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PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**BOARD OF DIRECTORS OF THE MUNICIPAL BUILDING AUTHORITY OF UTAH  
COUNTY, UTAH**

WILL HOLD A PUBLIC MEETING  
IN THE COMMISSION CHAMBERS - ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 E CENTER ST, PROVO, UT 84606  
**December 3, 2025 - 2:00 PM**

When necessary, board members may participate electronically with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/@UtahCountyGovernment/streams>

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**~MEETING MINUTES~**

In attendance: Commissioner Gordon (Chair), Commissioner Beltran, Commissioner Powers Gardner (via Zoom)

Others in attendance: See attached sign-in sheet.

*(Meeting called to order: 2:26 pm)*

**PUBLIC HEARING**

1. PUBLIC HEARING TO DISCUSS THE 2026 BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF MUNICIPAL BUILDING AUTHORITY OF UTAH COUNTY  
-Aileen Conder, Commission

**COMMISSIONER BELTRAN: MOTION TO OPEN PUBLIC HEARING  
COMMISSIONER POWERS GARDNER: SECOND  
ALL IN FAVOR: AYE  
PASSED: 3/0**

**NO PUBLIC COMMENT**

**COMMISSIONER BELTRAN: MOTION TO CLOSE PUBLIC HEARING  
COMMISSIONER POWERS GARDNER: SECOND  
ALL IN FAVOR: AYE  
PASSED: 3/0**

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## **REGULAR AGENDA**

### **1. APPROVAL OF THE MINUTES FOR THE OCTOBER 22, 2025 BOARD OF DIRECTORS OF THE MUNICIPAL BUILDING AUTHORITY OF UTAH COUNTY PUBLIC MEETING**

-Jolynn Clegg, Clerk

**COMMISSIONER BELTRAN: MOTION TO APPROVE**

**COMMISSIONER POWERS GARDNER: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

### **2. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION APPROVING THE 2026 BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF THE MUNICIPAL BUILDING AUTHORITY OF UTAH COUNTY, UTAH**

-Aileen Conder, Commission

**COMMISSIONER BELTRAN: MOTION TO APPROVE**

**COMMISSIONER POWERS GARDNER: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

***Resolution 2025-1004***

## **PUBLIC COMMENTS**

None

**COMMISSIONER BELTRAN: MOTION TO ADJOURN**

**COMMISSIONER POWERS GARDNER: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

*(Meeting Adjourned: 2:27 pm)*

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NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

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**BOARD OF COMMISSIONERS OF UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET  
December 3, 2025 - 2:00 p.m.**

PRINT CLEARLY

Name:	Agency:
<u>Allyson Clegg</u>	<u>Clark's office</u>
<u>Burt Harvey</u>	<u>Auditor</u>
<u>RUDY LIVINGSTON</u>	<u>AUDITOR</u>
<u>Jeanne Bower</u>	<u>Treasurer</u>
<u>Kim Jackson</u>	<u>Treasurer</u>
<u>Janelle Anderson</u>	<u>Assessor</u>
<u>Burt Garfield</u>	<u>Assessor</u>
<u>Paul Child</u>	<u>Recorder's</u>
<u>Theora Case</u>	<u>Assessor's</u>
<u>Diane Garcia</u>	<u>Assessor's</u>
<u>Karen Bowman</u>	<u>Assessor's</u>
<u>Rebecca Martell</u>	<u>CJC</u>
<u>Tim Taylor</u>	<u>ATTY</u>
<u>Eric Edwards</u>	<u>UCHD</u>
<u>Sylvia Hill</u>	<u>UACH</u>
<u>Robert Bayle</u>	<u>Purchasing</u>

Meeting minutes approved at the April 1, 2026 Board of Directors of the Municipal Building Authority of Utah County, Utah Public Meeting

Signed by:

Skyler Beltran

659A934B495A4BC

Skyler Beltran, Board Chair

Signed by:



ATTEST:  
AARON R. DAVIDSON  
Utah County Clerk

Signed by:

Jolynn Clegg

By:

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Deputy Clerk