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# SALT LAKE CITY COUNCIL

## AGENDA

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### FORMAL MEETING

**April 7, 2026**

**Tuesday 7:00 PM**

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at [tinyurl.com/SLCCouncilMeetings](https://tinyurl.com/SLCCouncilMeetings).

Council Chambers  
451 South State Street, Room 315  
Salt Lake City, UT 84111  
[SLCCouncil.com](https://SLCCouncil.com)

#### CITY COUNCIL MEMBERS:

**Alejandro Puy, Chair**  
District 2

**Erika Carlsen, Vice Chair**  
District 5

**Victoria Petro**  
District 1

**Chris Wharton**  
District 3

**Eva Lopez Chavez**  
District 4

**Dan Dugan**  
District 6

**Sarah Young**  
District 7

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Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined.

## WELCOME AND PUBLIC MEETING RULES

### **A. OPENING CEREMONY:**

1. Council Member Alejandro Puy will conduct the formal meeting.
2. Pledge of Allegiance.
3. Welcome and Public Meeting Rules.
4. The Council will approve the work session meeting minutes of December 2, 2025.

### **B. PUBLIC HEARINGS:**

#### **1. Ordinance: Zoning Map Amendment at Approximately 256 East 300 South**

The Council will accept public comment and consider adopting an ordinance that would amend the zoning of the property at approximately 256 East 300 South from R-MU (Residential/Mixed-Use) to D-1 (Central Business District). The proposal would allow the potential development of a hotel within a new 185-foot building. If adopted, the applicant would then need to submit the necessary development applications, and the project would need to comply with all relevant regulations within the City zoning ordinance. The Planning Commission forwarded a negative recommendation. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 4. Petitioner: Emily Nelson of Fourier Architects, representing the property owner. Petition No.: PLNPCM2024-00423.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 10, 2026

Set Public Hearing Date - Tuesday, March 24, 2026

Hold hearing to accept public comment - Tuesday, April 7, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 21, 2026

Staff Recommendation - Refer to motion sheet(s).

**2. Ordinance: Zoning Map Amendment at Approximately 1073 South Navajo Street**

The Council will accept public comment and consider adopting an ordinance that would amend the zoning of the property at approximately 1073 South Navajo Street from R-1/5,000 (Single-Family Residential District) to RMF-30 (Low Density Multi-Family). The proposal would allow for the construction of additional for-sale homes on the 0.49 acre lot. The applicant intends to retain the existing single-family home. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 2. Petitioner: Mark Overdeest, the property owner. Petition No.: PLNPCM2025-01015.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 24, 2026

Set Public Hearing Date - Tuesday, March 24, 2026

Hold hearing to accept public comment - Tuesday, April 7, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 21, 2026

Staff Recommendation - Refer to motion sheet(s).

**C. POTENTIAL ACTION ITEMS:**

**1. Ordinance: Expiration of Land Use Approvals Text Amendment**

The Council will consider adopting an ordinance that would amend multiple sections of Title 20 Subdivisions and Title 21A Zoning of the *Salt Lake City Code* pertaining to the expiration of land use approvals. The proposal would expand the actions a land use applicant may take to prevent an approved land use application from expiring. The proposal helps clarify the actions a land use applicant may take to satisfy the requirement in Utah Code 10-20-902 for an applicant to implement the approval with reasonable diligence. Other sections of Titles 20 and 21A may also be amended as part of this petition. Petition No.: PLNPCM2025-00554.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 3, 2026

Set Public Hearing Date - Tuesday, March 10, 2026

Hold hearing to accept public comment - Tuesday, March 24, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 7, 2026

Staff Recommendation - Refer to motion sheet(s).

**2. Ordinance: Sugar House Hotel Master Plan and Zoning Map Amendments at Approximately 2111 South 1300 East**

The Council will consider adopting an ordinance that would amend the zoning of properties at approximately 2111 South 1300 East from MU-3 (Mixed-Use 3 District) to MU-8 (Mixed-Use 8 District). The proposal would also amend the Sugar House Community Master Plan Future Land Use Map from Mixed Use-Low Intensity to Business District Mixed-Use – Town Center Scale. The proposed amendments would allow the developer to build a hotel on the currently vacant site. The property is approximately .80 acres in size and abuts the northwest corner of Sugar House Park. The property has historically been privately owned and is not a part of the Sugar House Park property. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 7. Petitioner: John Potter with Magnus Commercial Properties, representing the property owner.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, February 17, 2026

Set Public Hearing Date - Tuesday, March 10, 2026

Hold hearing to accept public comment - Tuesday, March 24, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 7, 2026

Staff Recommendation - Refer to motion sheet(s).

**D. NEW BUSINESS:**

**NONE.**

**E. UNFINISHED BUSINESS:**

**NONE.**

**F. CONSENT:**

**1. Ordinance: Wilmington Avenue Partial Street Vacation at Approximately 2192 South 2000 East**

The Council will set the date of Tuesday, April 21, 2026 at 7 p.m. to accept public comment and consider adopting an ordinance that would vacate a portion of the public right-of-way on Wilmington Avenue adjacent to the property at approximately 2191 South 2000 East. The area is approximately 775 square feet and is between the current property lines and the sidewalk. If approved, the area would be included in the adjacent property owner's property boundary. The sidewalk would not be impacted by this request. Located within Council District 7. Petitioner: Janice and Vince Ramptons, trustees of the property owner. Petition No.: PLNPCM2025-00990.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, April 7, 2026

Set Public Hearing Date - Tuesday, April 7, 2026

Hold hearing to accept public comment - Tuesday, April 21, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, May 5, 2026

Staff Recommendation - Set date.

**2. Ordinance: Community Clean Energy Program**

The Council will set the date of Tuesday, April 21, 2026 at 7 p.m. to accept public comment and consider adopting an ordinance that would enact Title 9, Chapter 50 to the *Salt Lake City Code*, establishing participation in the Community Clean Energy program, formally known as Utah Renewable Communities. The proposal would provide a new opportunity for nearly all homes and businesses within the City to choose clean energy through their Rocky Mountain Power (RMP) bill. Customers will be automatically enrolled in the program, with the option to opt out. If customers choose to stay enrolled in the program, a new fee will appear on their RMP bill.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, April 14, 2026

Set Public Hearing Date - Tuesday, April 7, 2026

Hold hearing to accept public comment - Tuesday, April 21, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, May 5, 2026

Staff Recommendation - Set date.

**3. Ordinance: Indefinite Closure of 7200 West Between Interstate 80 and California Avenue**

The Council will set the date of Tuesday, May 19, 2026 at 7 p.m. to accept public comment and consider adopting an ordinance that would indefinitely close a City-owned right-of-way on a portion of 7200 West between California Avenue and the Southerly Boundary of 152 South 7200 West pursuant to Utah Code §72-5-105. The proposal would continue to mitigate unsafe conditions and prevent substantial municipal expenditures and environmental degradation. In March 2024, the Council adopted an ordinance temporarily closing a portion of 7200 West between California Avenue and Interstate 80 due to unsafe conditions and illegal dumping. The temporary closure has proven effective, prompting the request for an indefinite closure. The abutting property owners and Rocky Mountain Power are supportive of the indefinite closure.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, April 7, 2026

Set Public Hearing Date - Tuesday, April 7, 2026

Hold hearing to accept public comment - Tuesday, May 19, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, June 2, 2026

Staff Recommendation - Set date.

**4. Ordinance: Indefinite Closure of 200 South Between Montgomery Street and Approximately 1640 West**

The Council will set the date of Tuesday, May 19, 2026 at 7 p.m. to accept public comment and consider adopting an ordinance that would indefinitely close a City-owned right-of-way on a portion of 200 South between Montgomery Street and approximately 1640 West pursuant to Utah Code §72-5-105. The proposal is part of a current project to create a new Railroad Quiet Zone in the City. The closure would mitigate noise injuries, improve adjacent private property resources, and mitigate unsafe conditions the railroad crossing presents. The abutting property owners, Rocky Mountain Power, Union Pacific Railroad, and Patriot Rail have been notified of the indefinite closure.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, April 7, 2026

Set Public Hearing Date - Tuesday, April 7, 2026

Hold hearing to accept public comment - Tuesday, May 19, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, June 2, 2026

Staff Recommendation - Set date.

**5. Board Reappointment: Public Utilities Advisory Committee – Kathryn Floor**

The Council will consider approving the reappointment of Kathryn Floor, resident of District 7, to the Public Utilities Advisory Committee for a term ending January 21, 2030.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, April 7, 2026

Staff Recommendation - Approve.

**G. COMMENTS:**

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (This is a one-hour time slot for the public to comment on any City business not scheduled for a public hearing. Each person will have two minutes to talk. General comment registration closes at 7:30 p.m.)

**H. ADJOURNMENT:**

**CERTIFICATE OF POSTING**

On or before 5:00 p.m. on April 2, 2026, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

KEITH REYNOLDS  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slc.gov](mailto:council.comments@slc.gov), 801-535-7600, or relay service 711.