722	Propane Liability	03/01/2026	291.67	GAS FUND	84-41-510 INSURANCE
Total 8441510:				3,476.74		
<b>8441580</b>						
HILDALE CITY UTILITIES	6428701-0226	Propane Yard Lease	03/10/2026	100.00	GAS FUND	84-41-580 RENT OR LEA
DOI/BLM	2026021353	Gas Pipeline Right of Way Lease	03/13/2026	1,404.88	GAS FUND	84-41-580 RENT OR LEA
Total 8441580:				1,504.88		
<b>9041273</b>						
ZION'S BANK	0226 OS	Amazon - Fiber Optic Line Tape	02/02/2026	97.99	90 FUND HILDALE	90-41-273 MAINT & SUPP
Total 9041273:				97.99		
<b>9041580</b>						
CATALYST CONSTRUCTI	179	Fiber Server Office Rent	03/05/2026	100.00	90 FUND HILDALE	90-41-580 RENT OR LEA
Total 9041580:				100.00		
Grand Totals:				858,466.99		

Report Criteria:

Invoices with totals above \$0 included.  
 Paid and unpaid invoices included.

# Total Expenses By Fund



# HILDALE - COLORADO CITY FIRE DEPARTMENT

## Fire Chief's Report to the Board

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**March 24, 2026**

### **ADMINISTRATIVE ACTIONS:**

We are moving forward with our transition to our new medical direction provided through IMD and Dr. Todd Cleaver. Our new protocols have been approved by Dr. Cleaver and are awaiting approval from the consortium of physicians, which we expect this week. I have spoken with Dr. Mike Wilson, who has served as our Utah medical director for many years, about the switch, and he seemed supportive of our decision and requested meeting Dr. Cleaver in person to pass it off with high regard.

This month, representatives from the Utah Bureau of EMS conducted a site visit with our staff. After reviewing our ambulance inspection documentation, all five ambulances are now relicensed.

Sherrie Knudson and I attended the three-day RESMDAU conference and business meeting in Price, Utah. Among many great training topics was a presentation from the director of BEMS regarding upcoming grant funding opportunities from the state, as well as the RHTP opportunities.

Chief Porter and I met with Galloway Architects, reviewed the concept drawings, and provided feedback and recommended changes to the overall concept. Galloway will implement these changes and provide us with a new set of drawings to present to this board.

### **TRAINING REPORT:**

The March ALS Inservice had to be postponed by 2 weeks due to scheduling conflicts. We used that third Tuesday as a special EMS skills training night, which was well attended by EMS personnel.

The 2026 Fire Academy is continuing to show good results with all candidates doing well and progressing through the training. The cadets have completed most of the didactic schooling and are deep into skills training and live-fire evolutions.

Paramedics Melvin Barlow, Wesley Williams, and I attended a two-day Pediatric Symposium hosted by the NAEMT association in Flagstaff, AZ. This training offered advanced skills scenarios and simulations for treating pediatric patients. This training was funded by WACEMS.

Chief Jesse attended the 3-day conference hosted by the Utah Chapter of the International Association of Arson Investigators (IAAI). This training provides continuing education for the specialty discipline of fire arson investigation. Training topics included the use of AI in fire investigations, a refresher on investigation basics, updates to NFPA 921, and a deep dive into fires involving kitchen appliances.

### **MAINTENANCE REPORT:**

Routine services were performed on A110, A113, E1011, E1021, L1011, and the Chief 1001 vehicle. In preparation for these and future services, our maintenance staff had to purchase large quantities of oil and other supplies to keep our fleet operational.

E1011 was taken out of service for repair to the CAFS foam system, which has now been completed, and the truck has been returned to service.

Our maintenance staff dedicated significant time and effort to preparing both L1011 and L1031 for the annual ladder testing and recertification. Some last-minute failures of hydraulic seals would have caused L1011 to fail testing if it weren't for our mechanic, Dan R. Barlow, who had the supplies and made the repairs right during testing. Both ladders passed the testing and were recertified for another year.

Repairs to the MTU live-fire training trailer have progressed to the point that we were able to use it for the Fire Academy's live-fire evolutions, providing propane-fueled fire simulations and smoke generation.

**FIRE PREVENTION:**

The CPR Training Center has been slow this month, with one member recertified for provider-level CPR/First Aid, and two community members trained in CPR/First Aid.

Jay Jessop, along with several other department members, represented us at the community resource fair held at the new LDS Chapel on South Central Street. Reports are that it was well attended and went well.

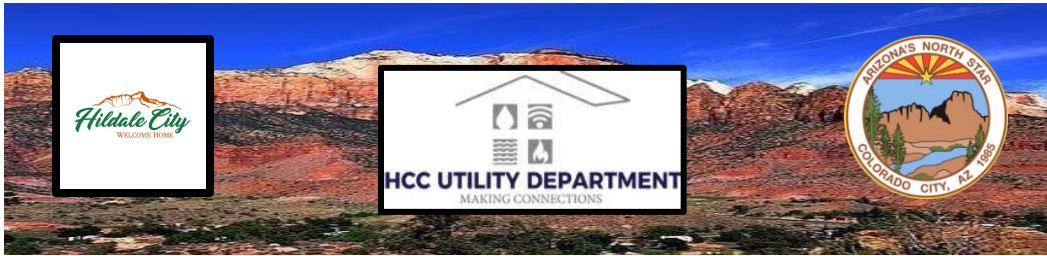
Fire prevention activity continues, with 1 business inspection, 2 residential building permit approvals, and 2 zone change reviews.

**OTHER:**

We provided an initial response to an approximately 5-acre wildland fire up in the Maxwell Canyon. This fire was in rugged terrain and difficult to access. The fire was on BLM land and was turned over to Color County Fire resources as soon as they arrived. The cause and origin of this fire is still under investigation by BLM rangers.

We provided an ambulance and a UTV for an EMS standby at the annual Rhino Rally dirt bike race in the Mojave Desert, south of St. George, UT. There were several minor injuries that were assessed, and one serious injury that required helicopter transport to Las Vegas.

Sincerely,  
[Jesse Barlow, Chief](#)



# Utilities Monthly Report March 2026

## Gas Operations:

### ***Natural Gas***

The Utility Crew has been performing cleaning and surface preparation, followed by the painting of exposed natural gas piping at the Hurricane Gas Yard as part of the Department’s ongoing gas facility maintenance and asset preservation program. This work is intended to remove surface corrosion, protect the piping from environmental exposure, and maintain clear identification and visibility of above-ground gas infrastructure.

These maintenance activities are also being completed in preparation for the upcoming natural gas system compliance audit by the Utah Pipeline Safety Division, which is scheduled for March 30. The audit will review operational practices, facility conditions, and compliance with applicable pipeline safety and maintenance standards.





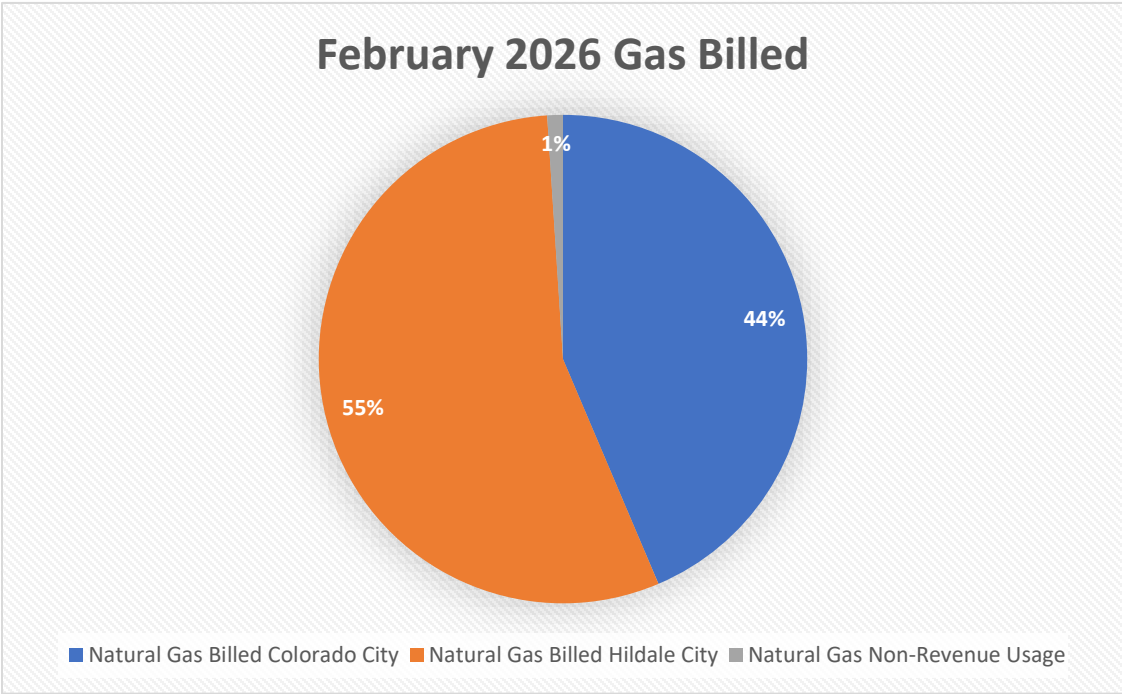
**Propane Gas**

Staff delivered 15,159 gallons of propane to 130 customers in February.

**Gas billed Colorado City and Hildale City customers for February 2026.**

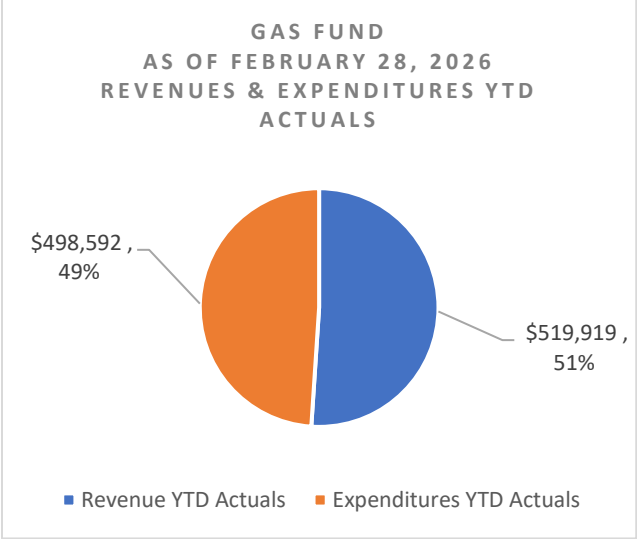
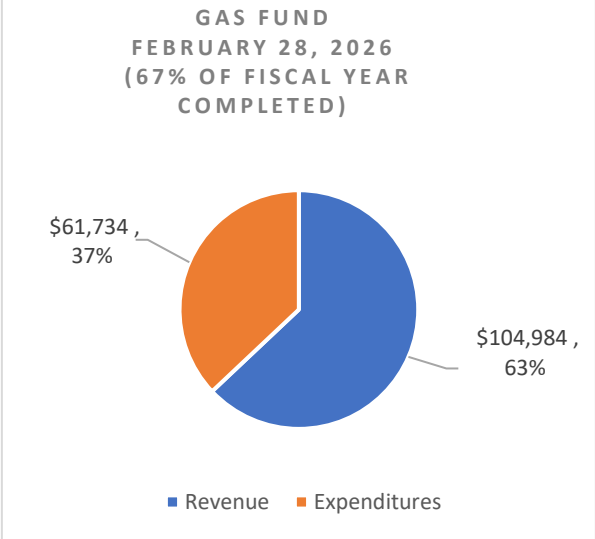
Description	Quantity Billed*	Number of Customers
Natural Gas Purchased	5,913,600	
Natural Gas Billed Colorado City	2,578,700	410
Natural Gas Billed Hildale City	3,273,700	319
Natural Gas Non-Revenue Usage	61,200	

\*Numbers are in Corrected Cubic Feet (100 Corrected Cubic Feet = 1 Therm)





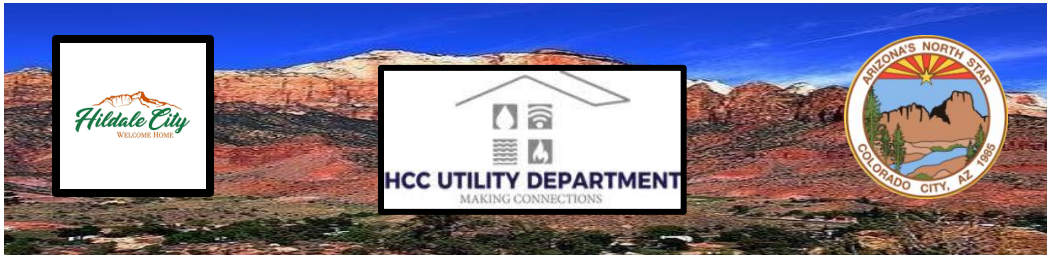
February Gas Financial Results:



**Sewer Operations:**

Garkane Power, in coordination with Raton Electrical, has completed the electrical work required to upgrade the power service at the Sewer Lagoons. This upgrade enables Utility staff to operate all aerators and the fine screen simultaneously, improving overall system performance and treatment efficiency.





Item 4.

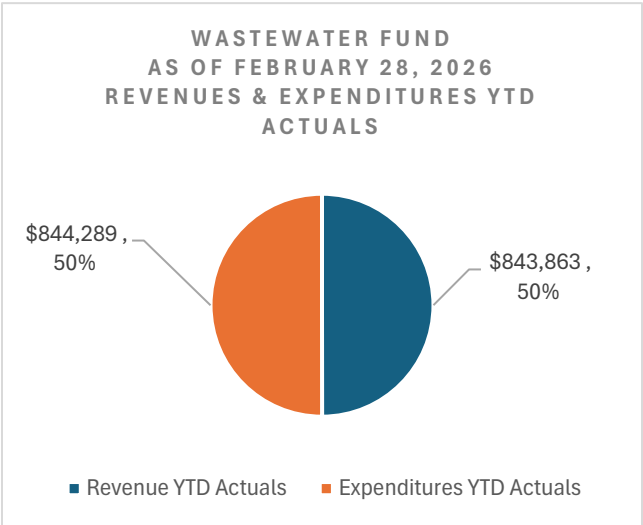
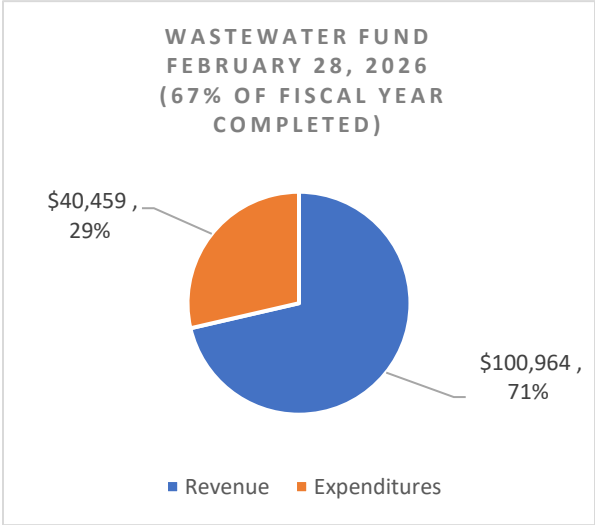
The Sewer Lagoon system utilizes a recirculation pump that transfers partially treated effluent from Pond #4 back into the influent entering Pond #1. This recirculation process reintroduces water containing a high concentration of established microbial populations, which enhances the biological treatment process and improves the breakdown and digestion of incoming raw wastewater.

The recirculation pump recently experienced a mechanical failure. Utility Crew members disassembled the pump, removed the deposits, and completed the necessary maintenance and repairs. The pump has since been reinstalled and returned to normal operation.





February Wastewater Financial Results:



**Water Operations:**

The Utility Crew replaced two (2) control valves located on the west side of the Water Treatment Plant that had deteriorated due to normal wear and long-term operational use. These valves regulate water flow during the filter backwash cycle, which is a critical component of the treatment process used to clean and maintain the filtration system.

Staff also installed a solar-powered night light at the Water Fill Station on Jessop Avenue. This installation improves visibility and enhances safety and security for residents accessing the water station during nighttime hours.



Item 4.



**Maxwell Park Construction Update**

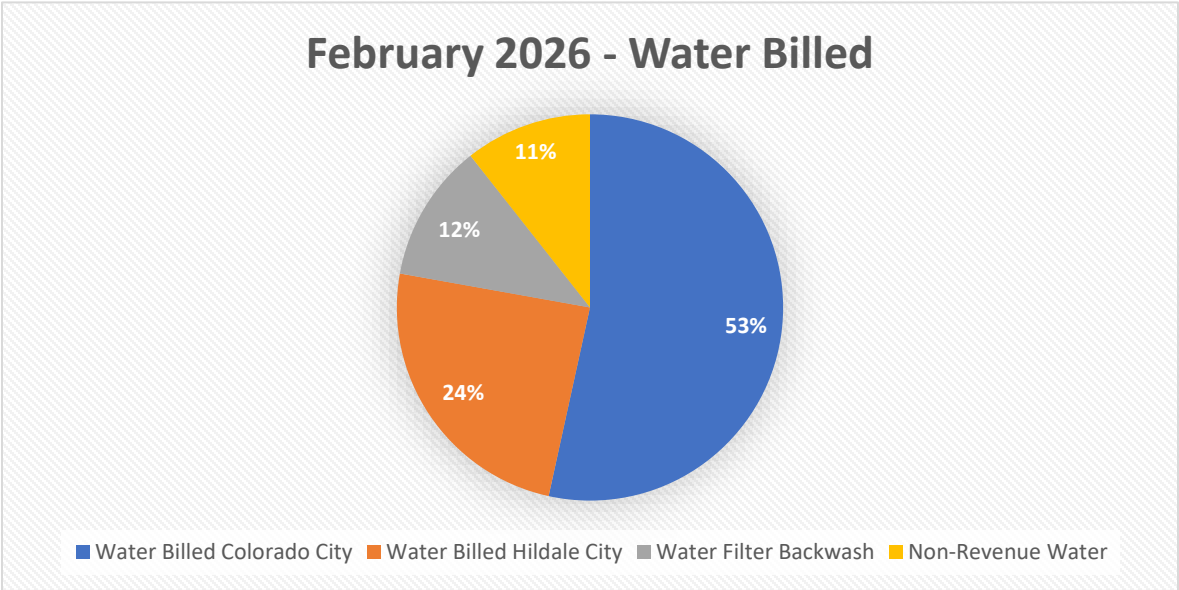




**Water billed to Colorado City and Hildale City customers for February 2026.**

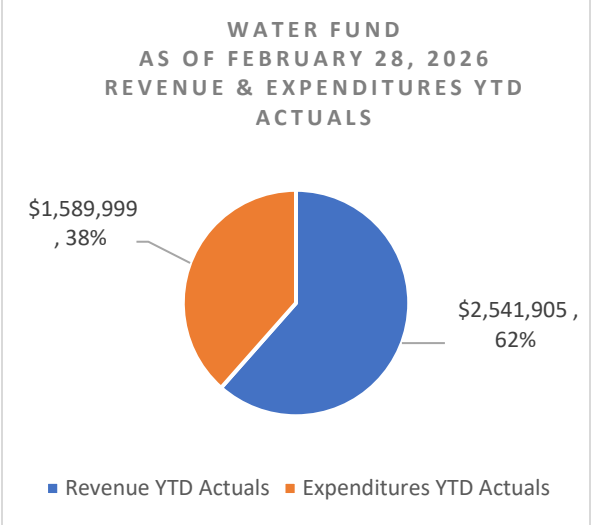
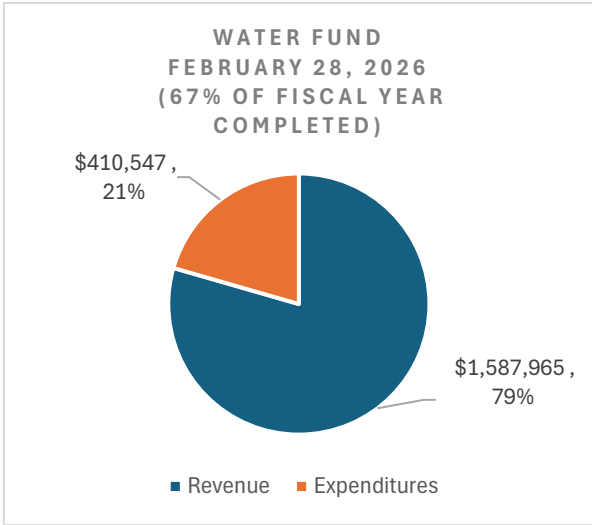
Description	Quantity Billed*	Number of Customers
Water Produced	17,301,000	
Water Billed Colorado City	9,245,000	854
Water Billed Hildale City	4,218,000	395
Water Filter Backwash	2,000,000	
Non-Revenue Water	1,838,000	

\*Numbers are in gallons





February Water Financial Results:



Customer Service/Billing

Utilities Activities for November

	Total
Propane Tickets	159
Service Orders	88
Shut Off Notices	197
Shut Offs	24



## **Administration:**

The Utility Department met with Arcadis Engineering staff working on the PFAS treatment for EPA on February 17, 2026. The next meeting is scheduled for late April to determine the options for treating or installing a new well for the PFAS contamination. The costs of all work for PFAS mitigation are covered by the EPA.

Staff have received confirmation of the funding agreement from the CDBG Grant for the outfitting of the new drilled wells - #25 & #26. Once Utilities has the engineering work done and reviewed, the work could be out for bid as soon as June.

The CIB Grant project award meeting is April 2, 2026, in Salt Lake City. We received the long-term lease agreement from the property owner at the Canyon, and it is ready to be added to the final packet for review and approval from the CIB. The next step in the approval process for the \$4.7 million in water system improvements.

The Sewer Master Plan is almost complete with the current and future customers, flows, growth of the community and zoning for future growth being added to the plan. The first portion of the study is over 90% complete. There will be a meeting with staff and the three communities in March to go over the changes from the February meeting. Once the three communities agree on the growth and types of new buildings/dwelling units to be constructed, the Utility Board will have a first review of the Sewer Master Plan before going to the Councils. All costs for the Sewer Master Plan are covered by the Sewer Impact Fees.

The Homestead Sewer Project is under final design. Some additions were made after the 90% design review was done. The Homestead Sewer Project is identified in the Sewer Master Plan as a critical component for growth and is 100% Impact Fee Funded. Along with the sewer improvements, we will address the undersized water line, the gas lines and road condition. The "A" Sewer Line, which allows sewerage to flow from Centennial Park to the Sewer Treatment Plant, Manholes need to be repaired/replaced and are being reviewed for a trenchless replacement project. The goal is to bid on both projects at the same time.



Staff are working on the Annual Audit and will begin working on the FY27 Utility Budget for review by the Utility Board by March of 2026 as outlined in the Intergovernmental Agreement (IGA) between Colorado City and Hildale.

As part of the Utility Report improvements, we have added the Monthly Utility Revenue versus Expenditure Report to the Monthly Report. For this month, the second quarter of FY26 is reported for the Year to Date (YTD) and Month (October, November & December 2025). The third quarter report will be in the April Monthly Report, each month will have a separate monthly report of the operational expenditures and revenues.

***OUR MISSION Is to provide regional leadership and fiscally responsible, necessary public services so that residents can enjoy living in a healthy and safe community.***



## Public Works Report

March 2026

### CITY & STREETS MAINTENANCE

**Cleanup and maintenance:** Public works crew did pothole repair on Hildale St. Redwood, Airport Ave, Edson Ave, Johnson Ave, Arizona Ave, Richard St, Newel Ave, Utah Ave, Field Ave, Uzona Ave, Pinion St, and Mohave Ave. Collected dirt from Colvin St. Barlow St. and Garden Ave. Hauled dirt from the planters on Central Street. Swept sidewalks on Central St. Road blading was done on 400 S. Pioneer St, 400 S. Hammon St. and added 240 yards of road base. Also, added 80 yards of road base from Mohave Ave to Warren Ave on Hammon St.



**Sign replacement and addition:** Street signs were repaired on Pioneer St, Cherry Ave, Warren Ave, Hammon St. Mulberry St. and Uzona Ave.

**Screen Plant Operations:** Made a total of 937 yards of road base. Crusher went down and won't start back up. Assessment was made of what the problem could be. Maintenance is being done on the crusher, worked on the belt, electrical issues, realigned the crusher, did a roller replacement. Working on getting it up and running again.

## PARKS AND RECREATION

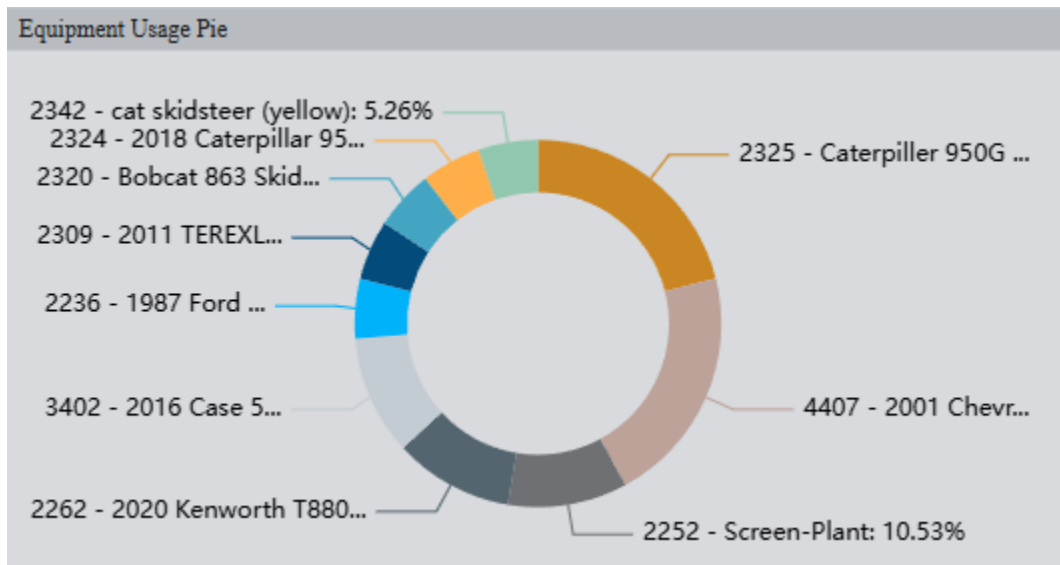
**Heritage Park:** Turned on the watering system. Reported some vandalism. Park maintenance was done on parks. Spread grass seed on lawns and covered with peat moss. Weather- proofed a new camera system.

**Lauritzen Park:** Turned on the watering system. Park maintenance was done on parks and Aerated and dethatched, spread seed, peat moss and fertilized park



## EQUIPMENT MAINTENANCE AND REPAIR

Some repairs were done on fuel hose for the unleaded pump. Equipment # 1101 had maintenance and parts replacements. Preventative maintenance was done on Vehicle# 2810, 6512, 1125 and Equipment# 4455, 2442, 4455. Tires were repaired and rotated on Equipment # 2220 and 2221 Vehicle #2804 had the front grill and driver side headlight replaced. Repairs done on hydraulics system on Equipment # 4464, 2444, 2324 and 2308. Mounted and balanced tires on Equipment # 4454. Repaired AC on Vehicle# 6512 and 4458. Mechanical repairs and maintenance done on Vehicle # 1103



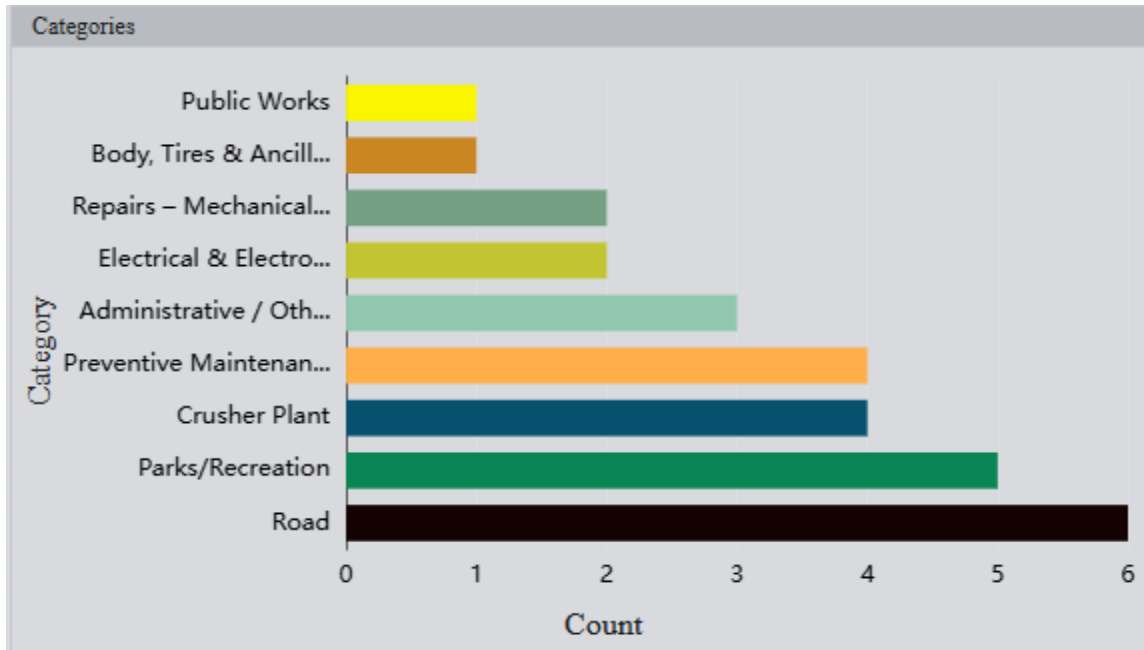
## LANDFILL

The landfill closed early on March 2 due to high winds, leading to new efforts to set clear wind-related closure standards using a weather station. To help reduce debris, new signs now require all loads to be covered on roads leading to the landfill.

Staff are also working on improvements, including training, adding Fredonia to their route ware system, analyzing costs to guide future pricing, building a website with online payments, reviewing fence expansion bids, and assessing repair options for an aging compactor.

In March, 708.5 tons of garbage were taken to the landfill.

### ADMINISTRATIVE



Total man hours spent:

Arizona: 548

Utah: 24

*The public works team takes pride in, and appreciates the opportunity, in working to improve the community and looks forward to its continued success.*

*Public Works Director.*





**Colorado City Police Department**  
**Hildale City Police Department**  
*Courage-Compassion-Integrity*

Robbins A. Radley  
 Chief of Police

Arizona (928) 875-9170  
 Utah (435) 874-2240

## Police Department Report

**April 2026**

**Patrol:** The police department made a change in how our external reporting will look like. Calls labeled “Law calls” represent calls for service. Out of those law calls 104 resulted in an arrest or further investigation and a case number was assigned. 215 of those law calls officers were able to resolve right then and there resulting in a report that does not require any additional follow up or prosecution. 106 traffic citations were issued out of 160 total traffic stops that were conducted. Out of those citations issued 10 were for criminal conduct, the other 96 would be for traffic offenses.

**Administration:** With the ATV season now in full swing we encourage ATV owners with Side by Sides to be thoughtful in where they locate additional fuel packs on their side by sides. External fuel cells/packs/gas cans that are mounted on the sides of the side by sides are vulnerable to breaking and starting fires when the side by sides are rolled onto their sides especially when mounted towards the rear of the vehicle where the engine can be an ignition source due to high temperatures produced by the motor. Fires are something we have seen from side by sides that experience a roll to their side. We encourage thoughtful placement of additional fuel packs.

Thank you, *Robbins A. Radley*



## INDEPENDENT CONTRACTOR AGREEMENT

(Project Coordinator, Owner’s Agent, and Project Representative)

**Between:**

HILDALE CITY (a Utah municipal corporation)

AND

PROSPECTION CONSULTING, LLC (a Utah limited liability company)

This Independent Contractor Agreement (the “Agreement”) is entered into by and between the Hildale City (the “City”) and Prospection Consulting, LLC (the “Contractor”), effective as of January 1, 2026 (the “Effective Date”).

**Recitals:**

WHEREAS the City needs professional project coordination and management services; and  
 WHEREAS the Parties wish to set clear, simple terms for these services.

**Terms and Conditions:**

1. Engagement

The City engages the Contractor to serve as its Project Coordinator, Owner’s Agent, and Project Representative. The Contractor accepts and will begin providing these services on January 1, 2026.



## 2. Compensation

The City will pay the Contractor \$5,678.00 per month by direct deposit. This is a flat monthly retainer for all consulting services.

Because services started on January 1, 2026, the City will also pay back pay for every month from January 1, 2026, until the date this Agreement is signed by both parties. The back pay will be calculated at \$5,678.00 per month and paid in one lump sum by direct deposit within 30 days after both parties sign.

The City will also provide:

- Office space
- Access to city technology systems
- A city-issued mobile phone
- Desktop computer
- Travel vehicle (when necessary and pre-approved by the City Administrator)
- Staff support (when necessary and pre-approved)

Any expenses the Contractor pays upfront will be reimbursed after the City receives a simple itemized invoice and the City Administrator approves it.

## 3. Scope of Work

The Contractor will act as the City's Owner's Agent and Project Representative for the Maxwell Park Improvement Project. The Contractor will use common-sense, practical steps to move the project forward and keep everyone informed.



Duties include:

- Coordinate contractors, keep schedules on track, watch the budget, and use Procore to manage paperwork and construction details.
- Review plans to make sure the park works well for concerts, events, and the community while keeping costs reasonable.
- Oversee and maintain updates to a simple project webpage so the public can see updates on timeline, funding, and progress.
- Send easy-to-read monthly updates; and hold public meetings to answer questions and gather community input as needed.
- Talk regularly with the City Administrator and give honest updates.
- Work with local businesses, tourism partners, and the BLM to build good relationships and bring more opportunities to Hildale and the greater area.
- Help apply for and manage grant money so the projects stay funded.
- Watch for risks (permits, costs, public support) and fix small problems before they grow.

The Contractor will work with a high degree of independence but will always keep the City Administrator informed.

#### 4. Records

The Contractor will keep good records and make them available to the City whenever needed.

#### 5. Term

This Agreement is ongoing. It continues month after month until either party ends it.



## 6. Termination

Either party may end the Agreement at any time by giving 30 days written notice to the other party.

The Agreement may also end sooner if one party commits a serious breach and does not fix it within 30 days after receiving written notice.

## 7. Independent Contractor Status

The Contractor is an independent contractor, not a City employee. The City does not withhold taxes, social security, or workers' compensation. The Contractor is responsible for all of those. The Contractor may not sign contracts or make promises for the City unless the City Administrator gives written permission.

## 8. No Assignment

Neither party may transfer this Agreement to someone else without the other party's written consent.

## 9. Governing Law

This Agreement is governed by the laws of the State of Utah.

## 10. Entire Agreement

This document is the complete agreement. It replaces any earlier discussions or writings.

## 11. Amendments

Any change must be made in writing and signed by both parties.



HILDALE CITY

\_\_\_\_\_  
Donia Jessop, Mayor

\_\_\_\_\_  
Date

Attest:

\_\_\_\_\_  
Maxene Jessop, City Recorder

Seal:

PROSPECTION CONSULTING, LLC

\_\_\_\_\_  
Lawrence Barlow, Manager of  
Prospection Consulting, LLC

\_\_\_\_\_  
Date



# CivicReach

## PROFESSIONAL SERVICES AGREEMENT

Item 6.

THIS PROFESSIONAL SERVICES AGREEMENT ("Agreement") is entered into this \_\_\_\_ day of \_\_\_\_\_, 2025, between the CITY OF HILDALE, a Utah municipal corporation ("City"), and CIVICREACH CONSULTING, an Arizona limited liability company ("Contractor").

### RECITALS

WHEREAS, Contractor proposes to provide professional communications coordination services to enhance City's interdepartmental coordination and public engagement; and

WHEREAS, Contractor possesses the requisite expertise, qualifications, and resources to provide such services under the terms set forth herein; and

WHEREAS, City desires to engage Contractor's services subject to the terms and conditions proposed herein and in accordance with applicable Utah municipal law;

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

### 1. SCOPE OF SERVICES

1.1 Professional Services. Contractor shall provide professional communications coordination and consulting services ("Services") as may be requested by City from time to time, including but not limited to:

- (a) Communications coordination and facilitation between departments and external parties;
- (b) Meeting coordination, documentation, and administrative support;
- (c) Public outreach and engagement coordination;
- (d) Project communication support and consultation;
- (e) Process development and improvement consulting; and
- (f) Other professional communications services as mutually agreed upon by the parties.

1.2 Performance Standards. Contractor shall perform all Services in accordance with the highest professional standards applicable to such services and in compliance with all applicable federal, state, and local laws, regulations, and ordinances.

1.3 Service Level Expectations. Contractor shall provide Services during normal business hours and shall make reasonable efforts to accommodate City's operational needs. Emergency or after-hours services may be provided at Contractor's discretion and may require separate compensation arrangements. Contractor maintains other professional commitments and shall coordinate availability with City in good faith.


1.4 Key Personnel. Michael Hammon shall serve as the primary contact and Communications Coordinator for all Services under this Agreement.

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## CivicReach Consulting

PO Box 3276

Colorado City AZ, 86021

 (928) 218-0415

 michaelh@hildalecity.g

## 2. COMPENSATION AND PAYMENT

2.1 Contract Amount. City shall pay Contractor the sum of Two Thousand Five Hundred Dollars (\$2,500.00) per month for a total contract amount of Ten Thousand Dollars (\$10,000.00) for the initial term.

2.2 Payment Terms. Payment shall be made monthly within thirty (30) days after City's receipt of Contractor's invoice. Invoices shall be submitted monthly for services performed in the preceding month.

2.3 Funding Transition Intent. The parties acknowledge that this compensation arrangement is intended as a temporary measure while City pursues grant funding opportunities to support the Communications Coordinator position. It is the mutual intent of the parties that compensation for these services will transition to grant funding sources when available, thereby reducing the financial impact on City's general fund. This provision expresses intent only and does not create any binding obligation regarding future funding sources or contract terms.

2.4 Contract Amendment for Grant Funding. Upon availability of grant funding for the Communications Coordinator position, the parties agree to negotiate in good faith to amend this Agreement to reflect the new funding arrangements. Such amendments may include modifications to compensation amounts, contract terms, performance metrics, and other provisions as appropriate for grant compliance requirements. The parties acknowledge that such amendments will be executed through the standard contract modification process rather than requiring complete contract renegotiation, provided the core scope of services and relationship structure remain substantially similar.

2.5 Taxes. Contractor is responsible for all federal, state, and local taxes arising from compensation under this Agreement.

## 3. TERM AND TERMINATION

3.1 Initial Term. This Agreement shall commence on September 10, 2025, and shall terminate on December 31, 2025, unless earlier terminated in accordance with this Agreement.

3.2 Termination for Convenience. Either party may terminate this Agreement upon sixty (60) days' written notice to the other party. In the event of termination due to change in City administration or elected leadership, notice period shall be ninety (90) days to allow for appropriate transition planning.

3.3 Termination for Cause. Either party may terminate this Agreement immediately upon written notice if the other party materially breaches this Agreement and fails to cure such breach within fifteen (15) days after written notice thereof.

3.4 Severance Provision. If City terminates this Agreement for convenience or due to budget constraints after the initial sixty (60) day period, City shall pay Contractor severance equal to thirty (30) days of compensation to assist with business transition costs.

3.5 Effect of Termination. Upon termination, Contractor shall be compensated for all Services satisfactorily performed through the termination date. All work products created specifically for City shall remain City property, while Contractor retains rights to general methodologies and processes as set forth in Section 7.

## 4. INDEPENDENT CONTRACTOR RELATIONSHIP AND REPRESENTATIVE AUTHORITY

4.1 Independent Status. Contractor is an independent contractor and not an employee, agent, or partner of City. Contractor shall not be entitled to employee benefits, workers' compensation, unemployment insurance, or other benefits afforded to City employees.

4.2 Representative Authority. While maintaining independent contractor status, Contractor is authorized to act as City's official Communications Coordinator and representative in matters relating to:

- (a) Interdepartmental communication and coordination;
- (b) Public communications and outreach on behalf of City;
- (c) Meeting coordination and facilitation involving City departments;
- (d) Information gathering and dissemination within scope of Services; and
- (e) Other communications functions as specifically authorized by Mayor or City Council.

4.3 Scope of Authority. Contractor's representative authority is limited to communications coordination functions and does not extend to policy decisions, financial commitments, or legal obligations unless specifically authorized in writing by the Mayor.

4.4 City Support and Protection. City acknowledges Contractor's representative role and agrees to provide appropriate support and legal protection when Contractor acts within the authorized scope of representative duties on City's behalf.

4.5 Control and Coordination. While City shall not control the manner or method by which Contractor performs Services, City may provide direction regarding official positions, policies, and messaging that Contractor shall represent in official communications. Contractor shall provide all equipment, tools, and materials necessary to perform Services unless otherwise specified.

4.6 Other Clients. Contractor may perform services for other clients; provided, however, that such services shall not conflict with Contractor's obligations under this Agreement or create a conflict of interest with Contractor's representative duties.

## 5. CONFIDENTIALITY AND NON-DISCLOSURE

5.1 Confidential Information. Contractor acknowledges that in performing Services, Contractor may have access to confidential information of City, including but not limited to financial data, personnel information, legal matters, and other proprietary information ("Confidential Information").

5.2 Non-Disclosure Obligation. Contractor shall not disclose, use, or permit the use of any Confidential Information except as necessary to perform Services under this Agreement. This obligation shall survive termination of this Agreement.

5.3 Government Records Access and Management Act. Contractor acknowledges that City is subject to the Utah Government Records Access and Management Act (GRAMA), Utah Code § 63G-2-101 et seq., and agrees to cooperate with City in responding to records requests.

## 6. INDEMNIFICATION AND LIABILITY

6.1 Mutual Indemnification. Each party shall indemnify, defend, and hold harmless the other party from and against any and all claims, damages, losses, costs, and expenses (including reasonable attorneys' fees) arising out of or resulting from the indemnifying party's negligent acts or omissions or willful misconduct in connection with this Agreement.

6.2 City Indemnification for Representative Actions. City shall indemnify, defend, and hold harmless Contractor from and against any and all claims, damages, losses, costs, and expenses (including reasonable attorneys' fees) arising out of Contractor's authorized representative actions performed within the scope of authority set forth in Section 4.2, provided such actions were taken in good faith and in accordance with City direction or policy.

6.3 Litigation Defense Protection. In the event that Contractor is named as a party in any litigation, legal proceeding, or administrative action arising from or related to Contractor's performance of Services under this Agreement or exercise of representative authority on behalf of City, City shall provide legal defense and representation for Contractor or reimburse Contractor for reasonable legal costs and expenses. This protection applies to actions taken by Contractor in good faith within the authorized scope of duties and does not extend to matters involving Contractor's willful misconduct, criminal acts, or actions taken outside the scope of this Agreement.

6.4 Limitation of Liability. Each party's total liability under this Agreement, regardless of the form of action, shall not exceed the total contract amount set forth in Section 2.1, except in cases of willful misconduct or gross negligence, or claims covered under Sections 6.2 and 6.3.

## 7. INTELLECTUAL PROPERTY AND WORK PRODUCT

7.1 City-Specific Work Products. All deliverables, reports, documents, systems, and other materials created specifically for City and customized to City's particular needs ("City Work Products") shall be the exclusive property of City.

7.2 Contractor Methodologies and Processes. Contractor retains all rights to its pre-existing intellectual property, general consulting methodologies, processes, templates, and professional knowledge base that existed prior to this Agreement or that may be developed independently of City-specific work ("Contractor IP"). City's rights under Section 7.1 shall not extend to Contractor IP.

7.3 Work for Hire. To the extent that any City Work Products may be deemed to constitute a "work made for hire" under applicable copyright law, the parties agree that such work is made for hire and that City is the author and owner thereof.

7.4 Assignment of City Work Products. To the extent that any City Work Products are not deemed work made for hire, Contractor hereby assigns to City all right, title, and interest in and to such City Work Products, while retaining all rights to Contractor IP.

## 8. COMPLIANCE WITH LAWS

8.1 Legal Compliance. Contractor shall comply with all applicable federal, state, and local laws, regulations, and ordinances in performing Services, including but not limited to:

- (a) Utah Code Title 10 (Utah Municipal Code);
- (b) Utah Code Title 63G (Government Records Access and Management);
- (c) Utah Code Title 52 (Open and Public Meetings Act);
- (d) Washington County ordinances and regulations; and
- (e) All applicable employment and tax laws.

8.2 Licenses and Permits. Contractor represents that it possesses all necessary licenses, permits, and certifications required to perform Services.

## 9. INSURANCE AND BONDING

9.1 General Liability. Contractor shall maintain commercial general liability insurance with minimum limits of Five Hundred Thousand Dollars (\$500,000) per occurrence and One Million Dollars (\$1,000,000) in the aggregate.

9.2 Additional Insured. City shall be named as an additional insured on Contractor's general liability policy.

9.3 Proof of Insurance. Contractor shall provide certificates of insurance evidencing required coverage prior to commencement of Services.

## 10. DISPUTE RESOLUTION

10.1 Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Arizona. Performance of services shall comply with applicable Utah municipal law requirements as they pertain to municipal contracting and service delivery.

10.2 Venue. Any legal action arising out of this Agreement shall be brought in the appropriate courts of Maricopa County, Arizona, or the Fifth Judicial District Court of Utah, Washington County, at the election of the party initiating legal action.

10.3 Attorney Fees. In the event of any legal action or proceeding arising from this Agreement, the prevailing party shall be entitled to recover its reasonable attorney fees, costs, and expenses from the non-prevailing party.

10.4 Alternative Dispute Resolution. The parties agree to attempt to resolve disputes through good faith negotiation and, if necessary, mediation before pursuing litigation.

## 11. GENERAL PROVISIONS

11.1 Entire Agreement. This Agreement, including all exhibits attached hereto, constitutes the entire agreement between the parties and supersedes all prior agreements, understandings, and communications relating to the subject matter hereof.

11.2 Amendment. This Agreement may be amended only by written instrument executed by both parties.

11.3 Severability. If any provision of this Agreement is held invalid or unenforceable, the remaining provisions shall continue in full force and effect.

11.4 Force Majeure. Neither party shall be liable for delays or failures in performance resulting from acts beyond the reasonable control of such party, including but not limited to acts of God, war, terrorism, or government action.

11.5 Notices. All notices required under this Agreement shall be in writing and delivered to the addresses set forth below or such other address as may be designated by written notice.

11.6 Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument.

## 12. SPECIAL MUNICIPAL PROVISIONS

12.1 Utah Municipal Code Compliance. This Agreement is subject to Utah Code § 10-3-804 et seq. regarding municipal contracting requirements.

12.2 Public Records. Contractor acknowledges that this Agreement and related records may be subject to public disclosure under GRAMA.

12.3 Ethics Compliance. Contractor shall comply with all applicable ethics requirements, including those set forth in Utah Code Title 67, Chapter 16 (Utah Public Officers' and Employees' Ethics Act).

12.4 No Personal Liability. No official, employee, or agent of City shall be personally liable for any obligation under this Agreement.



ADDRESSES FOR NOTICES:

CITY:

City of Hildale  
Attention: Mayor Donia Jessop  
320 E. Newel Ave.  
Hildale, UT 84784

CONTRACTOR:

CivicReach Consulting  
Attention: Michael Hammon  
PO BOX 3276  
Colorado City AZ, 86021

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first written above.

CITY OF HILDALE:

By: \_\_\_\_\_

Donia Jessop, Mayor

ATTEST: \_\_\_\_\_

Maxene Jessop  
City Recorder

CIVICREACH CONSULTING:

By: \_\_\_\_\_

Michael Hammon  
Owner



THIS FIRST AMENDMENT ("Amendment") to the Professional Services Agreement dated \_\_\_\_\_, 2025 ("Original Agreement"), is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2026, between the CITY OF HILDALE, a Utah municipal corporation ("City"), and CIVICREACH CONSULTING, an Arizona limited liability company ("Contractor").

WHEREAS, City and Contractor entered into the Original Agreement for professional communications coordination services; and

WHEREAS, Section 2.4 of the Original Agreement provides for amendments through the standard contract modification process; and

WHEREAS, the parties desire to extend the term of the Original Agreement to allow for continued services while City pursues grant funding opportunities as contemplated in Sections 2.3 and 2.4 of the Original Agreement;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:  
AMENDMENTS

1. Amendment to Section 2.1 (Contract Amount).

Section 2.1 of the Original Agreement is hereby amended to add the following:

"For services rendered from January 1, 2026 through May 31, 2026, City shall pay Contractor the sum of Two Thousand Five Hundred Dollars (\$2,500.00) per month for a total amount not to exceed Twelve Thousand Five Hundred Dollars (\$12,500.00)."

2. Amendment to Section 3.1 (Term).

Section 3.1 of the Original Agreement is hereby amended in its entirety to read as follows:

"3.1 Term. This Agreement shall remain in effect through May 31, 2026, unless earlier terminated in accordance with this Agreement."

3. Ratification of Original Agreement.

Except as specifically amended herein, all terms and conditions of the Original Agreement remain in full force and effect and are hereby ratified and confirmed.

4. Grant Funding Intent.

The parties acknowledge the mutual intent expressed in Sections 2.3 and 2.4 of the Original Agreement regarding transition to grant funding for the Communications Coordinator position. Upon availability of grant funding and City Council appropriation thereof, the parties agree to negotiate in good faith for a subsequent amendment that may include:

- (a) Extension of the term beyond May 31, 2026;
- (b) Increase of compensation to reflect grant funding levels; and
- (c) Retroactive compensation for services performed during the January-May 2026 period, subject to grant compliance requirements.

This section expresses mutual intent only and creates no binding obligation on either party regarding future contract terms or funding.



# CivicReach

PROFESSIONAL SERVICES  
AGREEMENT  
- FIRST AMENDMENT -



Item 6.

5. Effective Date.

This Amendment shall be effective as of January 1, 2026.

IN WITNESS WHEREOF, the parties have executed this Amendment on the date first written above.

CITY OF HILDALE:

By: \_\_\_\_\_  
Donia Jessop, Mayor

ATTEST: \_\_\_\_\_  
Maxene Jessop  
City Recorder

CIVICREACH CONSULTING:

By: \_\_\_\_\_  
Michael Hammon  
Owner

**ORDINANCE NO. 2026-004**  
**AN ORDINANCE ESTABLISHING PROCEDURES FOR THE DISPOSAL OF A**  
**SIGNIFICANT PARCEL PURSUANT TO UTAH CODE ANNOTATED §10-8-2(4)**

**WHEREAS**, Utah Code Annotated §10-8-2(4) authorizes municipalities to sell, lease, convey, or otherwise dispose of real property owned by the municipality when the governing body determines that the property is no longer necessary, appropriate, or required for the use of the municipality or the good of the public; and

**WHEREAS**, the Hildale City Council (“Council”) finds it necessary and in the public interest to establish local procedures to govern the disposal of significant parcels of real property owned by the City; and

**WHEREAS**, the Council further desires to ensure transparency, fiscal responsibility, and the protection of public assets by defining “significant parcel” and requiring public notice and hearing prior to disposal of such property in accordance with Utah law.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Hildale City, Utah, as follows:

**SECTION 1. AUTHORITY.**

This ordinance is enacted pursuant to Utah Code Annotated §10-8-2(4), as amended, which authorizes municipalities to dispose of city-owned real property.

**SECTION 2. DEFINITIONS.**

For the purposes of this ordinance:

A. **“Significant parcel”** means any parcel of real property owned by the City with a fair market value of five hundred thousand dollars (\$500,000) or more, as determined by a qualified appraiser or the county assessor.

B. **“Surplus property”** means any real property owned by the City that the Council determines is no longer necessary, appropriate, or required for municipal use or the good of the public.

**SECTION 3. DECLARATION OF SURPLUS PROPERTY.**

The Council shall declare real property to be surplus to the needs of the City prior to disposal.

**SECTION 4. NOTICE AND PUBLIC HEARING.**

A. Prior to disposing of a significant parcel, the City shall:

1. Provide public notice of the intent to dispose of the property at least fourteen (14) days before a scheduled public hearing;
2. Publish such notice in accordance with Utah statutory requirements; and
3. Conduct a public hearing allowing citizens to comment on the proposed disposition.

**SECTION 5. METHOD OF DISPOSAL.**

A. The Council shall determine the method of sale or disposition that provides the highest and best economic return to the City, which may include competitive bidding, public auction, or negotiated sale.

B. The Council reserves the right to reject any and all proposals deemed not in the best interest of the City.

**SECTION 6. AUTHORIZATION.**

The Mayor and City Recorder are hereby authorized and directed to take all actions necessary to implement this ordinance.

**SECTION 7. EFFECTIVE DATE.**

This ordinance shall become effective immediately upon publication or posting as required by law.

**PASSED AND APPROVED** this 8th day of April, 2026.

**Hildale City, Utah**

<b>Council Member</b>	<b>Title</b>	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
<b>JVar Dutson</b>	Council Member				
<b>Luke Merideth</b>	Council Member				
<b>Terrill Musser</b>	Council Member				
<b>Darlene Stubbs</b>	Council Member				
<b>Lamont Black</b>	Council Member				

By: \_\_\_\_\_  
Donia Jessop, Mayor

**ATTEST:**

By: \_\_\_\_\_  
Maxene Jessop, City Recorder

**HILDALE CITY ORDINANCE NO. 2026-005**  
**AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF HILDALE,**  
**UTAH,**  
**ADOPTING AMENDMENTS TO HILDALE CITY ZONING MAP.**

**WHEREAS**, the City of Hildale is a political subdivision of the State of Utah, authorized and organized under the provisions of Utah Law, and is authorized pursuant to the Municipal Land Use Development and Management Act, Utah Code Annotated, Title 10, Chapter 9a to enact and amend its zoning map;

**WHEREAS**, on March 16, 2026, the Hildale City Planning Commission held a duly convened public hearing for the purpose of obtaining public input on a proposed amendment to the Zoning Map, and considered each written objection filed prior to the public hearing;

**WHEREAS**, the Planning Commission has prepared and recommended this proposed amendment for adoption by the City Council, and has forwarded to the City Council all objections that the Commission received;

**WHEREAS**, the City Council has considered the Planning Commission’s recommendations, has provided notice and held a public meeting on the date set forth below, and hereby adopts amendments to the Zoning Map after making revisions, if any, that the Council considers appropriate;

**WHEREAS**, Applicant Daniel Williams, has requested a zone change for Subdivision:  
SHORT CREEK 3 (HD) Lot 30, located at 820 N Elm Street from RM-1 to NC; and

**WHEREAS**, the City Council finds that it is in the best interests of the health, safety and welfare of the inhabitants of Hildale to amend the Zoning Map as requested.

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF HILDALE, UTAH:**

**Section 1.** The Hildale City Zoning Map is hereby amended to change the following described property from Multi-Family Residential (RM-1) to Neighborhood Commercial (NC)

**SHORT CREEK SUBDIVISION 3 (HD) Lot: 30**  
**Parcel Number HD-SHCR-3-30**

**Section 2.** This ordinance shall become effective immediately after publication or posting as required by law.

**PASSED AND ADOPTED** BY THE HILDALE CITY COUNCIL, STATE OF UTAH, ON THIS 8<sup>th</sup> DAY OF APRIL, 2026.

<b>Council Member</b>	<b>Title</b>	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
<b>JVar Dutson</b>	Council Member				
<b>Luke Merideth</b>	Council Member				
<b>Terrill Musser</b>	Council Member				
<b>Darlene Stubbs</b>	Council Member				
<b>Lamont Black</b>	Council Member				

\_\_\_\_\_  
Donia Jessop, Mayor

Attest:

\_\_\_\_\_  
(seal)

Maxene Jessop, City Recorder



☎ 435-874-2323  
☎ 435-874-2603  
🌐 www.hildalecity.com

# ZONE CHANGE APPLICATION

Fee: \$500 + \$2 p/ mailing notice

*For Office Use Only:*  
File No. \_\_\_\_\_  
Receipt No. 73-00001247

*03-03-2026 Angelene*

Name: Daniel Williams Telephone: 801-903-3865

Address: \_\_\_\_\_ Fax No. \_\_\_\_\_

Agent (If Applicable): Shanna Langford Telephone: 801-903-3865

Email: slsr@gmx.com

Address/Location of Subject Property: 820 N Elm Street, Hildale, UT 84784

Tax ID of Subject Property: HD-SHCR-3-30 Existing Zone District: RM-1

Proposed Zoning District and reason for the request (Describe, use extra sheet if necessary)  
Neighborhood Commercial - I operate a small store in the front of my home and am seeking re-zoning

to obtain a business license and ensure compliance with the city's regulations. Legal Subdivision: SHORT CREEK 3 (HD) Lot: 30

Submittal Requirements: The zone change application shall provide the following:

- a. The name and address of every person or company the applicant represents.
- b. An accurate property map showing the existing and proposed zoning classifications.
- c. All abutting properties showing present zoning classifications.
- d. An accurate legal description of the property to be rezoned.
- e. Stamped envelopes with the names and addresses of all property owners within 250 feet of the boundaries of the property proposed for rezoning.
- f. Warranty deed or preliminary title report or other document (see attached Affidavit) showing evidence that the applicant has control of the property

**NOTE: It is important that all applicable information noted above along with the fee is submitted with the application. An incomplete application will not be scheduled for Planning Commission consideration. Planning Commission meetings are held on the third Monday of each month at 6:00 p.m. The deadline date to submit the application is 21 business days prior to the scheduled meeting. Once your application is deemed complete, it will be put on the agenda for the next Planning Commission meeting. A deadline missed or an incomplete application could result in a month's delay.**

\*\*\*\*\*

*Angelene Chatwin* (OFFICE USE ONLY)  
Date Received: 03/03/2026 Application Complete: YES  NO

Date application deemed to be complete: \_\_\_\_\_ Completion determination made by: \_\_\_\_\_

Special Warranty Deed Page 1 of 3  
Russell Shirts Washington County Recorder  
11/30/2018 11:25:27 AM Fee \$14.00 By FIRST  
AMERICAN - ST. GEORGE MAIN

Recording Requested by:  
First American Title Insurance Company  
50 East 100 South, Suite 100  
St. George, UT 84770  
(435)673-5491

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Daniel Williams  
PO Box 2112  
Colorado City, AZ 86021

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

**SPECIAL WARRANTY DEED**

Escrow No: **363-5945981 (JB)**  
A.P.N.: **HD-SHCR-3-30**

Jeff Barlow, Executive Director of The United Effort Plan Trust, Grantor, of Hilldale, Washington County, State of UT, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Daniel Williams, an unmarried man,

Grantee, of Colorado City, Mohave County, State of AZ, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Washington County, State of **Utah**:

**LOT 30, SHORT CREEK SUBDIVISION #3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WASHINGTON COUNTY RECORDER'S OFFICE.**

**Subject to: The matters set forth on Exhibit "A" attached hereto and made a part hereof.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 29, 2018**

Jeff Barlow, Executive Director of The United Effort Plan Trust

By: Jeff Barlow  
Name: Jeff J. Barlow  
Title: Executive Director

A.P.N.: HD-SHCR-3-30

Special Warranty Deed - continued

File No.: 363-5945981 (JB)

STATE OF UTAH  
County of WASHINGTON ss.

On NOVEMBER 29 2018, before me, the undersigned Notary Public, personally appeared **Jeff Barlow, Executive Director of The United Effort Plan Trust**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 02-08-2021

  
Notary Public

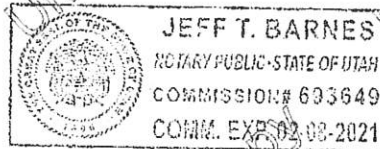


Exhibit "A"

1. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
2. Any facts, rights, interest or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
3. Easements, liens or encumbrances or claims thereof, not shown by the Public Record.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title including discrepancies, conflicts in boundary lines, shortage in area, or any other facts that would be disclosed by an accurate and complete land survey of the Land, and not shown in the Public Records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims of title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Record.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown in the Public Records.
7. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
8. General property taxes for the year 2018 have been assessed in the amount of \$1,107.00, and are now due and payable, but will not become delinquent until November 30, Tax Parcel No. HD-SHCR-3-30
9. The land is included within the boundaries of Hildale Town, a Municipal Corporation of the State of Utah and Washington County Water Conservancy District, and is subject to charges and assessments made thereby.
10. Easements, notes and restrictions as shown on the recorded plat.
11. Easements as disclosed in Quit Claim Deed recorded July 01, 2009 as Entry No. 20090025437 of Official Records.
12. Affidavit of Easements recorded June 30, 2009 as Entry No. 20090025382 of Official Records.
13. Any matters relating to or arising out of the failure to comply with an Order (1) Transferring Additional Duties and Authority to the Board; and (2) Reducing Court Oversight, filed on February 26, 2016, Civil Case No. 053900848, Third District Court - Salt Lake Clerk's Office.
14. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by Official Records.



March 4, 2026

RE: Notice of Public Hearing — Re-zone Request

Parcel Number: HD-SHCR-3-30

Address: 820 N. Elm St., Hildale, Utah

To Whom it May Concern:

You are invited to a public hearing to give any input you may have, as a neighboring property owner, regarding a request to re-zone the above-listed parcel(s) from RM-1(Multiple Family Residential) to NC ( Neighborhood Commercial) Zone. The regulations, prohibitions, and permitted uses that the property will be subject to, if the zoning map amendment is adopted, can be found in the Hildale City Land Use Ordinance, available in the City Recorder’s office or at [https://hildale.municipalcodeonline.com/book?type=CHAPTER13 RESIDENTIAL ZONES](https://hildale.municipalcodeonline.com/book?type=CHAPTER13%20RESIDENTIAL%20ZONES). The hearing will be held March 16, 2026, at 6:00 p.m. MDT, at Hildale City Hall, which is located at 320 East Newel Avenue, Hildale, Utah.

Any objections, questions or comments can be directed by mail to the City of Hildale, Attn: Planning and Zoning Administrator, P.O. Box 840490, Hildale, Utah 84784, or in person at the Hildale City Hall. The Planning and Zoning Administrator can be reached by phone at (435) 874-2323, or by email at [planning@hildalecity.com](mailto:planning@hildalecity.com). Any owner of property located entirely or partially within the proposed zoning map amendment may file a written objection to the inclusion of the owner’s property in the proposed zoning map amendment, not later than 10 days after the day of the first public hearing. Each written objection filed with the municipality will be provided to Hildale City Council.

Sincerely,

Hildale City Administration

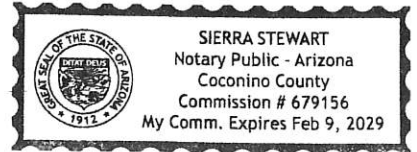
AFFIDAVIT  
PROPERTY OWNER

Arizona  
STATE OF ~~UTAH~~ )  
COUNTY OF Coconino

I (we), Daniel Williams, being duly sworn, depose and say that I (we) am (are) the owner(s) of the property identified in the attached application and that the statements herein contained, and the information provided identified in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) also acknowledge that I have received written instructions regarding the process for which I am applying, and the Hildale City Planning staff have indicated they are available to assist me in making this application.

Daniel Williams  
(Property Owner)

\_\_\_\_\_  
(Property Owner)



Subscribed and sworn to me this 28<sup>th</sup> day of February 2026

[Signature]  
(Notary Public)

Residing in: State of Arizona

My Commission Expires: Feb 9, 2029

Agent Authorization

I (we), Daniel Williams, the owner(s) of the real property described in the attached application, do authorize as my (our) agent(s) Shanna Langford to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the City considering this application and to act in all respects as our agent in matters pertaining to the attached application.

Daniel Williams  
(Property Owner)

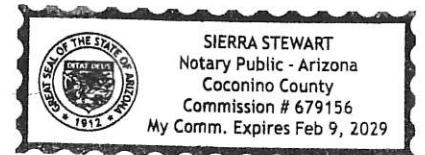
\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this 28<sup>th</sup> day of February 2026

[Signature]  
(Notary Public)

Residing in: State of Arizona

My Commission Expires: Feb 9, 2029



Receipt No: 73.000001247

Mar 3, 2026

Item 8.

DANIEL WILLIAMS

Previous Balance: .00

MISCELLANEOUS

ZONE CHANGE 820 NORTH ELM 500.00  
STREET

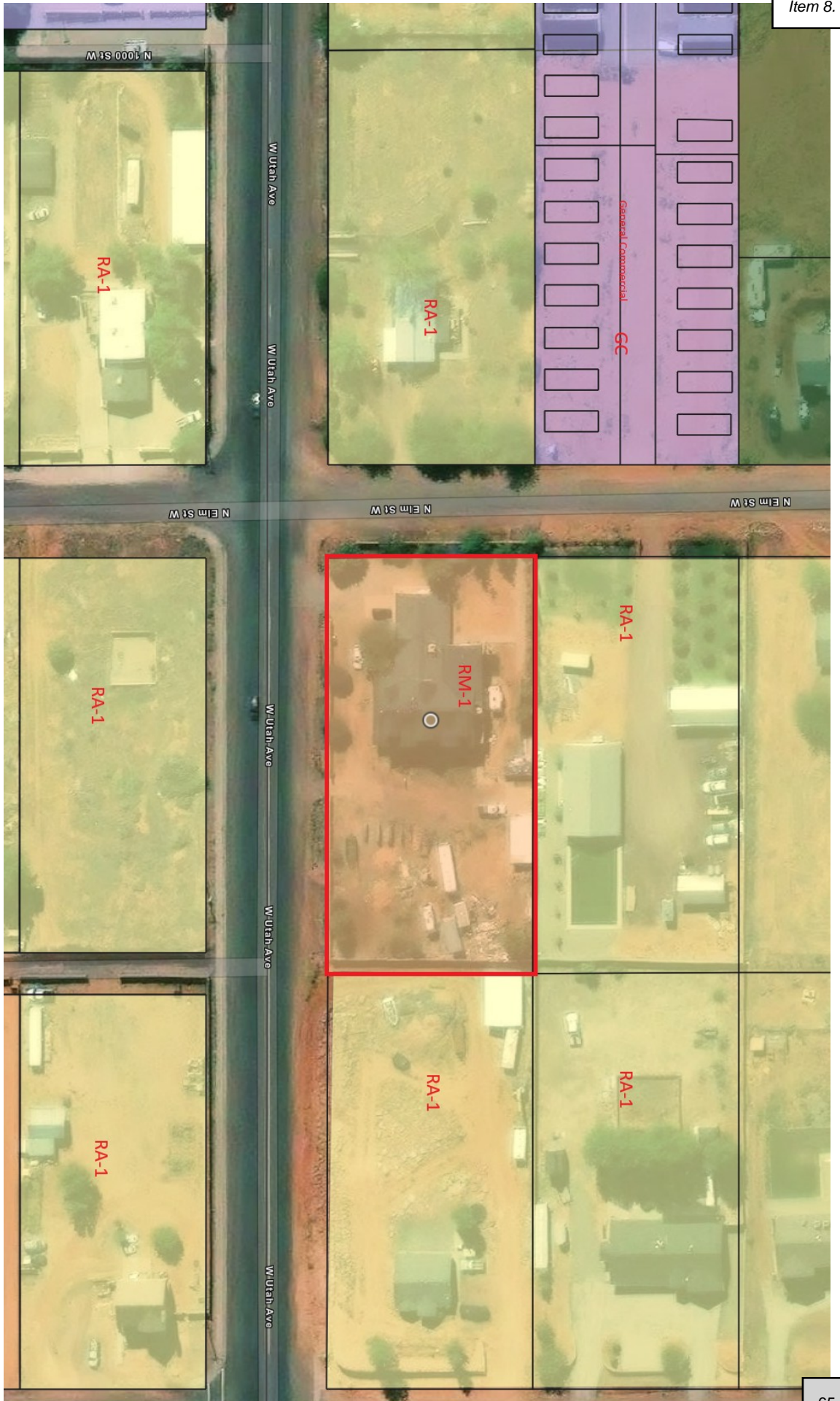
Total: -----  
500.00

=====  
Online Credit Card 500.00

Total Applied: 500.00

-----  
Change Tendered: .00

=====  
03/03/2026 10:07 AM



Search...

Sign in



Tools

Tool Labels X



Run another Parcel Search



Clear Selected



Pan



Zoom In



Zoom Out



Full Extent



Previous Extent



Identify

Parcel Search

Getting Around

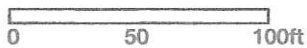
GIS

Washington Co.  
Map Inventory

Help



Basema...



Zone Change Development Plan for Shanna Langford Tiny Homes  
Narrative for Rezone application  
(Hildale, Utah)  
Parcel Number HD-SHCR-3-30

February 9, 2026

Owner: Shanna Langford, 820 N. Elm St. Hildale, UT 84784  
PH (801)903-3865  
Email: [Slsr@gmx.com](mailto:Slsr@gmx.com)

Project Manager: Covenant Group Contracting, 640 N. Homestead St. Hildale, UT  
84784  
PH (928) 853-2271  
Contact: Jeff Smith  
Email: [jeff@covenantgroupexc.com](mailto:jeff@covenantgroupexc.com)

Overview:

The subject property is comprised of a (1) acre parcel identified as Washington County Parcel HD-SHCR-3-30. The property address is: 820 N. Elm St in Hildale, Utah located at the cross streets of Utah Ave and Elm St. The existing development on this parcel contains a single family residential dwelling, and a storage building. Existing Site Plan of the property included with the application.

The subject parcel is zoned RM-1 (Multiple-Family Residential).

We are requesting a zone change to Neighborhood Commercial (NC) zoning from RM-1 zoning to propose the buildout of 13 additional tiny homes on the property.

The parcel borders Utah Ave which has existing Commercial Zoning, and would compliment the nearby businesses with the proposed plan.

Zone Change Application

After discussing this project with County Staff during a pre-application meeting, a rezoning application is hereby being submitted to allow for the proposed development. The zone change application is to rezone the subject property from RM-1 (Multiple-Family Residential to Neighborhood Commercial (NC) to permit the proposed Tiny Home model use along with the existing home that is currently sitting on the property.

Development Phases:

The owner is proposing to develop the project in multiple phases.

Phase 1 will be the addition of 4 Tiny homes. These homes will be operated as rental units. Home size will be 450 sq. ft. with the typical home being 15' x 30'. Two of the homes will be 600 sq ft with a dimensions of 15' x 40'. All units will be stick built meeting IRC standards.

Phase 2 will be the addition of 8 Tiny homes.

Phase 3 will be adding the last 2 Tiny homes.

Access/Roadways/Parking:

The existing parcel has two access points on Utah Ave.

The code requires one open parking space for each motel unit. With 13 proposed new tiny homes, parking is made available both in front of and to the side of each unit. The developer intends that all parking onsite shall be made available on a first-come, first-serve basis.

Utilities:

Water: Water is currently being provided by City of Hildale.

Sewer: Sewer is currently being provided by City of Hildale.

Electricity: Electrical service is provided by Garkane Energy.

Gas: Gas is currently being provided by City of Hildale.

Trash/recycle services: Waste hauling service is currently provided by City of Hildale.

Fire Protection: Fire protection will be provided by Hildale Fire Department located at 350 Newel Ave Hildale, Utah, located 1.51 miles to the east.

Thank you for your time and consideration in the request of this zone change.

We look forward to working closely with the City Planning and Zoning, each of the Utility Departments, the Fire Marshal and any other Department working within this jurisdiction.

Please feel to reach out with any additional questions or concerns you may have.

# Account 0926855

### Location

Account Number 0926855  
 Parcel Number HD-SHCR-3-31  
 Tax District 02 - Hildale City  
 Acres 1.00  
 Situs 840 N ELM ST , HILDALE  
 Legal Subdivision: SHORT CREEK 3 (HD) Lot:  
 31  
 Parent Accounts 0148117  
 Parent Parcels HD-0-3-33-421  
 Child Accounts  
 Child Parcels  
 Sibling Accounts  
 Sibling Parcels

### Owner

Name TOOKE RICHARD L JUSTIN  
 12553 SE MT SCOTT BLVD  
 HAPPY VALLEY, OR 97086

### Value

Market (2025) \$468,000  
 Taxable \$468,000  
 Tax Area: 02 Tax Rate: 0.006941  

Type	Actual	Assessed	Acres
Non			
Primary Improved	\$459,000	\$459,000	1.000
Ag Land Improved	\$9,000	\$9,000	0.000

### Transfers

#### Entry Number

- [00952300](#)
- [00953497](#)
- [20140018625](#)
- [20160009048](#)
- [20170047305](#)
- [20220010374](#)
- [20250007639](#)

#### Recording Date

- [06/20/2005 01:58:00 PM](#)
- [06/24/2005 02:22:00 PM](#)
- [06/20/2014 11:43:33 AM](#)
- [03/17/2016 11:47:34 AM](#)
- [11/21/2017 02:18:55 PM](#)
- [02/22/2022 11:15:28 AM](#)
- [03/07/2025 04:05:55 PM](#)

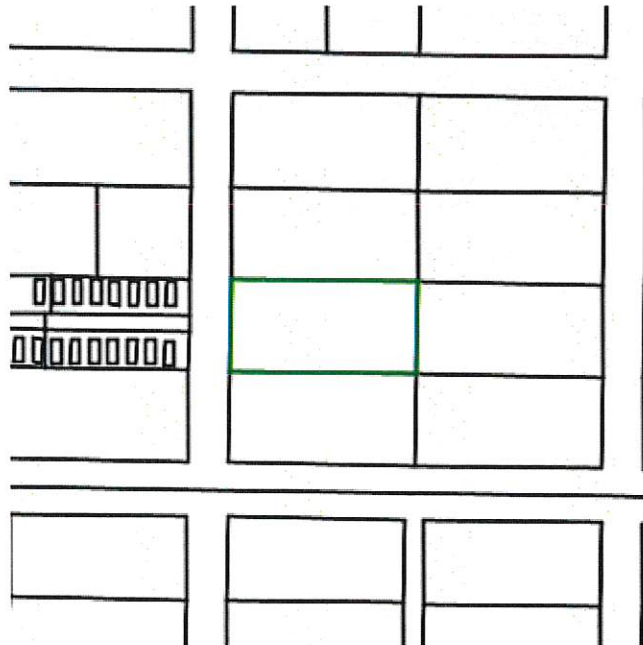
- [B: 1756 P: 2167](#)
- [B: 1758 P: 2339](#)

### Tax

Tax Year	Taxes
2025	\$3,248.39
2024	\$3,158.82

### Images

- [GIS](#)



# Account 0926918

<u>Location</u>	<u>Owner</u>	<u>Value</u>
<b>Account Number</b> 0926918	<b>Name</b> UNITED EFFORT PLAN	<b>Market (2025)</b> \$317,300
<b>Parcel Number</b> HD-SHCR-3-37	PO BOX 840959	<b>Taxable</b> \$174,515
<b>Tax District</b> 02 - Hildale City	HILDALE, UT 84784	<b>Tax Area:</b> 02 <b>Tax Rate:</b> 0.006941
<b>Acres</b> 1.00		<b>Type</b> <b>Actual</b> <b>Assessed</b> <b>Acres</b>
<b>Situs</b> 825 N ELM ST , HILDALE		Primary \$317,300 \$174,515 1.000
<b>Legal Subdivision:</b> SHORT CREEK 3 (HD)		Improved
<b>Lot:</b> 37		
<b>Parent Accounts</b> 0491368		
<b>Parent Parcels</b> HD-0-3-33-423		
<b>Child Accounts</b>		
<b>Child Parcels</b>		
<b>Sibling Accounts</b>		
<b>Sibling Parcels</b>		

## Transfers

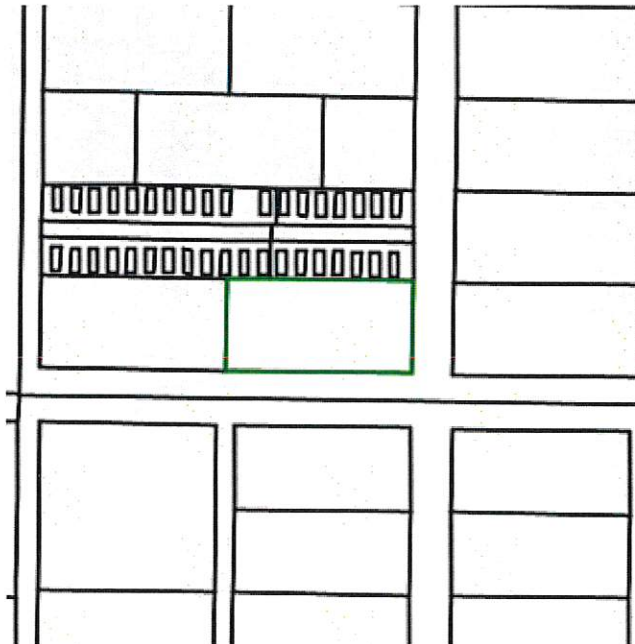
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<a href="#">00953497</a>	<a href="#">06/24/2005 02:22:00 PM</a>	<a href="#">B: 1758 P: 2339</a>
<a href="#">20140018625</a>	<a href="#">06/20/2014 11:43:33 AM</a>	

## Tax

## Images

<u>Tax Year</u>	<u>Taxes</u>
2025	\$1,211.31
2024	\$1,145.18

- [GIS](#)



# Account 0927593

### Location

Account Number 0927593  
 Parcel Number HD-SHCR-2-6  
 Tax District 02 - Hildale City  
 Acres 0.86  
 Situs 780 N ELM ST , HILDALE  
 Legal Subdivision: SHORT CREEK 2 (HD)  
 Lot: 6

### Owner

Name JOHNSON DON EDWIN TR  
 PO BOX 897  
 860 N 400 E  
 HUNTINGTON, UT 84528-0897

### Value

Market (2025) \$150,000  
 Taxable \$150,000  
 Tax Area: 02 Tax Rate: 0.006941  

Type	Actual	Assessed	Acres
Non			
Primary	\$150,000	\$150,000	0.860
Land			

Parent Accounts 0402308  
 Parent Parcels HD-0-3-33-301

Child Accounts  
 Child Parcels  
 Sibling Accounts  
 Sibling Parcels

### Transfers

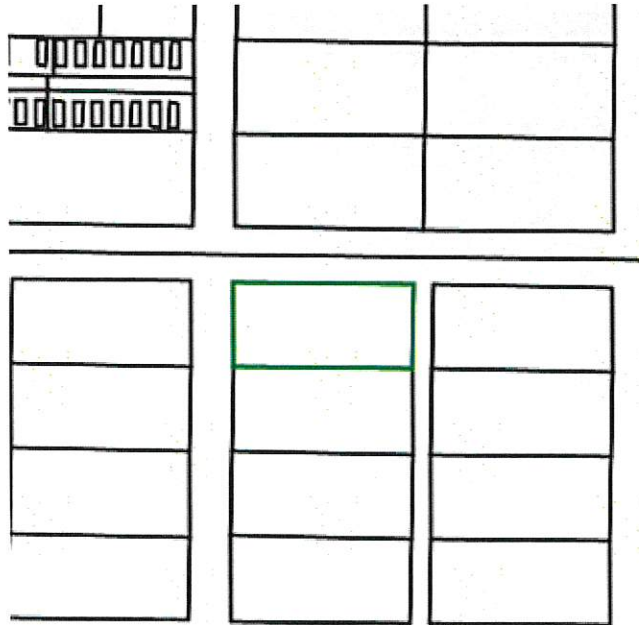
Entry Number	Recording Date	
<a href="#">00457477</a>	<a href="#">02/08/1994 02:35:00 PM</a>	<a href="#">B: 793 P: 551</a>
<a href="#">00952300</a>	<a href="#">06/20/2005 01:58:00 PM</a>	<a href="#">B: 1756 P: 2167</a>
<a href="#">00953497</a>	<a href="#">06/24/2005 02:22:00 PM</a>	<a href="#">B: 1758 P: 2339</a>
<a href="#">20140018624</a>	<a href="#">06/20/2014 11:43:33 AM</a>	
<a href="#">20160012890</a>	<a href="#">04/14/2016 10:58:35 AM</a>	
<a href="#">20170023991</a>	<a href="#">06/12/2017 10:54:15 AM</a>	

### Tax

Tax Year	Taxes
2025	\$1,041.15
2024	\$835.48

### Images

- [GIS](#)



# Account 0926831

### Location

Account Number 0926831  
 Parcel Number HD-SHCR-3-29  
 Tax District 02 - Hildale City  
 Acres 1.00  
 Situs 825 N JUNIPER ST , HILDALE  
 Legal Subdivision: SHORT CREEK 3 (HD)  
 Lot: 29

### Owner

Name TOP NOTCH MGMT LLC  
 PO BOX 840871  
 HILDALE, UT 84784-0871

### Value

Market (2025) \$301,800  
 Taxable \$301,800  
 Tax Area: 02 Tax Rate: 0.006941  
 Type Actual Assessed Acres  
 Non  
 Primary \$301,800 \$301,800 1.000  
 Improved

Parent Accounts 0148117  
 Parent Parcels HD-0-3-33-421

Child Accounts  
 Child Parcels  
 Sibling Accounts  
 Sibling Parcels

### Transfers

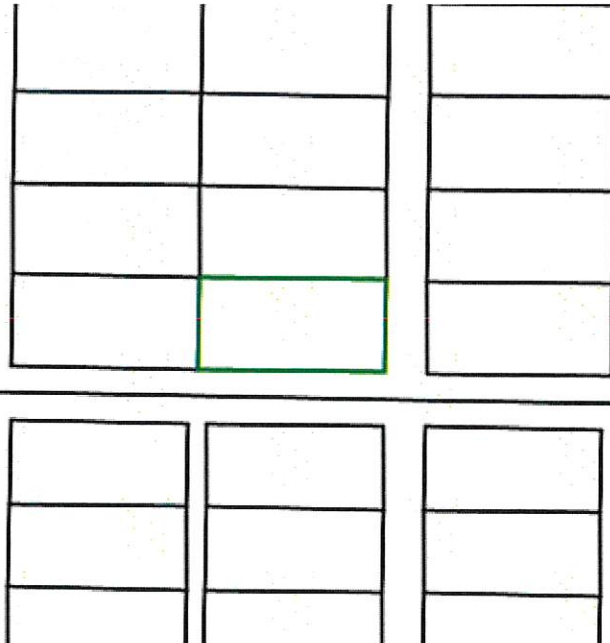
Entry Number	Recording Date	
<a href="#">00952300</a>	<a href="#">06/20/2005 01:58:00 PM</a>	<a href="#">B: 1756 P: 2167</a>
<a href="#">00953497</a>	<a href="#">06/24/2005 02:22:00 PM</a>	<a href="#">B: 1758 P: 2339</a>
<a href="#">20140018625</a>	<a href="#">06/20/2014 11:43:33 AM</a>	
<a href="#">20200018875</a>	<a href="#">04/17/2020 10:26:42 AM</a>	

### Tax

Tax Year	Taxes
2025	\$2,094.79
2024	\$1,978.26

### Images

- [GIS](#)



# Account 0927555

### Location

Account Number 0927555  
 Parcel Number HD-SHCR-2-2  
 Tax District 02 - Hildale City  
 Acres 0.86  
 Situs 785 N ELM ST , HILDALE  
 Legal Subdivision: SHORT CREEK 2 (HD) Lot: 2  
 Parent Accounts 0395015  
 Parent Parcels HD-0-3-33-342  
 Child Accounts  
 Child Parcels  
 Sibling Accounts  
 Sibling Parcels

### Owner

Name JESSOP THEODORE  
 Additional Names C/O: MATT JESSOP  
 1854 S 1800 E  
 APPLE VALLEY, UT 84737

### Value

Market (2025) \$591,700  
 Taxable \$591,700  
 Tax Area: 02 Tax Rate: 0.006941  
 Type Actual Assessed Acres  
 Non  
 Primary \$591,700 \$591,700 0.860  
 Improved

### Transfers

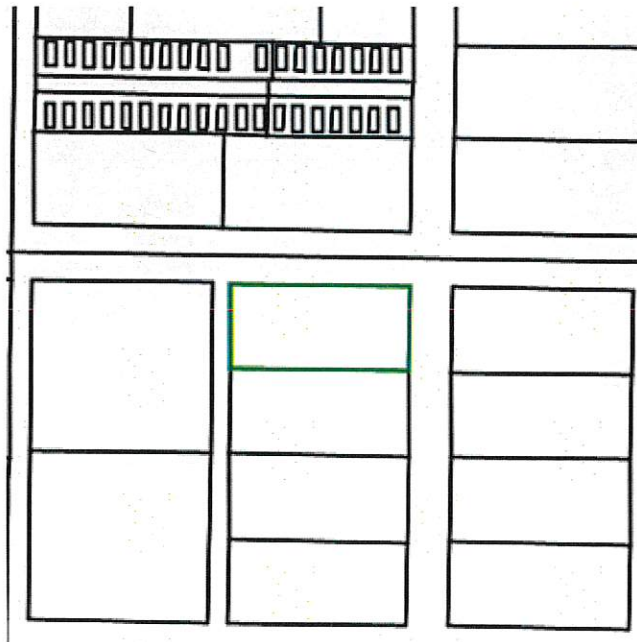
Entry Number	Recording Date	
<a href="#">00333929</a>	<a href="#">06/14/1988 09:33:00 AM</a>	<a href="#">B: 490 P: 2</a>
<a href="#">00952300</a>	<a href="#">06/20/2005 01:58:00 PM</a>	<a href="#">B: 1756 P: 2167</a>
<a href="#">00953497</a>	<a href="#">06/24/2005 02:22:00 PM</a>	<a href="#">B: 1758 P: 2339</a>
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<a href="#">20230004012</a>	<a href="#">02/14/2023 01:46:52 PM</a>	

### Tax

### Images

Tax Year	Taxes
2025	\$4,106.99
2024	\$4,124.34

- [GIS](#)



# Account 0927601

<u>Location</u>	<u>Owner</u>	<u>Value</u>	
Account Number 0927601	Name CHATWIN VIRGINIA B	Market (2025)	\$412,600
Parcel Number HD-SHCR-2-7	PO BOX 842693	Taxable	\$226,930
Tax District 02 - Hildale City	HILDALE, UT 84784-2693	Tax Area: 02 Tax Rate: 0.006941	
Acres 0.86		Type	Actual Assessed Acres
Situs 785 N JUNIPER ST , HILDALE		Primary	\$412,600 \$226,930 0.860
Legal Subdivision: SHORT CREEK 2 (HD)		Improved	
Lot: 7			
Parent Accounts 0402308			
Parent Parcels HD-0-3-33-301			
Child Accounts			
Child Parcels			
Sibling Accounts			
Sibling Parcels			

### Transfers

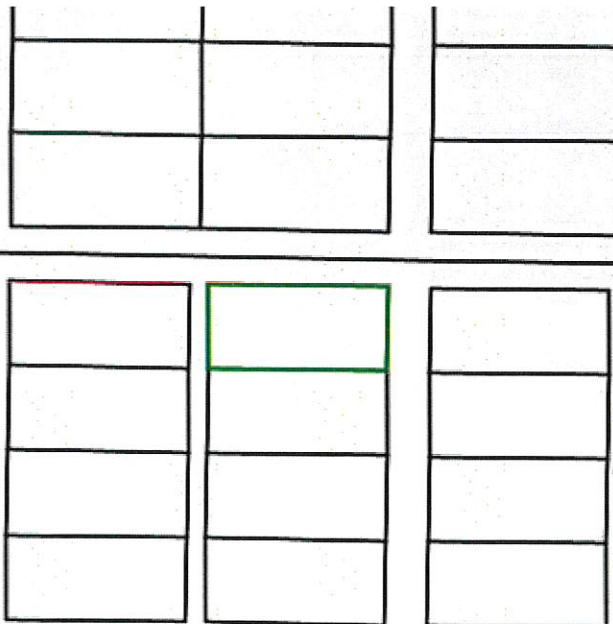
<u>Entry Number</u>	<u>Recording Date</u>	
<a href="#">00457477</a>	<a href="#">02/08/1994 02:35:00 PM</a>	<a href="#">B: 793 P: 551</a>
<a href="#">00952300</a>	<a href="#">06/20/2005 01:58:00 PM</a>	<a href="#">B: 1756 P: 2167</a>
<a href="#">00953497</a>	<a href="#">06/24/2005 02:22:00 PM</a>	<a href="#">B: 1758 P: 2339</a>
<a href="#">20140018624</a>	<a href="#">06/20/2014 11:43:33 AM</a>	
<a href="#">20160026012</a>	<a href="#">07/20/2016 03:56:37 PM</a>	

### Tax

<u>Tax Year</u>	<u>Taxes</u>
2025	\$1,575.12
2024	\$1,535.97

### Images

- [GIS](#)



# Account 0926824

<u>Location</u>	<u>Owner</u>	<u>Value</u>
Account Number 0926824	Name KNUDSON EDSON J	Market (2025) \$471,800
Parcel Number HD-SHCR-3-28	PO BOX 842023	Taxable \$259,490
Tax District 02 - Hildale City	HILDALE, UT 84784-2023	Tax Area: 02 Tax Rate: 0.006941
Acres 1.00		Type Actual Assessed Acres
Situs 845 N JUNIPER ST , HILDALE		Primary \$471,800 \$259,490 1.000
Legal Subdivision: SHORT CREEK 3 (HD) Lot: 28		Improved
Parent Accounts 0148117		
Parent Parcels HD-0-3-33-421		
Child Accounts		
Child Parcels		
Sibling Accounts		
Sibling Parcels		

### Transfers

<u>Entry Number</u>	<u>Recording Date</u>	
<a href="#">00952300</a>	<a href="#">06/20/2005 01:58:00 PM</a>	<a href="#">B: 1756 P: 2167</a>
<a href="#">00953497</a>	<a href="#">06/24/2005 02:22:00 PM</a>	<a href="#">B: 1758 P: 2339</a>
<a href="#">20140018625</a>	<a href="#">06/20/2014 11:43:33 AM</a>	
<a href="#">20190005458</a>	<a href="#">02/13/2019 02:12:26 PM</a>	

### Tax

<u>Tax Year</u>	<u>Taxes</u>
2025	\$1,801.12
2024	\$1,776.51

### Images

- [GIS](#)


04

# APRIL

2026

Item 9.

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8 <b>Council Meeting</b>	9	10	11
12	13	14	15	16	17	18
19	20	21 <b>P&amp;Z Meeting</b>	22 <b>Court</b>	23	24	25
				<b>ULCT Conference</b>		
26	27	28	29	30	1	2
3	4	5	6 <b>Council Meeting</b>	7	8	9