



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Alison Stroud, District 2
Kris Nicholl, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, April 7, 2026

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjqw

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Public Hearing(s)

1. [ANX0226202](#) Walters Annexation (R-1-10 Zone)
 [6-007119](#) 2587 E Little Cottonwood Road
 [\(CC\)](#) [Community #30]

 Attachments: [Vicinity Map](#)
 [Walters Staff Report](#)
 [Public Notice Sign](#)
 [Ordinance 26-07](#)
 [03.19.2026 PC Minutes \(DRAFT\) \(For all annexations\)](#)
 [Vaughn Cox Letter](#)
 [Powerpoint for all annexation areas](#)

2. [ANX0226202](#) Sieverts Annexation (R-1-40A Zone)
 [6-007120](#) 9876 E 2700 E
 [\(CC\)](#) [Community #20]

 Attachments: [Vicinity Map](#)
 [Sieverts Staff Report](#)
 [Public Notice Sign](#)
 [Ord 26-08](#)
 [Withdrawal Request](#)

3. [ANX0226202](#) Anderson Annexation (R-1-15 Zone)
 [6-007121](#) 9635 S 3100 E
 [\(CC\)](#) [Community #20]

 Attachments: [Vicinity Map](#)
 [Anderson Staff Report](#)
 [Public Notice Sign](#)
 [Ord 26-09](#)

4. [ANX0226202](#)
[6-007122](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Clark Staff Report](#)
[Public Notice Sign](#)
[Ord 26-10](#)
Clark Annexation (R-1-10 Zone)
2875 E 9460 S
[Community #30]
5. [ANX0226202](#)
[6-007123](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Miller Staff Report](#)
[Public Notice Sign](#)
[Ord 26-11](#)
[Withdrawal Letter](#)
Miller Annexation (R-1-20 Zone)
3017 E Granite Meadow Lane
[Community #30]
6. [ANX0226202](#)
[6-007124](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Pingree Staff Report](#)
[Public Notice Sign](#)
[Ord 26-12](#)
Pingree Annexation (R-1-20 Zone)
9620 S 3100 E
[Community #30]
7. [ANX0226202](#)
[6-007125](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Parrish Staff Report](#)
[Public Notice Sign](#)
[Ord 26-13](#)
Parrish Annexation (R-1-15 Zone)
2995 E Mt Jordan Road
[Community #30]
8. [ANX0226202](#)
[6-007126](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[LaCaille Staff Report](#)
[Public Notice Sign](#)
[Ord 26-14](#)
[Withdrawal Letter](#)
LaCaille Annexation (R-1-40 and CC Zone)
9565 S Wasatch Blvd
[Community #30]

9. [ANX0226202](#)
[6-007127](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Hilton Staff Report](#)
[Public Notice Sign](#)
[Ord 26-15](#)
10. [ANX0226202](#)
[6-007128](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Southwick Staff Report](#)
[Public Notice Sign](#)
[Ord 26-16](#)
11. [ANX0226202](#)
[6-007129](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[TP Real Estate Staff Report](#)
[Public Notice Sign](#)
[Ord 26-17](#)
12. [ANX0226202](#)
[6-007132](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Brown Staff Report](#)
[Public Notice Sign](#)
[Ord 26-18](#)
13. [ANX0226202](#)
[6-007133](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Scrub Oak Staff Report](#)
[Public Notice Sign](#)
[Ord 26-19](#)

14. [ANX0226202](#) MSMR Annexation (R-1-20 Zone)
[6-007134](#) 9682 S Oakwood Lane
[\(CC\)](#) [Community #30]
Attachments: [Vicinity Map](#)
[MSMR Staff Report](#)
[Public Notice Sign](#)
[Ord 26-20](#)
15. [ANX0226202](#) Jaandkin Annexation (R-1-40A Zone)
[6-007135](#) 2627 E 10000 S
[\(CC\)](#) [Community #20]
Attachments: [Vicinity Map](#)
[Jaandkin Staff Report](#)
[Public Notice Sign](#)
[Ord 26-21](#)
16. [ANX0226202](#) Knight Annexation (R-1-40A Zone)
[6-007136](#) 10116 S Altavilla Dr
[\(CC\)](#) [Community #21]
Attachments: [Vicinity Map](#)
[Knight Staff Report](#)
[Public Notice Sign](#)
[Ord 26-22](#)
[Protest Letter](#)
17. [ANX0226202](#) S Miller Annexation (R-1-40A Zone)
[6-007137](#) 10345 S Altavilla Dr.
[\(CC\)](#) [Community #21]
Attachments: [Vicinity Map](#)
[S Miller Staff Report](#)
[Public Notice Sign](#)
[Ord 26-23](#)
18. [ANX0226202](#) Fricks Annexation (R-1-40A Zone)
[6-007138](#) 10364 S Altavilla Dr.
[\(CC\)](#) [Community #21]
Attachments: [Vicinity Map](#)
[Fricks Staff Report](#)
[Public Notice Sign](#)
[Ord 26-24](#)
[Protest Letter](#)

19. [ANX0226202](#)
[6-007139](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[KSEL Staff Report](#)
[Public Notice Signs](#)
[Ordinance 26-25](#)
20. [ANX0226202](#)
[6-007140](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Altavilla 1 Staff Report](#)
[Public Notice Sign](#)
[Ord 26-26](#)
[Julia West Protest Letter](#)
[Egbert, Gregory Ward Protest Letter](#)
21. [ANX0226202](#)
[6-007141](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Altavilla 2 Staff Report](#)
[Public Notice Sign](#)
[Ord 26-27 Combined](#)
22. [ANX0226202](#)
[6-007142](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Hidden Pine Staff Report](#)
[Public Notice Sign](#)
[Ord 26-28](#)
23. [ANX0226202](#)
[6-007143](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[LCR 1 Staff Report](#)
[Public Notice Sign](#)
[Ord 26-29](#)

24. [ANX0226202](#)
[6-007146](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Janke Flats Staff Report](#)
[Public Notice Sign](#)
[Ord 26-32](#)
25. [ANX0226202](#)
[6-007147](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Turning Point Staff Report](#)
[Public Notice Sign](#)
[Ord 26-33](#)
26. [ANX0226202](#)
[6-007148](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Finley Mini Staff Report](#)
[Public Notice Sign](#)
[Ord 26-34](#)
27. [ANX0226202](#)
[6-007149](#)
[\(CC\)](#)
Attachments: [Vicinity Map](#)
[Newman Staff Report](#)
[Public Notice Sign](#)
[Ord 26-35](#)

Consent Calendar

28. [ANX0402202](#)
[6-007187 \(R\)](#)

The Community Development Department is recommending the City Council adopt Resolution #26-51C indicating the intent to annex a parcel of contiguous unincorporated area located at 9561, 9563 and remainder of 9565 S Wasatch Blvd (approximately 7.82 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** [Vicinity Map](#)
[26-51C LaCaille 2 Annexation Resolution](#)

Informational Items

29. [26-209](#) Administrative Services Department presenting a preview of the Fiscal Year 2026-27 Budget

Attachments: [2027 Budget Preview April 7](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Recreation Center Construction Report

Adjournment