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**WEST POINT ARTS COUNCIL**  
**BOARD MEETING NOTICE & AGENDA**

**April 8, 2026**

**5:30 PM**

**WEST POINT CITY HALL**

**3200 W 300 N | WEST POINT, UT | 84015**

**Executive Board**

**Chair:** Randee Bereece

**Vice-Chair:** Kyle Laws

**Secretary:** Amy Koster

**Treasurer:** Liz Morris

**City Council Liaison:**

Trent Yarbrough

**MEETING AGENDA**

*OPEN TO THE PUBLIC*

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Board Communications and Disclosures**

**ACTION ITEMS**

4. **Consideration of Approval of the Minutes from the March 4, 2026, West Point Arts Council Meeting**

**DISCUSSION ITEMS**

5. **Discussion Regarding Paint Night Recap**
6. **Discussion Regarding Country Swing Dance**
7. **Discussion Regarding Art Camp**
8. **Discussion Regarding Theater Camp**
9. **Discussion Regarding 4<sup>th</sup> of July**
  - a. **Marching Band**
  - b. **Choir**
  - c. **Float**
  - d. **Miscellaneous**
10. **Discussion Regarding 2026 Budget**

**ACTION ITEMS**

11. **Consideration of Approval of 2026 Budget**
12. **Motion to Adjourn**

*Posted this 6<sup>th</sup> day of April, 2026*

***Amy Koster, Secretary***

***West Point Arts Council***

If you plan to attend this meeting and, due to a disability, will need assistance in understanding or participating therein, please notify the City at least twenty-four (24) hours prior to the meeting and we will seek to provide assistance.

**Certificate of Posting**

The undersigned, duly appointed Deputy City Recorder, does hereby certify that the above notice and agenda was posted within the West Point City limits on this 6<sup>th</sup> day of April, 2026, at the following locations: 1) West Point City Hall Noticing Board 2) the City website at <http://www.westpointutah.gov>

3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>

Katie Hansen, West Point City Deputy Recorder