

MINUTES OF THE
TOWN COUNCIL MEETING OF
GARDEN CITY, UTAH

The Garden City Town Council held its regularly scheduled meeting on Thursday, March 12th, 2026. This meeting was held at the Garden City Lakeview Building located at 69 N. Paradise Parkway, Building C. Mayor Leonhardt opened the meeting at 5:00 p.m.

Town Council Members Present:

Mike Leonhardt, Mayor
Pat Argyle
Brad Davis
Susann House
Dan Larsen

Others Present:

Cathie Rasmussen
Jayne Davis
Dana Hudrlik
Jeff Hodges
Glen Gillies
Cyndy Dowland
Austin Clark
Dan Kurek

On Teleconference:

Madison Martini

Pledge of Allegiance and Prayer

A prayer was offered by Town Clerk Cathie Rasmussen. The Pledge of Allegiance was led by Mayor Leonhardt.

1. Roll Call

Mayor Leonhardt asked for a roll call of Council Members present: Mayor Leonhardt, Council Member Argyle, Council Member House, Council Member Davis, and Council Member Larsen.

2. Approval of Minutes

- a. February 12th, 2026, minutes of the regular Town Council Meeting.

Council Member Davis made the motion to approve the February 12th, 2026, minutes of the regular Town Council Meeting. Council Member House seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Davis, for; Council Member House, for; Council Member Larsen, for; Motion Carried.

3. Public Comments – 2-minute time limit

Dana Hurdlick, reviewed the draft of the conservation plan for the city. She asked what happens during a drought and how the city manages water. Is there a plan to address how to regulate usage? Mayor Leonhardt said there might be a plan to limit water days or create a watering schedule. Until the data from the state comes in, nothing has been decided.

She asked about the “mansions” being built; is the Town Council regulating the impact of these homes? Mayor Leonhardt explained that the tier rate is what regulates that. There is a proposal for zero landscaping that will be discussed today. CM Argyle added that there is a type of grass she’s learned about from Public Works that takes a minimum amount of water.

CM Larsen asked if the town has sufficient water, as he is a new council member and is trying to learn. CM Davis explained that water shares are not water, just the right to use the water. Mayor Leonhardt added that the town does have sufficient water shares needed to develop the town.

4. Utah Division of Water Resources Conservation presentation

CM Davis assisted with the slideshow presentation. Madison Martini with the Utah Division of Water Resources was on the phone and presented a landscape incentive program to the council.

Part of the incentive of the retrofit program for established homes and commercial areas will require the town to have ordinances put in place for new development housing landscape. That includes no lawn in park strips, in areas less than 8 feet in width, no more than 50% of front and side yard areas can be grass at new residential areas, and no more than 20% total landscape area in commercial, industrial, institutional, or multi-family areas.

The town would first have to adopt the ordinances. They are willing to review draft ordinances and assist the town in becoming eligible for the program. If the city were added to the list of eligible cities, the residents would be able to sign up for the program. The town has to be diligent in enforcing the ordinance. The Division will manage the program beyond that.

CM Larsen asked if there’s an option for a more simplified draft ordinance that meets the ordinance requirements. He asked if the state would want to review the draft ordinance. Madison said the state was happy to review and assist with drafting an ordinance. He asked if there was a flyer or a marketing tool to share with the residents.

CM Argyle was considering the ordinances in place that require a certain percentage of common area. It was stated that the common area does not have to be grass. Council Members discussed the enforcement end of it and the additional work required to follow up on it.

Cyndy Dowland from the public felt the tiered water rate encourages people to minimize their landscaping.

Mayor Leonhardt would like to explore it and review some of the draft ordinances Madison Martini will send. He would also like to talk to other towns that are actively participating in the program.

5. Ordinance Discussion/Approval

a. Ordinance #26-05, An Ordinance Adding Storage Facility to Definitions

CM Davis shared that the Planning Commission felt there might need to be a definition for a storage yard. The Planning Commission would like to have discretion on when to approve a storage facility with outdoor storage. There was some discussion about that and whether to define it or put it under permitted uses. Mayor Leonhardt stressed that the verbiage should be “outdoor storage.”

CM Larsen felt the definition was still quite vague and felt a definition for outdoor storage was needed. An outdoor storage requirement would need to include a vision barrier fence.

CM Larsen and Davis will work on creating a definition for outdoor storage and updates on Ordinance #26-05 and have it ready for the May agenda.

No motion was made.

b. Ordinance #26-01.2, An Ordinance Amending Service Centers in Commercial Zones Permitted and Conditional Uses and Storage Sheds

Council Member Davis made the motion to adopt Ordinance #26-01.2, An Ordinance Amending Service Centers in Commercial Zones Permitted and Conditional Uses and Storage Sheds removing Service Centers from Conditional Uses in the C1 Zone and with the change in Section B of the C3 Zone, 11C-1504, number 4, change the terminology from storage shed to storage facility and from storage sheds to storage facility. Council Member Argyle asked for clarification, then seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Davis, for; Council Member House, for; Council Member Larsen, for; Motion Carried

c. Ordinance #26-04, An Ordinance Updating the C3 Zone Permitted Uses

Council Member House made the motion to approve Ordinance #26-01 An Ordinance Updating Commercial Zones Permitted and Conditional Uses. Council Member Davis seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Davis, for; Council Member House, for; Council Member Larsen, for; Motion Carried.

6. Town Council Member Reports

CM Davis – The county trails board open house was very well attended in Garden City. They are looking at Hodges Canyon and Richardson to try to get the trails rehabilitated for summer.

The Bear 100 will be coming down Garden City Canyon to the bike path this year. CM Davis will be working to assist them in getting the race permits.

CM Larsen – attended the Envision Garden City workshop. He felt it went well, and the ideas were varied. The committee is hoping to use tax dollars to help with the improvements in the downtown area. There will be a follow-up meeting in May. The primary goal of those who attended was to see curb and gutter in the three main downtown blocks of Garden City. CM Argyle added that because of the two main highways, UDOT has a lot of input on what happens.

CM House – the construction on the library addition is moving forward.

CM Argyle – Raspberry Days preparations are moving forward. The new playground equipment will be put near the Pickleball Court.

Mayor Leonhardt is working on the entertainment for the 4th of July celebration. He just learned that Garden City received \$125,000 through the Governors Economic Development Grant. It's a 10% match grant. These funds can be used in the downtown area. He is still learning about this and asked the council to consider some ideas for the best way to use the money.

7. Miscellaneous Discussion/Approvals

Mayor Leonhardt shared a letter of support for the Foothill Estates Subdivision to seek funding for road and infrastructure improvements from Congressman Blake Moore and asked for the council's support.

He added that Cyndy Dowland from the subdivision wrote a letter and obtained about 20 signatures of the residents in support of receiving this funding.

Council Member Larsen made the motion to approve the letter of support. Council Member House seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Davis, for; Council Member House, for; Council Member Larsen, for; Motion Carried.

8. Public Hearing at, or after, 6:00 p.m.

- a. Ordinance #26-03, An Ordinance Updated STR Violations and Penalties
- b. Ordinance #26-06, An Ordinance Amending Quiet Hours

Council Member House made the motion to go into the Public Hearing at 6:17 p.m. Council Member Larsen seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Davis, for; Council Member House, for; Council Member Larsen, for; Motion Carried.

Minutes for the Public Hearing were kept on a separate record.

Council returned to the regular Town Council Meeting at 6:29 p.m.

9. Ordinance Discussion/Approval, Continued

- a. Ordinance #26-03, An Ordinance Updating STR Violations and Penalties

CM Larsen would like the ordinance to stipulate how they are going to be contacted. He also had some concerns about the timeframe of 30 minutes. It can take quite some time to correct something in the middle of the night. Mayor Leonhardt explained that initial calls should go to Code Enforcement because they have access to the emergency contact information and the owner. Calling police dispatch might delay response.

CM Larsen reviewed the changes he proposed in the ordinance. CM Larsen will review the ordinance and submit it back to the council

No motion was made

b. Ordinance #26-06, An Ordinance Amending Quiet Hours

CM Larsen expressed concern that setting the limit at 60 decibels might be too restrictive. To provide context, CM Larsen and Building Official Dan Kurek measured several sound levels during the discussion to demonstrate how loud 60 decibels are. CM Larsen also noted that there are a few additional requirements he may propose adding to the ordinance to further improve it. He will work on it and have it ready by the May meeting.

No motion was made.

10. Payment Vouchers

Council Member Argyle made the motion to pay the bills. Council Member Davis seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Davis, for; Council Member House, for; Council Member Larsen, for; Motion Carried.

11. Adjournment

There being no further business, Council Member Davis made the motion to adjourn at 6:42 p.m. Meeting adjourned.

APPROVAL:

Attest:

Michael Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

MINUTES OF THE GARDEN CITY
TOWN COUNCIL MEETING PUBLIC HEARING

The Garden City Town Council held a Public Hearing on March 12th, 2026, at 6:17 p.m., at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

Town Council Members Present:

Mike Leonhardt, Mayor
Pat Argyle
Brad Davis
Susann House
Dan Larsen

Others Present:

Cathie Rasmussen-Town Clerk
Jayne Davis
Dana Hurdlick
Jeff Hodges
Glen Gillies
Cyndy Dowland
Austin Clark
Dan Kurek

On Teleconference:

1. **Roll Call**

Mayor Leonhardt asked for a roll call from Council Members present: Mayor Leonhardt, Council Member Argyle, Council Member House, Council Member Davis, and Council Member Larsen.

2. **Public Hearing to receive public input and comments on the following items:**

- a. Ordinance #26-03, An Ordinance Updating STR Violations and Penalties

Mayor Leonhardt reviewed the ordinance with the public. Cyndy Dowland explained that she was asked to be an emergency contact for a neighbor with a rental. She asked that the rental people let their emergency contact know what's required. With the new licensing requirements, they have to sign stating they understand the requirements.

- b. Ordinance #26-06, An Ordinance Amending Quiet Hours

Mayor Leonhardt read the ordinance to the public

3. **Adjournment**

Council Member House made the motion to close the Public Hearing and return to the regular Garden City Town Council meeting at 6:29 p.m. Council Member Argyle seconded the motion. A vote was taken: Council Member Argyle, for; Council Member Davis, for; Council Member House for; Council Member Larsen, for. Motion Carried.

APPROVAL:

Attest:

Michael Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

DRAFT

BEAR LAKE OUTREACH

Mission Statement

We strengthen underserved communities by supporting at-risk youth and seniors through physical activity, mental resilience, emotional support, inclusion, and social connection; empowering generations to thrive together.

Vision Statements

1. Strengthen underserved, intergenerational communities where at-risk youth and seniors experience improved health, well-being, inclusion, and meaningful social connection.
 2. Ensure equitable access to physical activity, emotional support, and resilience-building opportunities so individuals of all ages and abilities can live healthy, connected, and fulfilling lives.
-

Tag Line

Together We Thrive: Health. Connection. Belonging

- Add this one-line descriptor on grants and IRS filings:
 - *Empowering at-risk youth and seniors in underserved communities to thrive physically, socially, and emotionally.*
-

Bear Lake Outreach – Executive Summary

Mission:

Bear Lake Outreach strengthens underserved communities by supporting at-risk youth and seniors through physical activity, mental resilience, emotional support, inclusion, and social connection; empowering generations to thrive together.

Vision Statements:

1. **Strengthen underserved, intergenerational communities** where at-risk youth and seniors experience improved health, well-being, inclusion, and meaningful social connection.
2. **Ensure equitable access** to physical activity, emotional support, and resilience-building opportunities so individuals of all ages and abilities can live healthy, connected, and fulfilling lives.

Programs & Activities:

Bear Lake Outreach provides **charitable and educational programs** that promote physical health, emotional well-being, mental resilience, social connection, and inclusion.

Programs include:

- Age-appropriate fitness and movement activities
- Wellness education and stress-management instruction
- Facilitated group activities that foster peer support, belonging, and social engagement

All programs are **preventative and educational** and do not include clinical or therapeutic services. Activities are designed to empower participants with knowledge, skills, and social support to improve their overall health and resilience.

Population Served:

The organization primarily serves **underprivileged, at-risk youth and seniors** in underserved communities. Youth include children and adolescents experiencing economic hardship or limited access to wellness resources. Seniors include older adults who may face isolation, mobility challenges, or limited access to health-promoting activities.

Methods of Delivery:

Programs are conducted by trained volunteers with expertise in youth development, senior engagement, wellness education, fitness instruction, stress management, disability awareness, and cultural understanding. Activities are delivered in accessible community settings such as schools, community centers, senior centers, and parks. Programs are open to the public, offered at low or no cost, and participation is not limited by ability to pay. Partnerships with schools, community organizations, and other nonprofits enhance program reach and effectiveness.

Funding & Compliance:

Bear Lake Outreach is funded through charitable contributions, grants, and fundraising. All activities operate **for the public benefit** and are designed to further exempt purposes under Section 501(c)(3) of the Internal Revenue Code. The organization does not engage in prohibited political activity, and no part of its net earnings inures to any private individual.

Impact:

By promoting health, emotional well-being, resilience, and social connection, Bear Lake Outreach empowers at-risk youth and seniors to thrive individually and within their communities, fostering inclusive, intergenerational communities where all members can reach their full potential.

Garden City Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Non-Profit

Business Status: New Business
(check all that apply) Additional Location # _____
 Name Change
 Ownership Change
 Location Change
 Transient Vendor
 Concessionaire Vendor

License Fee: Business License Fee 0
Transient License Fee _____
Concessionaire Fee _____
Additional Location _____
Other _____
Beach Vendor License also requires a BCI background check

Official Use Only:

Planning Commission: Approved Not Approved Date: _____
Town Council: Approved Not Approved Date: _____
Inspections: Building Insp.: Initial Date: _____ Final Date: _____
Fire Inspection: Initial Date: _____ Final Date: _____
TC Fire Exemption Approval: Approved Initial: _____ Date: _____

Comments:

Zone: Commercial 1 2 3 Residential Beach Devel. Other _____

Business Name: BEAR LAKE OUTREACH
If name change, previous name: _____
Location Address: 1705 S. BEAR LAKE BLVD., UNIT 2, GARDEN CITY, UT 84028
City, State & Zip: GARDEN CITY, UT 84028
Business Phone: 801-830-4482
Cell Phone: 801-830-4482
Mailing Address: PO BOX 200
City, State & Zip: GARDEN CITY, UT 84028
E-mail Address: DANA@BEARLAKEOUTREACH.ORG

Owners Name: DANA HUDRLIK
Owners Location: 2030 S. COTTAGE LANE, PO BOX 255
City, State & Zip: GARDEN CITY, UT 84028
Phone: 801-830-4482
Cell Phone: 801-830-4482

Kind of Business Retail Lodging Restaurant
 Professional Contractor Other Non-profit 501(c)(3) entity

Briefly Describe Your Business: We empower seniors and at-risk youth in underserved communities to thrive physically, socially, and emotionally.

Utah State Sales Tax Number: 41-3710109

Ut State Professional License No.

Will you be installing a sign?: no

This is an application for a business license; the actual license will be issued only when **All** inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, DANA HUDRLIK, BEAR LAKE OUTREACH hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule. Business License Fees are non-refundable.

Owners Signature: Dana Hudrlik **Date:** 24 MARCH 2026

Please print your name: DANA HUDRLIK

Garden City Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Business Status: <input checked="" type="checkbox"/> New Business (check all that apply) <input type="checkbox"/> Additional Location # _____ <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change <input type="checkbox"/> Location Change <input type="checkbox"/> Transient Vendor <input type="checkbox"/> Concessionaire Vendor	License Fee: Business License Fee _____ Transient License Fee _____ Concessionaire Fee _____ Additional Location _____ Other _____ Beach Vendor License also requires a BCI background check
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Official Use Only:

Planning Commission:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Town Council:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Inspections: Building Insp.:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final	Date: _____
Fire Inspection:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final	Date: _____
TC Fire Exemption Approval:	<input type="checkbox"/> Approved	Initial: _____	Date: _____

Comments: _____

Zone: Commercial 1 2 3 Residential Beach Devel. Other _____

Business Name:	HEAL RETREATS
If name change, previous name:	_____
Location Address:	PO BOX 194 (563 BLUE LAKE ST)
City, State & Zip:	GARDEN CITY UT 84028
Business Phone:	801-628-5731
Cell Phone:	SAME AS ABOVE
Mailing Address:	PO BOX 194
City, State & Zip:	GARDEN CITY UT 84028
E-mail Address:	HEALYOGASTUDIO@GMAIL.COM
Owners Name:	BETHANY LARSON FOREST
Owners Location:	563 BLUE LAKE ST
City, State & Zip:	GARDEN CITY UT 84028
Phone:	_____
Cell Phone:	801-628-5731

Kind of Business Retail Lodging Restaurant
 Professional Contractor Other

Briefly Describe Your Business: We host wellness and yoga retreats around the state of Utah, approx 4 per year.

Utah State Sales Tax Number: Not Applicable/UTlicense#14658362-0160

Ut State Professional License No.

Will you be installing a sign?:

This is an application for a business license; the actual license will be issued only when **All** inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, BETHANY LARSON hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule. Business License Fees are non-refundable.

Owners Signature: *Bethany Larson* **Date:** 02/05/2026

Please print your name: BETHANY LARSON



Garden City Fire District

P.O. Box 248, Garden City, Utah

(435) 994-2460

gardencityfiredistrict@gmail.com

EXEMPTION FOR PERSONAL BUSINESS FIRE INSPECTION

After having been reviewed by the Garden City Fire District Fire Chief, it has been determined that the business belonging to BETHANY LARSON, and doing business as HEAL RETAILERS, LLC., and located at 563 BLUE LAKE ST., is exempt from requiring an annual fire safety inspection due to little or no public access to the place of business, and the said address being a private residence that is not being used for public interaction, and not having employees other than the owner(s) of said business.

It may further be understood that the owner of said business has requested that they be exempted from the annual fire safety inspection and by signing this document do so of their own free will and hold Garden City Fire District and Garden City harmless in the event of a Fire/EMS related emergency that could have been avoided by an inspection by the Fire Chief or one of his authorized representatives.

Business owner: _____ Date: _____

Fire District Chief: [Signature] Date: 2-5-26

Garden City Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Business Status: <input checked="" type="checkbox"/> New Business (check all that apply) <input type="checkbox"/> Additional Location # _____ <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change <input type="checkbox"/> Location Change <input type="checkbox"/> Transient Vendor <input type="checkbox"/> Concessionaire Vendor	License Fee: Business License Fee _____ Transient License Fee _____ Concessionaire Fee _____ Additional Location _____ Other _____ Beach Vendor License also requires a BCI background check
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Official Use Only:

Planning Commission:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Town Council:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Inspections: Building Insp.:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final Date: _____	
Fire Inspection:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final Date: _____	
TC Fire Exemption Approval:	<input type="checkbox"/> Approved	Initial: _____	Date: _____

Comments:

Zone: Commercial 1 2 3 Residential Beach Devel. Other _____

Business Name:	GLOHO PHOTOGRAPHY
If name change, previous name:	_____
Location Address:	PO BOX 194 (563 BLUE LAKE ST)
City, State & Zip:	GARDEN CITY UT 84028
Business Phone:	801-628-5731
Cell Phone:	SAME AS ABOVE
Mailing Address:	PO BOX 194
City, State & Zip:	GARDEN CITY UT 84028
E-mail Address:	GLOHOPHOTO@GMAIL.COM
Owners Name:	BETHANY LARSON FOREST
Owners Location:	563 BLUE LAKE ST
City, State & Zip:	GARDEN CITY UT 84028
Phone:	_____
Cell Phone:	801-628-5731

Kind of Business Retail Lodging Restaurant
 Professional Contractor Other

Briefly Describe Your Business: Portrait, Commercial and Real Estate Photography Services

Utah State Sales Tax Number: Not Applicable/UTEntity#12695697-0160

Ut State Professional License No.

Will you be installing a sign?:

This is an application for a business license; the actual license will be issued only when **All** inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, BETHANY LARSON hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule.

Business License Fees are non-refundable.

Owners Signature: *Bethany Larson* Date: 02/05/2026

Please print your name: BETHANY LARSON



Garden City Fire District

P.O. Box 248, Garden City, Utah

(435) 994-2460

gardencityfiredistrict@gmail.com

EXEMPTION FOR PERSONAL BUSINESS FIRE INSPECTION

After having been reviewed by the Garden City Fire District Fire Chief, it has been determined that the business belonging to BETHANY CARSON and doing business as GLOHO PHOTOGRAPHY, LLC., and located at 563 BLUE LAKE ST., is exempt from requiring an annual fire safety inspection due to little or no public access to the place of business, and the said address being a private residence that is not being used for public interaction, and not having employees other than the owner(s) of said business.

It may further be understood that the owner of said business has requested that they be exempted from the annual fire safety inspection and by signing this document do so of their own free will and hold Garden City Fire District and Garden City harmless in the event of a Fire/EMS related emergency that could have been avoided by an inspection by the Fire Chief or one of his authorized representatives.

Business owner: _____

Date: _____

Fire District Chief: [Signature]

Date: 2-5-26

\$110.00 Pol 2-10-26
fire insp.
text mike W.
435-881-6363

Garden City Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Business Status: <input checked="" type="checkbox"/> New Business (check all that apply) <input type="checkbox"/> Additional Location # _____ <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change <input type="checkbox"/> Location Change <input type="checkbox"/> Transient Vendor <input type="checkbox"/> Concessionaire Vendor	License Fee: Business License Fee _____ Transient License Fee _____ Concessionaire Fee _____ Additional Location _____ Other _____ Beach Vendor License also requires a BCI background check
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Official Use Only:

Planning Commission:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Town Council:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Inspections: Building Insp.:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final Date: _____	
Fire Inspection:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final Date: _____	
TC Fire Exemption Approval:	<input type="checkbox"/> Approved	Initial: _____	Date: _____

Comments:

Zone: Commercial 1 2 3 Residential Beach Devel. Other _____

Business Name: Center Street Pizza

If name change, previous name: _____

Location Address: Garden City UT 84028

City, State & Zip: 82 N Bear Lake Blvd Unit #B

Business Phone: _____

Cell Phone: 435-770-5561

Mailing Address: 709 Grandview Cir

City, State & Zip: Providence UT 84337

E-mail Address: markwhuntsman@gmail.com

Owners Name: Mark Huntsman

Owners Location: 709 Grandview Circle

City, State & Zip: Providence UT 84332

Phone: 435-770-5561

Cell Phone: _____

Kind of Business Retail Lodging Restaurant
 Professional Contractor Other

Briefly Describe Your Business: Pizzeria

Utah State Sales Tax Number: ~~15235775-003-STC~~ 15235775-003-STC

Ut State Professional License No.

Will you be installing a sign?: Yes

This is an application for a business license; the actual license will be issued only when All inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, Mark Huntsman hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule.

Business License Fees are non-refundable.

Owners Signature: Mark Huntsman Date: 2/10/2026

Please print your name: Mark Huntsman

GARDEN CITY FIRE DISTRICT

P.O. BOX 248 145 WEST LOGAN ROAD

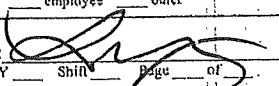
GARDEN CITY, UTAH 84028

PHONE/FAX (435) 946-3557

FIRE SAFETY INSPECTION REPORT

Business Name: CENTER STREET PIZZA Inspection Date: 2/11/20

Business Address: 82 NORTH BEAR LAKE BLVD Suite: _____ Business Phone: _____

No.	Violations	No.	Locations/Remarks	Cleared			
ACCESS-							
1	Maintain fire lane free of obstructions	1	SEND PICTURE OF ADDITIONAL EXIT SIGN WHEN INSTALLED.	/ /			
2	Provide address numbering which is visible from street			/ /			
3	Provide supra box for fire dept. access						
EXITING							
4	Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			/ /			
5	Exit door to open without a key or any special knowledge or effort			/ /			
6	Provide sign over main exit door(s) SEE NOTES			/ /			
7	Repair non-operable exit door hardware			/ /			
8	Removed obstructions from door required to be closed			/ /			
9	Remove locks & latches from doors with panic hardware			/ /			
10	Remove storage from attic, under-floor and concealed spaces			/ /			
11	Provide/maintain exit sign/emergency lighting SEE NOTES			/ /			
FIRE EXTINGUISHERS							
12	Have fire extinguisher serviced and tagged			/ /			
13	Provide/mount fire extinguisher as indicated			/ /			
14	Provide clear access to fire extinguisher			/ /			
15	Post a sign indicating fire extinguisher location			/ /			
16	Maintain 3 foot clearance for access/use of fire appliances/equipment			/ /			
FIRE PROTECTION SYSTEMS							
17	Secure all system control valves in the open position	PASSED					
18	Replace damaged, corroded or painted sprinkler heads/ Fire department connection (FDC) caps						
19	Provide annual certification for sprinkler/standpipe system	Re-inspection dates	Inspector				
20	Provide sprinkler coverage in unprotected areas	1 st	/ /				
21	Provide spare sprinkler heads and/or compatible wrench						
22	Hood and duct extinguishing system to be serviced and tagged	2 nd	/ /				
23	Remove grease from hood, duct, and filters (keep clean)						
FIRE ALARM SYSTEMS							
24	Maintain, repair, inspect, and/or test fire alarm system	Refer to FPB	/ /				
FIRE SEPARATIONS							
25	Repair holes in required fire resistive construction	3 rd	/ /				
26	Provide/repair self or automatic closing fire rated assemblies	Hearing	/ /				
ELECTRICAL							
27	Discontinue use of extension cords	District attorney	/ /				
28	Install permanent wiring for fixed or stationary appliance						
29	Provide cover plates for all junction boxes	Final clearance	/ /				
30	Remove exposed wiring or protect in approved conduit						
31	Provide a clear work space at all electrical panels (30" in width, 36" in depth and 78" in height) Remove exposed wiring or protect in approved conduit						
32	Labeling electrical rooms and breaker						
FLAMMABLE LIQUIDS -- COMPRESSED GASES							
33	Provide flammable liquid storage cabinet or reduce storage	<p>You are hereby notified to correct all violations immediately or show cause why you should not be required to re-inspection will be conducted after _____ days from the date of this notice. Willful failure to comply with this notice is a misdemeanor. Violations which are not corrected immediately and or remain after the re-inspection may be processed as a criminal offense. Thank you for your assistance and cooperation in minimizing the fire and life loss in your community.</p> <p style="text-align: center;">BY ORDER OF THE FIRE CHIEF</p> <p>SIGNATURE OF RECIPIENT:</p> <p>____ Owner ____ manager ____ employee ____ other</p>					
34	Remove all fueled vehicles or equipment from buildings						
35	Secure compressed gas cylinders						
STORAGE -- HOUSEKEEPING							
36	Arrange storage in an orderly manner to provide access/egress						
37	Remove combustible storage from boiler, mechanical, or electrical rooms						
38	Reduce storage to 24 " below ceiling or 18" from sprinkler heads						
39	Provide approved metal container from oily rag storage						
40	Remove waste & rubbish material from the premises daily						
41	Keep dumpster 5 ' away from buildings						
42	Clearance from ignition sources						
MISCELLANEOUS							
43	Other violations and comments						
NO VIOLATIONS NOTED THIS DATE -- THANK YOU FOR BEING SAFE							
		Inspecting Officer:					
		FPB _____ COMPANY _____	Shift _____	Page _____ of _____			

DISTRIBUTION: WHITE TO FPR YELLOW TO OWNER/OCCUPANT PINK TO OWNER WITH FINAL CLEARANCE

Welcome to

Garden City

Utah



Where Families Play

Business License Inspection

Business Name: Center Street Pizza

Business Address: 82 N Bearlake Blvd

Inspection Date: 2-12-26

Inspector: Dan L. Kurek

Dan L. Kurek

<input checked="" type="checkbox"/> ADDRESS MARKED	<input checked="" type="checkbox"/> PARKING MEETS CODE
<input checked="" type="checkbox"/> EMERGENCY LIGHTING	<input checked="" type="checkbox"/> EXIT LIGHTING/ SIGNS
<input type="checkbox"/> SUPPRESSION SYSTEM	<input checked="" type="checkbox"/> FIRE EXTINGUISHER
<input type="checkbox"/> ALARM SYSTEM	<input type="checkbox"/> SPRINKLER SYSTEM
<input checked="" type="checkbox"/> PROPER INGRESS/ EGRESS	<input checked="" type="checkbox"/> ELECTRICAL PANEL LABELED
<input checked="" type="checkbox"/> NO OPEN ELECTRICAL BOXES	<input checked="" type="checkbox"/> GUARD RAILS/ HAND RAILS
<input checked="" type="checkbox"/> HEALTH DEPARTMENT OK	<input checked="" type="checkbox"/> FIRE DEPARTMENT OK

ITEMS TO BE ADDRESSED

Garden City Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Business Status: <input checked="" type="checkbox"/> New Business (check all that apply) <input type="checkbox"/> Additional Location # _____ <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change <input type="checkbox"/> Location Change <input type="checkbox"/> Transient Vendor <input type="checkbox"/> Concessionaire Vendor	License Fee: Business License Fee <u>pd \$110.00</u> Transient License Fee _____ Concessionaire Fee _____ Additional Location _____ Other _____ Beach Vendor License also requires a BCI background check
---	---

Official Use Only:

Planning Commission:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Town Council:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Inspections: Building Insp.:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final Date: _____	
Fire Inspection:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final Date: _____	
TC Fire Exemption Approval:	<input type="checkbox"/> Approved	Initial: _____	Date: _____

Comments: _____

Zone: Commercial 1 2 3 Residential Beach Devel. Other _____

Business Name: Cloud Dream Homes, PLLC
 If name change, previous name: _____
Location Address: 1347 Sir Barton Dr
City, State & Zip: Kaysville, UT 84037
Business Phone: 801-506-2580
Cell Phone: 801-864-2783
Mailing Address: 1347 Sir Barton Dr
City, State & Zip: Kaysville, UT 84037
E-mail Address: Randall@CloudDreamHomes.com

Owners Name: Randall Cloud
Owners Location: 1347 Sir Barton Dr.
City, State & Zip: Kaysville, UT 84037
Phone: 801-864-2783
Cell Phone: 801-864-2783

Kind of Business Retail Lodging Restaurant
 Professional Contractor Other

Briefly Describe Your Business: Short Term Rental Property Management

Utah State Sales Tax Number: 14756311-004-STC

Ut State Professional License No. _____ _____
Will you be installing a sign?:

This is an application for a business license; the actual license will be issued only when All inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, Cloud Dream Homes hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule. Business License Fees are non-refundable.

Owners Signature:  **Date:** 01/27/2026

Please print your name: Randall Cloud



Garden City Fire District

P.O. Box 248, Garden City, Utah

(435) 994-2460

gardencityfiredistrict@gmail.com

EXEMPTION FOR PERSONAL BUSINESS FIRE INSPECTION

After having been reviewed by the Garden City Fire District Fire Chief, it has been determined that the business belonging to RANDALL CLOUD

and doing business as CLOUD DREAM HOMES, PLLC., and located at 1347 SIR BARTON DR. KAYSVILLE, UT. 84037, is exempt from requiring an annual fire safety inspection due to little or no public access to the place of business, and the said address being a private residence that is not being used for public interaction, and not having employees other than the owner(s) of said business.

It may further be understood that the owner of said business has requested that they be exempted from the annual fire safety inspection and by signing this document do so of their own free will and hold Garden City Fire District and Garden City harmless in the event of a Fire/EMS related emergency that could have been avoided by an inspection by the Fire Chief or one of his authorized representatives.

Business owner: _____

Date: _____

Fire District Chief: [Signature]

Date: 2/10/26

Garden City Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Business Status: <input checked="" type="checkbox"/> New Business (check all that apply) <input type="checkbox"/> Additional Location # _____ <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change <input type="checkbox"/> Location Change <input type="checkbox"/> Transient Vendor <input type="checkbox"/> Concessionaire Vendor	License Fee: Business License Fee <u>110.00</u> Transient License Fee _____ Concessionaire Fee _____ Additional Location _____ Other _____ Beach Vendor License also requires a BCI background check
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SA
CC

Official Use Only:

Planning Commission: Approved Not Approved Date: _____

Town Council: Approved Not Approved Date: _____

Inspections: Building Insp.: Initial Date: _____ Final Date: _____

Fire Inspection: Initial Date: _____ Final Date: _____

TC Fire Exemption Approval: Approved Initial: _____ Date: _____

Comments: _____

Zone: Commercial 1 2 3 Residential Beach Devel. Other _____

Business Name: Ace Handyman Services Logan Bear Lake

If name change, previous name: _____

Location Address: 157 W 350 N Suite D, ~~Po Box 397~~

City, State & Zip: Garden City, UT 84028

Business Phone: 435-222-0228

Cell Phone: 435-890-2425

Mailing Address: 157 W. 350 N. Suite D Po Box 397

City, State & Zip: Garden City, UT 84028

E-mail Address: pwake@acehandymanservices.com

Owners Name: Scott Livingston Perry Wakefield

Owners Location: 157 W. 350 N. Suite A 13 Wedge Way GC, UT 84028

City, State & Zip: Garden City, UT 84028

Phone: 801-722-4566 435-890-2425

Cell Phone: _____

Kind of Business Retail Lodging Restaurant
 Professional Contractor Other Handyman

Briefly Describe Your Business: Handyman services for residential and commercial.

Utah State Sales Tax Number: ETIN 39-5101629

Ut State Professional License No.

Will you be installing a sign?: Yes No

This is an application for a business license; the actual license will be issued only when **All** inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, Perry Wakefield hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule. Business License Fees are non-refundable.

Owners Signature: [Signature] Date: 3/26/26

Please print your name: General Manager Perry Wakefield



Garden City Fire District

P.O. Box 248, Garden City, Utah

(435) 994-2460

gardencityfiredistrict@gmail.com

EXEMPTION FOR PERSONAL BUSINESS FIRE INSPECTION

After having been reviewed by the Garden City Fire District Fire Chief, it has been determined that the business belonging to PERRY WAKEFIELD OR SCOTT LIVINGSTON? and doing business as ACE HANDYMAN SERVICES, and located at _____, is exempt from requiring an annual fire safety inspection due to little or no public access to the place of business, and the said address being a private residence that is not being used for public interaction, and not having employees other than the owner(s) of said business.

It may further be understood that the owner of said business has requested that they be exempted from the annual fire safety inspection and by signing this document do so of their own free will and hold Garden City Fire District and Garden City harmless in the event of a Fire/EMS related emergency that could have been avoided by an inspection by the Fire Chief or one of his authorized representatives.

Business owner: _____

Date: _____

Fire District Chief: [Signature]

Date: 3-31-2026

Garden City Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Business Status: <input checked="" type="checkbox"/> New Business (check all that apply) <input type="checkbox"/> Additional Location # _____ <input checked="" type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change <input type="checkbox"/> Location Change <input type="checkbox"/> Transient Vendor <input type="checkbox"/> Concessionaire Vendor	License Fee: Business License Fee <u>0 - Per Susan</u> Transient License Fee _____ Concessionaire Fee _____ Additional Location _____ Other _____ Beach Vendor License also requires a BCI background check
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Official Use Only:

Planning Commission:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Town Council:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Inspections: Building Insp.:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final Date: _____	
Fire Inspection:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final Date: _____	
TC Fire Exemption Approval:	<input type="checkbox"/> Approved	Initial: _____	Date: _____

Comments:

Zone: Commercial 1 2 3 Residential Beach Devel. Other _____

Business Name:	C&N LLC Lawn Care & Sprinkler Maintenance
If name change, previous name:	_____
Location Address:	609 South Cedar Drive
City, State & Zip:	Garden City, UTah 84028
Business Phone:	(435) 881-6938
Cell Phone:	(435) 881-6938
Mailing Address:	PO Box 274
City, State & Zip:	Garden City, Utah 84028
E-mail Address:	jennysunflowers@gmail.com
Owners Name:	Samuel & Jennifer Casillas
Owners Location:	609 South Cedar Drive
City, State & Zip:	Garden City, Utah 84028
Phone:	(435) 881-6938
Cell Phone:	(435) 881-6938

Kind of Business Retail Lodging Restaurant
 Professional Contractor Other

Briefly Describe Your Business: To provide lawn care, irrigation/sprinkler systems maintenance and related landscaping maintenance services to residential and commercial properties. *Equipment will be stored at Bear Lake Monster Storage*

Utah State Sales Tax Number: _____

Ut State Professional License No. NO

Will you be installing a sign?: NO

This is an application for a business license; the actual license will be issued only when All inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, Samuel & Jennifer Casillas hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule. Business License Fees are non-refundable.

Owners Signature: *Samuel & Jennifer Casillas* Date: 03/19/2026

Please print your name: Samuel & Jennifer Casillas



Garden City Fire District

P.O. Box 248, Garden City, Utah

(435) 994-2460

gardencityfiredistrict@gmail.com

EXEMPTION FOR PERSONAL BUSINESS FIRE INSPECTION

After having been reviewed by the Garden City Fire District Fire Chief, it has been determined that the business belonging to SAM CASILLAS, and doing business as C & N LAWN CARE AND SPRINKLER MAINTENANCE, LLC, and located at 609 S. CEDAR DR., is exempt from requiring an annual fire safety inspection due to little or no public access to the place of business, and the said address being a private residence that is not being used for public interaction, and not having employees other than the owner(s) of said business.

It may further be understood that the owner of said business has requested that they be exempted from the annual fire safety inspection and by signing this document do so of their own free will and hold Garden City Fire District and Garden City harmless in the event of a Fire/EMS related emergency that could have been avoided by an inspection by the Fire Chief or one of his authorized representatives.

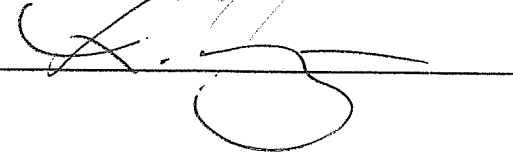
Business owner:



Date:

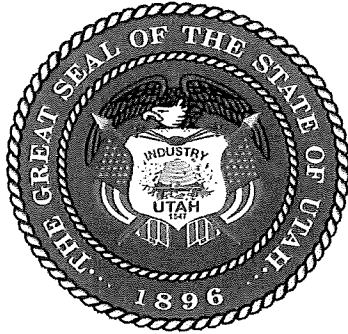
03/19/2026

Fire District Chief:



Date:

3/19/26



Filed in the Office of <i>Scott Whitaker</i> Director, Division of Corporations and Commercial Code Filed in the State of Utah	Filing Number 260316879842B Filed On March 16, 2026 Entity Number 14673175-0160 Number of Pages 2
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State of Utah
Department of Commerce
Division of Corporations and Commercial Code

Domestic Limited Liability Company - Certificate of Organization

ENTITY INFORMATION

Entity Name: C&N LLC Lawn Care and Sprinkler Maintenance
Entity Number: 14673175-0160
Effective Date: March 16, 2026
Effective Time: 05:05 PM

BUSINESS DETAILS

Duration Date: Perpetual

BUSINESS CLASSIFICATION:
A Limited Liability Company

FILING DETAILS

Purpose Statement: The purpose of C&N LLC Lawn Care and Sprinkler Maintenance is to provide lawn care, irrigations system maintenance, and related landscaping services for residential and commercial properties.

PRINCIPAL OFFICE INFORMATION:

Principal Office Address: 609 South Cedar Drive, Garden City, UT 84028
Mailing Address: PO Box 274, Garden City, UT 84028

REGISTERED AGENT

Agent Type: Individual
Name: Jennifer Casillas
Address: 609 SOUTH CEDAR DRIVE, Garden City, UT 84028

ACTIVE PRINCIPAL INFORMATION

Title: Member

Name: Samuel Casillas

Address: PO BOX 274, 609 South Cedar Drive, Garden City, UT 84028

Title: Member

Name: Jennifer Casillas

Address: 609 South Cedar Drive, PO Box 274, Garden City, UT 84028 - 8402

REQUIRED SIGNATURES

- I declare that the information contained in this electronic submission is true and accurate.
- I affirm that I am legally authorized to sign this document.
- I acknowledge receipt of the below information:
 - The information provided in this form will be used by the Division to evaluate and complete your request. Failure to provide complete information as requested will result in the denial of your request as incomplete.
 - Information provided in this form is retained in accordance with state record retention laws. For specific information about the records retention for this form, please visit <https://corporations.utah.gov/records/>.
 - In order to comply with legal and regulatory requirements, we may share information provided in this form with authorized parties such as other government agencies, national licensing databases, contracted vendors, etc. Additionally, many items collected by the Division are classified as "public" under the Government Records Access and Management Act, Utah Code § 63G-2-101 et seq.
 - For more information on how the information you provide is shared, please refer to <https://corporations.utah.gov/records/>.

- **Electronic Signature:** Jennifer Casillas
Title/Capacity: Organizer



UTAH DEPARTMENT OF COMMERCE

Division of Corporations and Commercial Code

SPENCER J. COX
Governor

MARGARET W. BUSSE
Executive Director

G. SCOTT WHITTAKER
Division Director

DEIDRE M. HENDERSON
Lieutenant Governor

03/16/2026

Filing Type	Domestic Limited Liability Company - Certificate of Organization		
Filing/EffectiveDate	3/16/2026 5:05:04 PM effective, 3/16/2026 5:05:04 PM		
Entity Name	C&N LLC Lawn Care and Sprinkler Maintenance		
Entity Number	14673175-0160	Entity Status	Active Current

The Domestic Limited Liability Company Certificate of Organization for C&N LLC Lawn Care and Sprinkler Maintenance was/were filed with the Utah Division of Corporations and Commercial Code on 03/16/2026, effective 03/16/2026.

Reference Information:

Work Order Item #	Tracking/Filing #	Submitter Name	Submitter Number
W202603161561055 - 988133	260316879842B	Samuel & Jennifer Casillas	366688

Garden City
Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Business Status: (check all that apply) <input type="checkbox"/> New Business <input type="checkbox"/> Additional Location # ____ <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change <input checked="" type="checkbox"/> Location Change <input type="checkbox"/> Transient Vendor <input type="checkbox"/> Concessionaire Vendor	License Fee: Business License Fee _____ Transient License Fee _____ Concessionaire Fee _____ Additional Location _____ Other _____ Beach Vendor License also requires a BCI background check
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Official Use Only:

Planning Commission:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Town Council:	<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Date: _____
Inspections: Building Insp.:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final	Date: _____
Fire Inspection:	<input type="checkbox"/> Initial Date: _____	<input type="checkbox"/> Final	Date: _____
TC Fire Exemption Approval:	<input type="checkbox"/> Approved	Initial: _____	Date: _____

Comments: _____

Zone: Commercial 1 2 3 Residential Beach Devel. Other _____

Business Name:	J&A Clean Services
If name change, previous name:	_____
Location Address:	567 Blue Lake Street
City, State & Zip:	Garden City, UT 84028
Business Phone:	435-890-7337
Cell Phone:	435-890-7337
Mailing Address:	PO 457
City, State & Zip:	Garden City, UT 84028
E-mail Address:	jaxseamons@gmail.com
Owners Name:	Jaxon Seamons
Owners Location:	567 Blue Lake Street
City, State & Zip:	Garden City, UT 84028
Phone:	435-890-7337
Cell Phone:	435-890-7337

Kind of Business Retail Lodging Restaurant
 Professional Contractor Other

Briefly Describe Your Business: Short term rental Cleaning

Utah State Sales Tax Number: 87-4432046

Ut State Professional License No.

Will you be installing a sign?:

This is an application for a business license; the actual license will be issued only when **All** inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, Jaxon Seamons hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule. Business License Fees are non-refundable.

Owners Signature: _____ Date: 3/31/26

Please print your name: Jaxon Seamons



Garden City Fire District

P.O. Box 248, Garden City, Utah

(435) 994-2460

gardencityfiredistrict@gmail.com

EXEMPTION FOR PERSONAL BUSINESS FIRE INSPECTION

After having been reviewed by the Garden City Fire District Fire Chief, it has been determined that the business belonging to JAXON SEAMONS, and doing business as J & A CLEAN SERVICES, and located at 567 BLUE LAKE STREET, GARDEN CITY is exempt from requiring an annual fire safety inspection due to little or no public access to the place of business, and the said address being a private residence that is not being used for public interaction, and not having employees other than the owner(s) of said business.

It may further be understood that the owner of said business has requested that they be exempted from the annual fire safety inspection and by signing this document do so of their own free will and hold Garden City Fire District and Garden City harmless in the event of a Fire/EMS related emergency that could have been avoided by an inspection by the Fire Chief or one of his authorized representatives.

Business owner: _____ Date: _____

Fire District Chief: [Signature] Date: 3-31-2026