



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
**BOARD OF DIRECTORS OF THE MUNICIPAL BUILDING AUTHORITY OF UTAH
COUNTY, UTAH**

WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
April 1, 2026 - 2:00 PM

Board members may participate electronically, when necessary, with the anchor location designated as stated above.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/@UtahCountyGovernment/streams>

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

MEETING MINUTES~

In attendance: Commissioner Beltran (Chair), Commissioner Gordon, Commissioner Powers Gardner

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:09 pm)

PUBLIC COMMENTS

NONE

REGULAR AGENDA

1. APPROVAL OF THE MINUTES FOR THE DECEMBER 3, 2025 BOARD OF DIRECTORS OF THE MUNICIPAL BUILDING AUTHORITY OF UTAH COUNTY PUBLIC MEETING

-Jolynn Clegg, Clerk

Motion to approve: Commissioner Powers Gardner

Seconded by: Commissioner Gordon

Vote: All in favor - Aye

Result: Motion passed 3/0

2. APPROVE AND AUTHORIZE THE SIGNING OF FORM 8038-CP; RETURN FOR CREDIT PAYMENTS TO ISSUERS OF QUALIFIED BONDS (COMPUTERSHARE TRUST COMPANY).

-Aileen Conder, Commission

Motion to approve: Commissioner Gordon

Seconded by: Commissioner Powers Gardner

Vote: All in favor – Aye

Result: Motion passed 3/0

Agreement 2026-254

Motion to Adjourn: Commissioner Powers Gardner

Seconded by: Commissioner Gordon

Vote: All in favor – Aye

Result: Motion passed 3/0

Meeting Adjourned

(Meeting adjourned: 2:10 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Utah County Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
April 1, 2026 - 2:00 p.m.

PRINT CLEARLY

Name:	Agency:
Ruth Ann Frisby AARON R. DAVIDSON	Clerk's Office UCIS
Barry McFerran PJ Maugh	Senator John Curtis HR
Paul Child	Recorder's Office
Jacob Call	Un-affiliated
Robert Baxter	Purchasing
Mark Carter	Assessor
Karen Bowman	ASSESSOR
Theron Pace	Assessor's
Andrea Allen	Recorder
Burt Gartfeld	Assessor
Jason Burt	
JASON THOR	Return
Adam Petruska	un-affiliated
Eric Edwards	UCLHO

Meeting minutes approved at the _____ Board of Directors of the
Municipal Building Authority of Utah County, Utah Public Meeting

Skyler Beltran, Board Chair

ATTEST:
AARON R. DAVIDSON
Utah County Clerk

By: _____
Deputy Clerk