



TREE COMMITTEE AGENDA

Tuesday, April 7, 2026, 8:00 AM
1020 East Pioneer Road
Draper, Utah 84020
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of Minutes from March 3, 2026**
3. **Discuss Tree Committee Duties**
 - 3.a **Plan for inventory of existing trees**
 - 3.b **Plans for various public areas such as:**
 - Entrances to the city
 - City parks
 - Main transportation corridors and others
 - Recommend goals and policies to the city council regarding tree culture for Draper City
 - 3.c **Policies for planting of trees for beautification, noise dampening, visual screening, weather protection, erosion control**
 - 3.d **Recommendations to city council on public relations matters, including, but not limited to Arbor Day, cleanup days, home beautification contests and other tree related city activities**
 - 3.e **Street Tree Guide**
 - 3.f **Make recommendations on arboricultural specifications and standards of practices for all trees and shrubbery on City property, and recommend standards and specifications for the work of any person or organization engaged in the business of working on trees within the city**
 - 3.g **Make recommendations on the grounds immediately surrounding the trees and shrubbery on public property, as far as it is necessary to assure the proper growth, care and protection of said trees and shrubbery**

- 3.h Make recommendations on the care and treatment of trees and shrubbery, including planting, maintenance, pruning, spraying and removal of trees and shrubbery on city property
- 3.i Make recommendations on the identification, marking and preservation of historic or notable trees
- 3.j Develop standards and specifications regarding the planting of trees for new developments, including site plans and subdivisions and make recommendations to the planning commission and city council regarding the same
- 3.k Develop standards and specifications regarding the planting of trees on public property, including size, location and approved species and make recommendations for adoption in this code

4. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **April 7, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.