

## NOTICE

### SANPETE COUNTY PLANNING COMMISSION MEETING

**THE SANPETE COUNTY PLANNING COMMISSION WILL BE HOLDING THEIR NEXT MEETING ON TUESDAY THE 7<sup>TH</sup> DAY OF APRIL, 2026 BEGINNING AT 6:30 P.M. IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI, UTAH. MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### AGENDA

6:30 P.M. Approval of Agenda.

Discussion and possible approval for a 1- lot Major Subdivision (Dream Center at Hope Mountain Ranch) application by Kimberly Braud. The proposed subdivision is located north of Mount Pleasant in the Agriculture Zone. Lot- 1 of 18.828 acres. **Parcel #S-22193.**

Discussion and possible approval for a 4- lot Small Subdivision (Miller Meadows) application by Phillip Miller. The proposed subdivision is located north of Fairview (Indianola) in the Agriculture Zone. Lot- 1 of 10.08 acres, Lot- 2 of 10.08 acres, Lot- 3 of 10.08 acres and Lot- 4 of 10.08 acres. **Parcel #S-20164.**

Discussion and possible approval for a 1- lot Major Subdivision (Hawks Hollow) application by Verlyn Hawks. The proposed subdivision is located south of Spring City in the Agriculture Zone. Lot- 1 of 19.67 acres. **Parcel #S-27338.**

Discussion and preliminary approval for a 2- lot Major Subdivision (Sterling Meadows Subdivision) application by Sam Maestas. The proposed subdivision is located north of Sterling in the RA-1 Zone. Lot- 1 of 1.25 acres and lot- 2 of 1.25 acres. **Parcel #S-7254.**

Discussion and concept review for a 1-lot Major Subdivision (Sterling Lakeview Subdivision) application by Sam Maestas. The proposed subdivision is located north of Sterling in the RA-2 Zone. Lot- 1 of 3.62 acres. **Parcel #S-7256X5.**

Discussion and possible approval of a Conditional Use Permit for Birch Creek Service Ranch application by Eric Peterson.

Discussion of Floodplain Development Permit


Approval of March Minutes.

Other business (if necessary)

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131.



Attested to this the 2<sup>nd</sup> day of April, 2026.

  
Linda Christiansen  
Sanpete County Clerk