



MANTI
CITY *Feels Like Home.*

Council Meeting Agenda

Manti City Building - 50 South Main Street

April 1, 2026 - 6:30 p.m.

Call to order & Welcoming: ☐ Mayor Mary Wintch

Roll Call of City Council Members (Attendance):

☐ Meagan Johnson ☐ Mary Pipes ☐ AJ Mower ☐ Jen Christiansen ☐ Brian Francois

Council Meeting Agenda Items:

1. Declaration of conflicts of personal interest with any agenda items:
2. Approval of recent Council Meeting Minutes: March 4, 2026
3. ULCT Spring Conference Discussion: who is planning on attending
4. Economic Development Discussion:
5. 400 North Main Street Lighted Pedestrian Crossing:
6. DPAC use of Auditorium Discussion:
7. Drought Conditions: Weeds/Fireworks Safe Zones (Mayor Wintch)
8. Council Reports:

Brian Francois
Jen Christiansen
AJ Mower
Mary Pipes
Meagan Johnson

9. Continuing Business:
 - a. *Short Term Rentals Moratorium. A public hearing will be scheduled for April 15th to update the ordinance.*
 - b. *Annexation/Subdivision Moratorium*
 - c. Cemetery Ordinance.
 - d. Proposed Veterans' Memorial.
 - e. Quarry Hills Trail Development

- f. America250 Utah
 - g. *Accessory Dwelling Unit (ADU) recommendations from the Planning Commission. A public hearing will be scheduled April 15th to update the ordinance.*
 - h. Economic Development:
10. Admin. Report:
11. Public Comment:
12. Mayor Comments:
13. Motion to convene to a Closed Session (if needed): The Manti City Council may close a portion of their meeting to discuss the character, professional competence, conduct, or other factors of an individual per Utah Code 52-4-205(1)(a); or to discuss the purchase, exchange, or lease of real property, or water rights/shares per Utah Code 52-4-205(1)(d) and (e); to hold a strategy session to discuss pending or reasonably imminent litigation per Utah Code 52-4-205(1)(c); discussions regarding security of City devices or systems. ACTION: Any necessary action to be taken as a result of discussions had in the closed session.
14. Adjourn:

In Accordance with the Americans with Disabilities Act (ADA) individuals needing special accommodations or interpretive services during this meeting should contact the city office at 435-835-2401 at least (3) working days prior to the meeting.

Certificate of Posting: The undersigned, duly appointed Recorder, does hereby certify that the above notice & agenda was posted and provided to the local media and then posted on the Utah State website.

Matt Gray, City Recorder