



CITY COUNCIL AGENDA

Tuesday, April 7, 2026, 5:30 PM
1020 E Pioneer Rd,
Draper, Utah 84020
Council Chambers

5:30 PM STUDY SESSION (ADMINISTRATIVE CONFERENCE ROOM)

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Presentation: Open and Public Meetings Act (OPMA) Training - Traci

Council / Manager Reports

7:00 PM BUSINESS SESSION (COUNCIL CHAMBERS)

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Proclamation - Arbor Day**

4. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. **Consent Items**

5.a Approve the Minutes of the March 24, 2026 City Council Meeting

5.b Approve Resolution #26-14

A resolution appointing Joshua Best as an alternate member of the Draper City Planning Commission. Staff: Kellie Challburg.

5.c Approve Resolution #26-15

A resolution appointing Lindsay Simons as a member of the Draper City Community Engagement and Events Committee. Staff: Kellie Challburg.

5.d Approve Resolution #26-16

A resolution appointing Shanda Gonzalez as a member of the Draper City Historic Preservation Commission. Staff: Kellie Challburg.

5.e Approve Resolution #26-17

A resolution approving a settlement agreement. Staff: Spencer DuShane.

6. Items for Council Consideration

6.a Public Hearing: Ordinance #1716

An ordinance approving the Openshaw Corner Development Agreement for approximately 1.44 acres of property located at approximately 207 East 13800 South within Draper City. Staff report by Todd Draper.

6.b Public Hearing: Ordinance #1717

An ordinance approving the Bangerter Crossroads Development Agreement for approximately 17.88 acres of property located at approximately 13782 South 300 East within Draper City. Staff report by Todd Draper.

6.c Public Hearing: Ordinance #1715

An ordinance of the Draper City Council amending the text of the Land Use and Development Code of the Draper City Municipal Code relating to private schools. Staff Report by Jennifer Jastremsky.

6.d Public Hearing: Ordinance #1712

An ordinance of the Draper City Council adjusting the common boundaries between Draper City and Alpine City. Staff: Kellie Challburg.

6.e Public Hearing: Ordinances #1713 and #1714

An ordinance amending the Official Land Use Map of Draper City and an ordinance amending the Official Zoning Map of Draper City for approximately 0.45 acres of property located at approximately 16001 S. 3500 E. Also known as the City Initiated Alpine-Draper Boundary Adjustment Land Use Map and Zoning Map Amendments. Staff report by Todd Draper.

7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **April 7, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.