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**AMERICAN FORK CITY  
DEVELOPMENT REVIEW COMMITTEE AGENDA**

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**Regular Session  
April 6, 2026  
Monday 9:00 AM**

**American Fork City Public Works Building  
275 East 200 North  
American Fork City, UT 84003**

**<https://www.americanfork.gov/AgendaCenter>**

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**Development Review Committee Members**

Patrick O'Brien, Dev. Services Director

Sam Kelly, Public Works Director

Aaron Brems, Fire Chief

Notice is hereby given that the American Fork City Development Review Committee will meet in regular session on April 6, 2026, at the American Fork City Public Works building, 275 East 200 North commencing at 9:00 AM. The agenda shall be as follows:

**1. Regular Session**

- a. Roll Call

**2. Public Comments**

- a. Up to a 10-minute public comment period to receive public comments. Each speaker is limited to two minutes.

**3. Common Consent Agenda** (Common Consent is that class of DRC action that requires no further discussion or which is routine in nature. All items on the Common Consent Agenda are adopted by a single motion unless removed from the Common Consent Agenda).

- a. Approval of the March 30, 2026, Development Review Committee minutes.

**4. Action Items** (Action Items is that class of DRC action that requires further discussion on Preliminary Plans, Final Plats, and Amended Commercial Site Plans. The Development Review Committee Board will have authority to approve Preliminary Plans and Final Plats but make a recommending action on Commercial Site Plans.)

- a. Review and action on an application for a Residential Accessory Structure Site Plan, known as the Rovig Residential Accessory Structure Site Plan, that is 750 square feet or greater, located at approximately 731 N 900 N, American Fork City. The Accessory Structure consists of 1 acres and is in the RA-1 Residential Agriculture Zone.
- b. Review and action on an application for a Preliminary Plan, known as Landon Courts East, located at 700 N 1252 E, American Fork City. The Preliminary Plan consists of 1.38 acres and is in the R1-15,000 Zone.

**5. Adjournment**

Dated this 2<sup>nd</sup> day of April 2026

Patrick O'Brien

Development Services Director

*\*The order of agenda items may change at the discretion of the Development Review Committee*