



# Sunset City Corporation

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

**Mayor:**  
Scott Wiggill  
**Council:**  
Nancy Smalling  
Nakisha Rigley  
Hope Thompson  
Ricky Carlson  
Katherine Hunter

## CITY COUNCIL AGENDA REGULAR MEETING

**PUBLIC NOTICE IS HEREBY GIVEN** that the Sunset City Council will hold a regular meeting at 6:30 p.m. on **Tuesday, April 7, 2026** at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

### REGULAR SESSION

- A. CALL TO ORDER & WELCOME
- B. INVOCATION OR INSPIRATIONAL THOUGHT AND PLEDGE OF ALLEGIANCE by Council Member Thompson
- C. APPROVAL OF MINUTES – March 3, 2026
- D. PUBLIC COMMENTS

### AGENDA ITEMS

1. Discussion on Permanent/Transitional Supportive Housing Developments with Ryan Parker, Housing and Homelessness Coordinator for Davis County
2. Discussion with Rich Muirbrook – Pavement Condition Index Planning to be Pro-Active vs Re-Active
3. Consider and Approve Resolution 2026-06 Interlocal Cooperation Agreement Between Davis County Cities and Davis County for UPDES General Permit
4. Consider and Approve Resolution 2026-07 Approving Amendment No. 2 to the Utility Relocation and Betterment Agreement
5. Mayor, Council and Department Head Reports
6. Adjourn and Move into Work Session

### WORK SESSION

1. Discuss Fiscal Year 2026 Budget Amendments
2. Discuss Fiscal Year 2027 Budget Requests
3. Adjourn

Possible closed meeting for reasons allowed by Utah State Code 52-4-205.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices, (801) 825-1628, at least three (3) working days prior to this meeting. Anchor location for electronic meetings by telephone device is 200 W 1300 N, Sunset UT 84015. With the adoption of Ordinance 1-6-3, the Council may participate per Electronic Meeting Rules. Please make arrangements in advance. Posted – April 3, 2026.

---

Nicole Supp, Recorder