



**CITY COUNCIL**

**MEMBERS:**

JOY GLAD  
COREY THOMAS  
SHARLA BYNUM  
NICK MITCHELL  
IRVIN JONES  
RAY DEWOLFE  
CLARISSA WILLIAMS

ARIEL ANDRUS  
CITY RECORDER  
220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE  
UTAH  
84115  
P 801.483.6019  
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SSLC.GOV

**South Salt Lake City Council  
AMENDED REGULAR MEETING AGENDA**

Public notice is hereby given that the South Salt Lake City Council will hold a Regular Meeting on **Wednesday, March 11, 2026**, in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **7:00 p.m.**, or as soon thereafter as possible.

To watch the meeting live click the link below to join:

<https://zoom.us/j/93438486912>

Watch recorded City Council meetings at: [youtube.com/@SouthSaltLakeCity](https://www.youtube.com/@SouthSaltLakeCity)

Conducting Council Chair Sergeant at Arms Sharla Bynum, District 3  
Sharla Bynum  
South Salt Lake PD

**Opening Ceremonies**

1. Welcome/Introductions Sharla Bynum
2. Pledge of Allegiance Ray deWolfe

**Approval of Minutes**

- February 11<sup>th</sup>, Work Meeting
- February 11<sup>th</sup>, Regular Meeting

**No Action Comments**

1. Scheduling City Recorder
2. Public Comments/Questions
  - a. Response to Comments/Questions (at the discretion of the conducting Council Member)
3. Mayor Comments
4. City Attorney Comments
5. City Council Comments
6. Information – 10 minutes each
  - a. Civilian Review Board 4<sup>th</sup> Quarter & 2025 Annual Report Valerie Flattes
  - b. Water Conservation in City Parks & Facilities Sharen Hauri

**Action Items**

**Appointments by the Mayor**

1. Sarah Jensen – Civilian Review Board Regular Member Mayor Wood
2. Catherine Taylor – Civilian Review Board Alternate Member Mayor Wood

**Public Hearing – 7:30 (Or As Soon Thereafter as Possible)**

To receive public comment regarding proposed amendments to all 2025/2026 fund budgets.

1. Crystal Makin, for the City, to present information and answer questions
2. Open Public Hearing
3. Receive Public input
4. Close Public Hearing
5. Discussion by the City Council
6. At Conclusion of Discussion by the Council, Motion and Second by Council

See page two for continuation of Agenda

- a. To move action until a future specified meeting date;
- b. To take it to a work meeting for further discussion; or
- c. To take final action on the matter by adopting the budget amendment by Ordinance

**Motion for Closed Meeting**

**Adjourn**

Posted March 10, 2026

Those needing auxiliary communicative aids or other services for this meeting should contact Ariel Andrus at 801-483-6019, giving at least 24 hours' notice.

In accordance with State Statute and Council Policy, one or more Council Members may be connected electronically.

**Public Comments/Question Policy**

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, they will come to the podium and state their name and City they reside in. The Public will be asked to limit their remarks/questions to three (3) minutes each. The conducting Council Member shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Council Member will inform a citizen when they have used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

Have a question or concern? Call the connect line 801-464-6757 or email [connect@ssl.gov](mailto:connect@ssl.gov)

CITY OF SOUTH SALT LAKE  
CITY COUNCIL MEETING

COUNCIL MEETING Wednesday March 11, 2026  
7:00 p.m.

CITY OFFICES 220 East Morris Avenue  
South Salt Lake, Utah 84115

PRESIDING: Council Chair Sharla Bynum

CONDUCTING: Sharla Bynum

PLEDGE OF ALLEGIANCE: Ray deWolfe

SERGEANT AT ARMS: Carson Aprato, Spencer Redden

COUNCIL MEMBERS PRESENT:  
Joy Glad, Sharla Bynum, Nick Mitchell,  
Irvin Jones, Clarissa Williams, and Ray deWolfe

COUNCIL MEMBERS EXCUSED:  
Corey Thomas

STAFF PRESENT:  
Mayor Wood  
Josh Collins, City Attorney  
Danielle Croyle, Police Chief  
Terry Addison, Fire Chief  
Jared Christensen, Deputy Fire Chief  
Carson Aprato, Police Sergeant  
Spencer Redden, Police Officer  
Jenny Diersen, Senior Program Manager  
Eliza Ungricht, Community Development Deputy Director  
Yasmin Abbyad, Emergency Management Coordinator  
Sharen Hauri, Neighborhoods Director  
Crystal Makin, Finance Director  
Matt Robins, Executive Assistant  
Spencer Cawley, Senior Planner  
Ariel Andrus, City Recorder  
Sara Ramirez, Deputy City Recorder

OTHERS PRESENT:  
See list

APPROVAL OF MINUTES  
February 11<sup>th</sup>, Work Meeting  
February 11<sup>th</sup>, Regular Meeting

Council Member Williams made a motion to approve the minutes listed above.

MOTION: Clarissa Williams

SECOND: Nick Mitchell

Voice Vote:

Bynum:	Yes
Glad:	Yes
Mitchell:	Yes
deWolfe:	Yes
Thomas:	Absent
Williams:	Yes
Jones:	Yes

**NO ACTION COMMENTS**

1. **SCHEDULING.** The City Recorder informed those at the meeting of upcoming events, meetings, activities, etc. **Next Council Meeting—March 25th @ 7pm.**

2. **PUBLIC COMMENTS/QUESTIONS.**

South Salt Lake resident, Hazel Stout, asked some questions about upcoming City events and requested informational flyers.

South Salt Lake resident, Brandon Clark, expressed frustration regarding a zoning issue preventing the construction of a two-car garage on their property. Council Chair Bynum requested the resident sign a contact sheet so City staff could follow up to explain the reasoning and the process moving forward.

3. **MAYOR COMMENTS.**

Mayor Wood spoke highlighted the "City of Kindness" initiative, reminding the community that yard signs were available for residents to take the pledge. Mayor Wood also spotlighted a City facilities employee, Beau Larsen, for the "Kindness in Action" award. The employee was recognized for recently rendering aid to an elderly resident who took a hard fall near the Justice Court, staying with the resident until emergency help arrived.

4. **CITY ATTORNEY COMMENTS.**

None.

5. **CITY COUNCIL COMMENTS.**

Council Member deWolfe welcomed new Council Members Glad & Jones to the City Council.

Council Member Williams welcomed the two new Council Members Glad & Jones to the City Council. Council Member Williams highlighted a recent virtual neighborhood watch meeting, noting the valuable information shared by the police regarding safety, mutual assistance, and mental health. A suggestion was made to present this to the full City Council to reach a broader audience. Finally, for International Women's Month, Council Member Williams acknowledged the City's strong female leadership and encouraged more women to pursue leadership roles.

Council Member Glad echoed Council Member Williams's sentiments regarding the

value of the neighborhood watch meeting and supported bringing the presentation to the City Council. Appreciation was expressed for former Council Member Huff for their past work and gratitude to family and friends for their support. Council Member Glad also recognized the other candidates who ran for the District One and District Five positions acknowledging the courage required to run for public office and advocating for their continued community involvement.

## 6. INFORMATION.

### a. **Civilian Review Board 4th Quarter & 2025 Annual Report**

Civilian Review Board Chair, Valerie Flattes, presented the Civilian Review Board's fourth quarter and year-end report for 2025.

#### Fourth Quarter Summary:

The board reviewed 60 written statements and 31 requested videos. All 60 cases were determined to be within federal, state, and City policy. The period included one vehicle pursuit, zero K9 bites, three cases requiring significant discussion, and 10 ride-alongs. Two members attended the NACOLE (National Association for Civilian Oversight of Law Enforcement) conference. One citizen complaint was resolved before CRB review.

#### 2025 Annual Summary:

The board held 12 regular meetings and completed 12 ride-alongs. Across 2023, 2024, and 2025, the CRB reviewed 360 cases, with 144 requiring body-worn or car camera review and 216 reviewed by narrative. Zero cases were determined to be out of statute or City policy. Statistics showed approximately 43,000 police/public interactions, with only 0.4% resulting in the use of force.

#### 2026 Goals:

Upcoming training will focus on K9 policy, basic handcuffing techniques, and OC spray. Meetings will continue on the first Monday of each month.

A copy of the presentation is attached and incorporated by this reference.

### b. **Water Conservation in City Parks & Facilities**

Neighborhoods Director, Sharen Hauri, gave a presentation that showcased the City's work to strategically conserve water in its City parks through different partnerships and projects.

Regional data from the US Drought Monitor indicated the area was in D0 (abnormally dry) or D1 (moderate drought) due to historically low precipitation and a 20% chance of a normal snowpack.

The City operates as a water utility, a water user (parks, facilities, car washes), and a supplier. The goal is to lead by example and normalize low-water, drought-tolerant landscaping. While a previous goal aimed for a 25% reduction from year 2000 levels, recent years have proven more challenging as the simplest conservation methods have already been implemented.

The strategies the parks department intends to use include:  
Replacing traditional sprinkler heads with efficient MP Rotator nozzles,  
yielding an estimated 25% water savings.

Using technology like the "Eye On Water" app to track baseline use and real-time progress.

Drafting a drought emergency plan to prioritize watering (trees first, shrubs second, turf last). Planning three hands-on turf conversion landscape projects at community centers.

Ms. Hauri encouraged the public to delay watering until later in the season, plant during the spring rains, and utilize resources like Utah Plant Finder, Localscapes, and Slow the Flow. The City also has low-water grass seed available for purchase.

Council Member deWolfe asked if there are current incentives available through the county or City for xeriscaping conversions.

Ms. Hauri confirmed that Localscapes and Utah Water Savers provide rebates (historically around \$3 per square foot), though the process is strict and requires pre-approval. Staff offered to direct residents to these and other thrifty landscaping resources.

Council Member Williams inquired if the staff members attending the QWEL class could return and provide a demonstration or learning session for residents.

Ms. Hauri stated that this was a great idea and explained that parks staff prefer hands-on teaching. Residents were invited to observe the upcoming April 4th tree planting event to learn about soil treatment and drip irrigation directly from staff.

A copy of the presentation is attached and incorporated by this reference.

#### **Action Items**

##### **Appointments by the Mayor**

**1. Sarah Jensen – Civilian Review Board Regular Member**

The Mayor presented the following individual to the Council for their advice and consent as an appointment from Alternate to Regular Member.

A copy of their resume, which was provided to the Council at the Work Meeting, is attached and incorporated by this reference.

Council Member Glad made a motion to approve Sarah Jensen as a Regular Member.

MOTION: Joy Glad

SECOND: Ray deWolfe

Roll Call Vote:

Bynum: Yes  
Glad: Yes  
Mitchell: Yes  
deWolfe: Yes  
Thomas: Absent  
Williams: Yes  
Jones: Yes

**2. Catherine Taylor – Civilian Review Board Alternate Member**

The Mayor presented the following individual to the Council for their advice and consent as a new appointment to be an Alternate Member.

A copy of their resume, which was provided to the Council at the Work Meeting, is attached and incorporated by this reference.

Council Member Glad made a motion to approve Catherine Taylor as an Alternate Member.

MOTION: Joy Glad

SECOND: Clarissa Williams

Roll Call Vote:

Bynum: Yes  
Glad: Yes  
Mitchell: Yes  
deWolfe: Yes  
Thomas: Absent  
Williams: Yes  
Jones: Yes

**Public Hearing**

**1. To receive public comment regarding proposed amendments to all 2025/2026 fund budgets**

Finance Director, Crystal Makin, gave a review of the funds that are being amended to address some administrative processes.

The amendment proposed changes to the General Fund, Public Safety Special Revenue Fund, Capital Fund, Water Fund, Sewer Fund, and Storm Water Fund.

Most funds only featured a single line-item adjustment. A minor correction was noted on line 11, changing a figure from \$5,000 to \$4,000.

The matter was discussed at length at the preceding Work Meeting. The Public Hearing was opened at 7:35 p.m.

Alex Sun, asked if the Storm Water Fund amendment included the new transportation fee attached to utility bills.

Council Chair Bynum clarified that the transportation fee was not included in this amendment and instructed the resident to email the City Council for further discussion, as the public comment period for general matters had passed.

The Public Hearing was closed at 7:37 p.m.

A copy of the Ordinance is attached and incorporated by this reference.

Council Member Mitchell made a motion to approve the Ordinance.

MOTION: Nick Mitchell

SECOND: Clarissa Williams

Roll Call Vote:

Bynum:	Yes
Glad:	Yes
Mitchell:	Yes
deWolfe:	Yes
Thomas:	Absent
Williams:	Yes
Jones:	Yes

Council Member Williams made a motion to Adjourn.

MOTION: Clarissa Williams

SECOND: Ray deWolfe

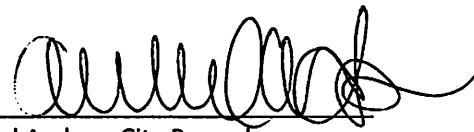
Voice Vote:

Bynum:	Yes
Glad:	Yes
Mitchell:	Yes
deWolfe:	Yes
Thomas:	Absent
Williams:	Yes
Jones:	Yes

The meeting adjourned at 7:40 p.m.



Sharla Bynum, Council Chair



Ariel Andrus, City Recorder



# CIVILIAN REVIEW BOARD



Working to facilitate public transparency and accountability with respect to the South Salt Lake Police Department.

## 2025 –4<sup>th</sup> Quarter Report

# Who is the Civilian Review Board?

7 Voting  
Board  
Members

1 Alternate  
Members

0 Non-  
Voting  
Advisory  
Member

# Types of Use of Force

- ACT
- Body Wrap
- Firearms
  - Display
  - Pointed
  - Deploy
- OC Spray
  - Display
  - Pointed
  - Deploy
- Conducted Energy Device (Taser)
  - Display
  - Pointed
  - Deploy
- Police Service Dog (PSD)
  - K9 Assist
  - K9 Influence
  - K9 Bite
  - K9 Apprehension
- Less than Lethal
- Pursuit
  - Foot
  - Vehicle

OCTOBER – DECEMBER 2025

Summary

Total  
Number of  
Use of Force  
Cases  
Review

Total 4<sup>th</sup> Quarter :60 Cases

Reviewed Written Statements:  
4<sup>th</sup>: 60

Video Requested and  
Watched:  
4<sup>th</sup> :31

Total Number of  
Use of Force Cases  
where the Board  
issued an advisory  
opinion finding  
violation of law,  
policy, or procedure

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Within Federal and State  
regulations, and City Policy:

4<sup>th</sup> : 60

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Not within Policy:

4<sup>th</sup> : 0

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Inconclusive:

4<sup>th</sup> : 0

# Number of Vehicle Pursuits

- 4<sup>th</sup> : 1

# Number of Canine Bites

- 4<sup>th</sup> :0

# Significant Discussion Cases

- 4<sup>th</sup> : 3
  - More discussion than the average case in time, questions, and/ or follow-up

Total  
Number of  
Ride-Alongs

4<sup>th</sup> : 10

# 4<sup>th</sup> Quarter Training

NACOLE – 2 Board Members sent to conference

# Citizen Complaints

- One (1) – Resolved before CRB review

Recommendations

None

# Contact Information



[HTTPS://SSLC.GOV/158/CIVILIAN-REVIEW-BOARD](https://sslc.gov/158/civilian-review-board)




**SOUTH SALT LAKE CITY HALL**  
220 EAST MORRIS AVENUE  
SOUTH SALT LAKE, UT 84115  
PHONE: [801-483-6000](tel:8014836000)

# SOUTH SALT LAKE CIVILIAN REVIEW BOARD

2025 Year End Report

**CIVILIAN REVIEW BOARD**



Working to facilitate public transparency and accountability with respect to the South Salt Lake Police Department.

# AGENDA

- Introduction
- 2025 By the Numbers
- 2025 Information
- Moving Forward

## BOARD MEMBERS - 2025

- Brandon DeGraffenreid
- Conrad Campos
- Joy Glad – Chair
- Jason Keffer
- Kevin Miller – Vice Chair
- Lorrina Heisey
- Tom Mills
- Valerie Flattes
- Tara Shupe – Resigned
- Jason Keffer - Resigned
- 1 Alternates – Sarah Jensen

# **2025 SUMMARY**

# MEETINGS

- 12 Regular Meetings

# TRAINING

- Police Ride-Along – 12
- Open Publics Meeting Act
- NACOLE – National Association of Civilian Oversight of Law Enforcement
- Body Wrap

# CASE LOG

- Reviewed 360 Cases
  - 2023, 2024, and 2025
- 144 Cases – Required Watching BWC / Car Camera
- 216 Cases – By Narrative

Number of Cases  
determined to be out of  
State Statute or City Policy:  
0

# **SIGNIFICANT DISCUSSION CASES**

- 5 Cases
- 8 Sergeants Action Reports
- 1 Complaint – Resolved before review

# STATISTICS

~43,000 Police / Public Interactions

0.4% of all  
interactions lead to  
Use of Force

# CALLS BY DISPATCH

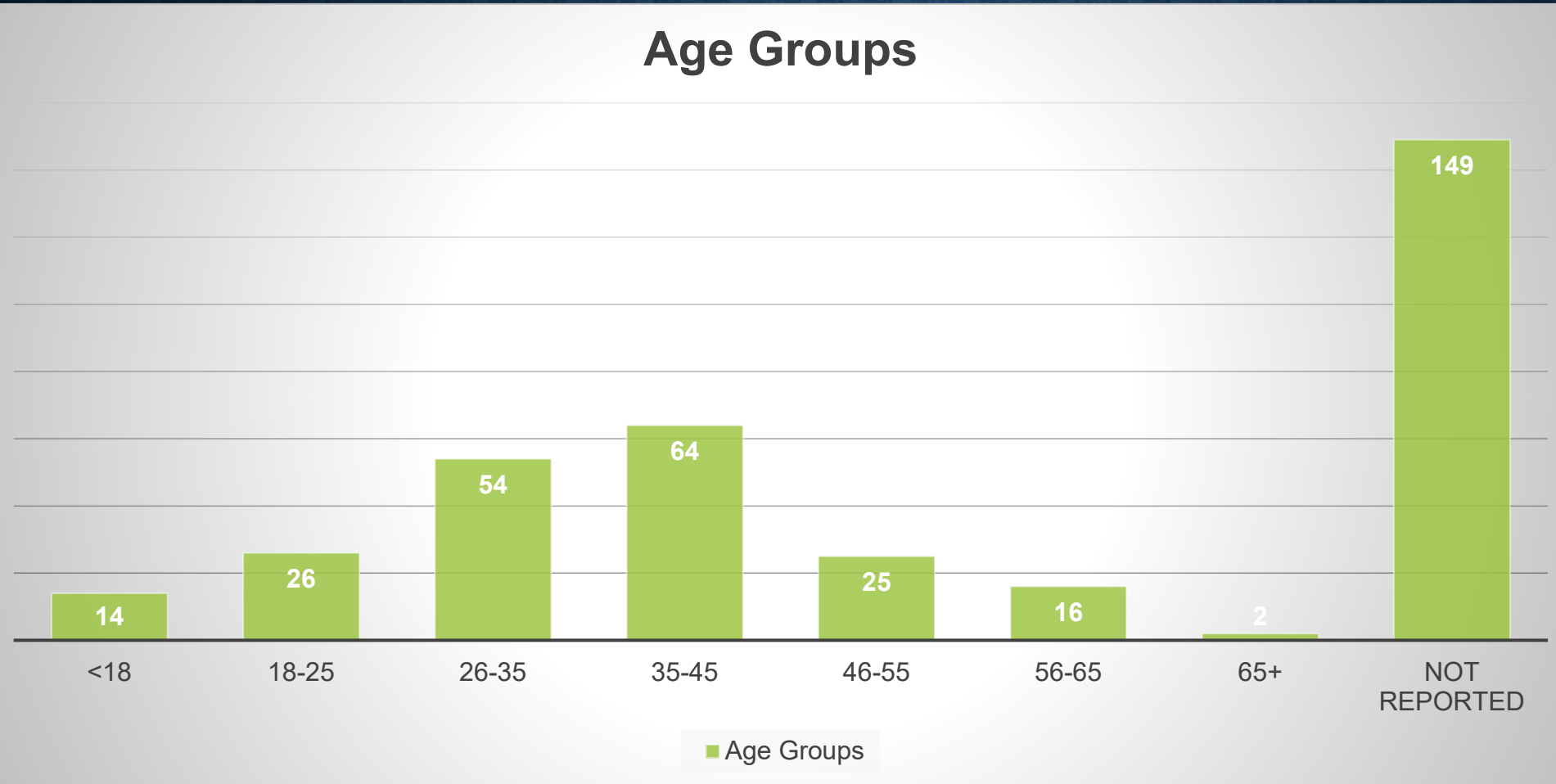
- Assault
- Assist FD
- Breaking and Entering
- Burglary
- Carjacking
- Child Endangerment
- Criminal Mischief
- Disorderly Conduct
- Domestic
- Fight in Progress
- Foot Pursuit
- Grand Theft
- Indecent Exposure
- Intoxication
- Juvenile Transfer
- Person with Gun
- Obstruction of Justice
- Pedestrian Stop
- Possession
- Property Damage
- Robbery
- Shots Fired
- Shoplifting
- Suspicious Circumstances
- Trespassing
- Warrant
- Welfare Check

# TYPES OF USE OF FORCE

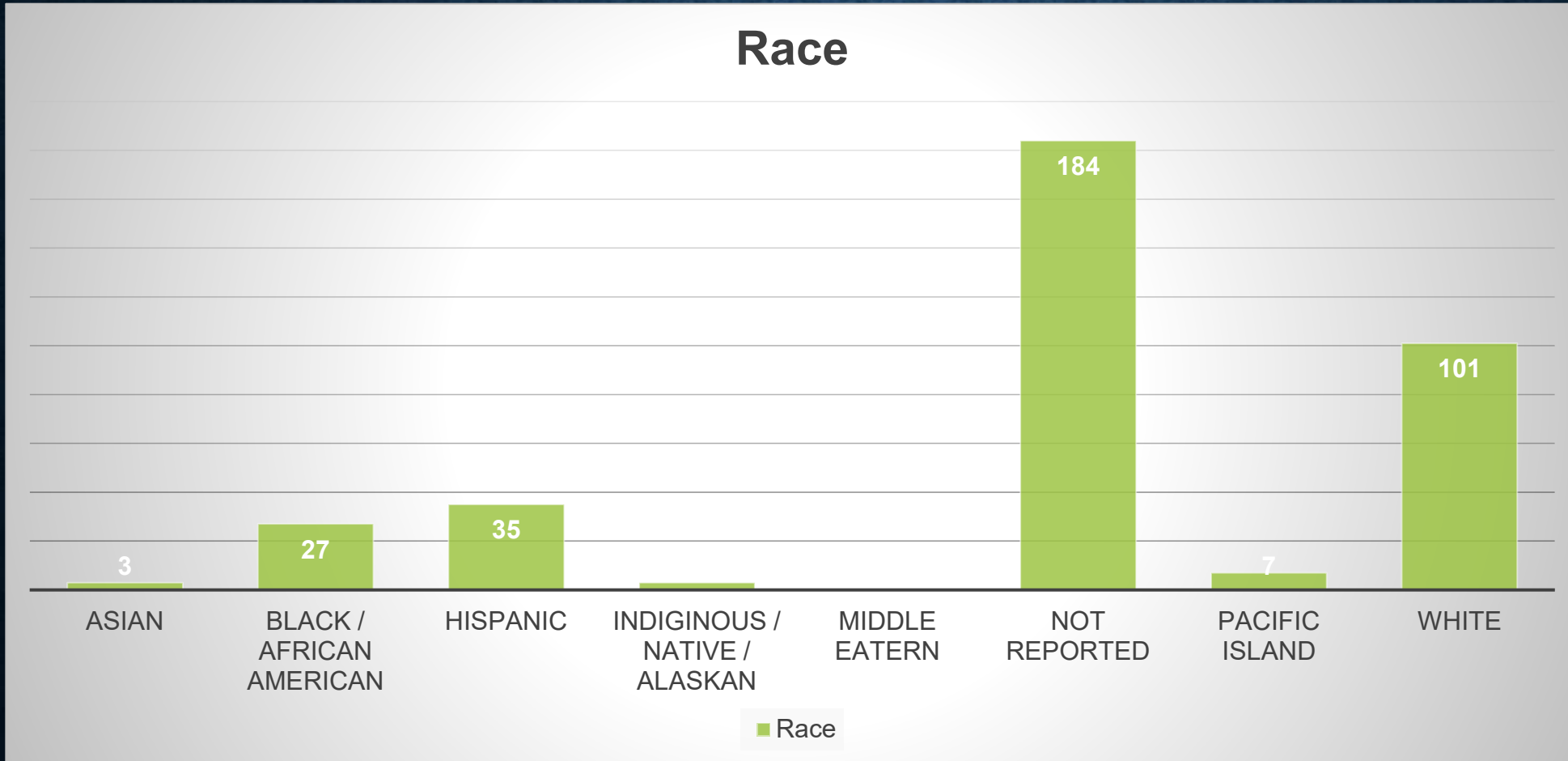
- ACT
- Body Wrap
- Firearms
  - Display
  - Pointed
  - Deploy
- OC Spray
  - Display
  - Pointed
  - Deploy
- Conducted Energy Device (Taser)
  - Display
  - Pointed
  - Deploy
- Police Service Dog (PSD)
  - K9 Assist
  - K9 Influence
  - K9 Bite
  - K9 Apprehension
- Less than Lethal
- Pursuit

# CASES BY AGE

## Age Groups

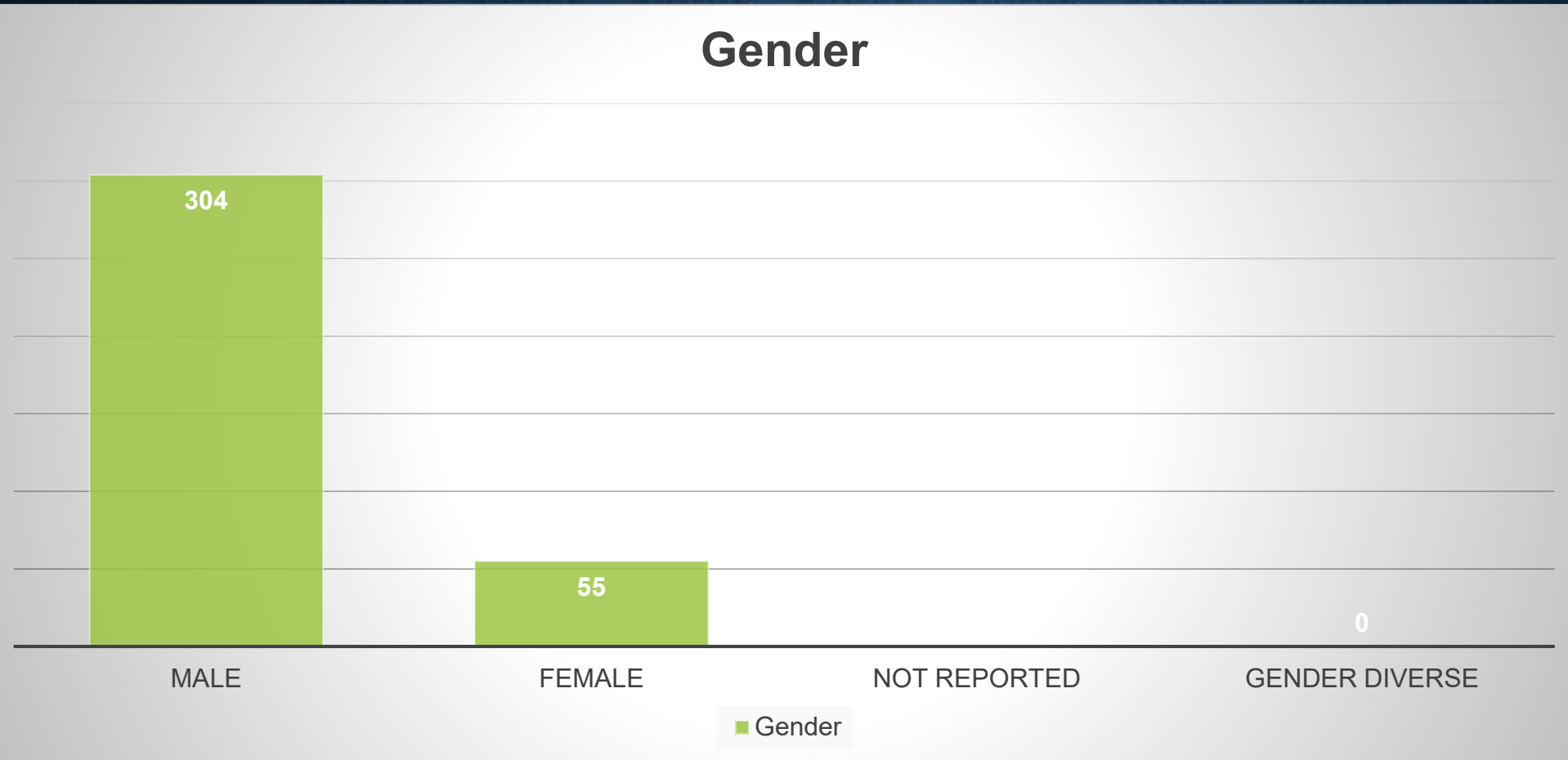


# CASES BY RACE

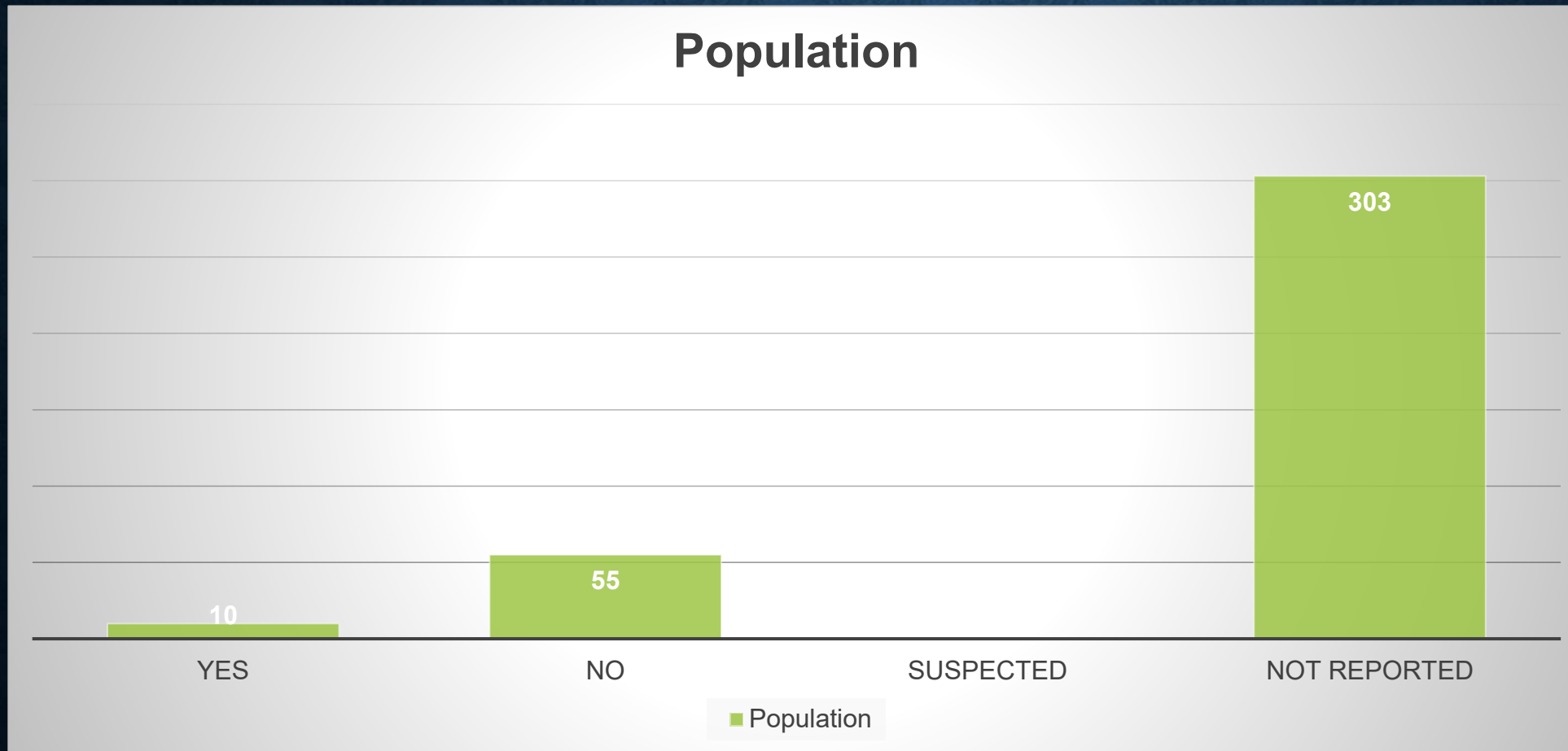


# CASES BY GENDER

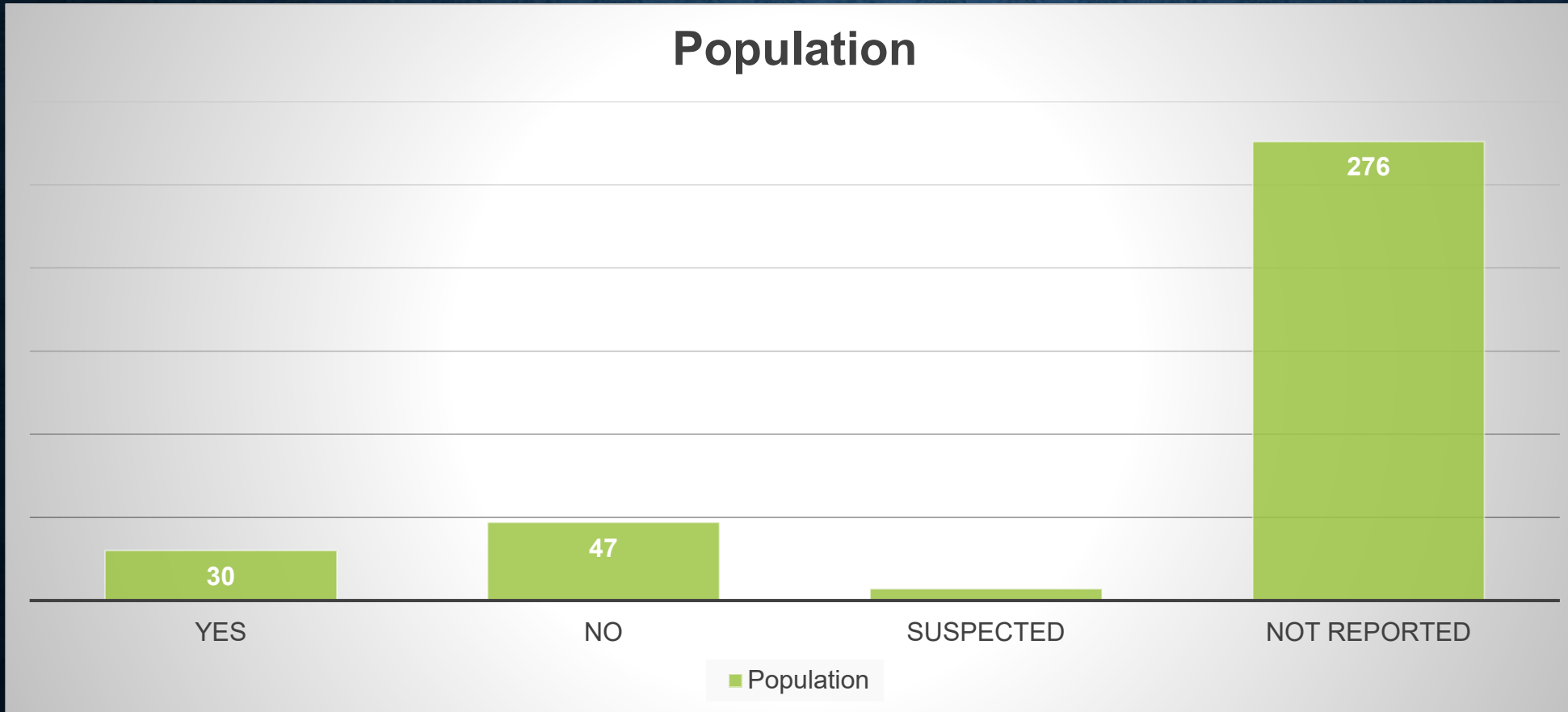
Gender



# CASES INVOLVING HOMELESS POPULATION



# CASES WITH SUBSTANCE ABUSE OR MENTAL ILLNESS



**2026**

# TRAINING

- K9 Policy 402
- Basic Handcuffing Techniques
- OC Spray
- Taser 10
- WRAP
- Pursuit Policy
- ACT – Arrest Control Techniques
- Graham v Connor Supreme Court
- Use of Force Policy 303
- Early Intervention
- Virtra Field Trip

# 2026 MEETING

1<sup>st</sup> Monday of the Month at  
6:30pm  
City Hall 2<sup>nd</sup> Floor

- January 5
- February 2
- March 2
- April 6
- May 4
- June 1
- July 6
- August 3
- September 14\*
- October 5
- November 2
- December 7
- **SEPTEMBER** – Labor Day lands on first Monday in September. Move meeting to

# CONTACT INFORMATION

- <https://sslc.gov/158/Civilian-Review-Board>

- **South Salt Lake City Hall**  
220 East Morris Avenue  
South Salt Lake, UT 84115  
Phone: [801-483-6000](tel:801-483-6000)

# Parks Water Conservation



City Council Briefing March 11, 2026



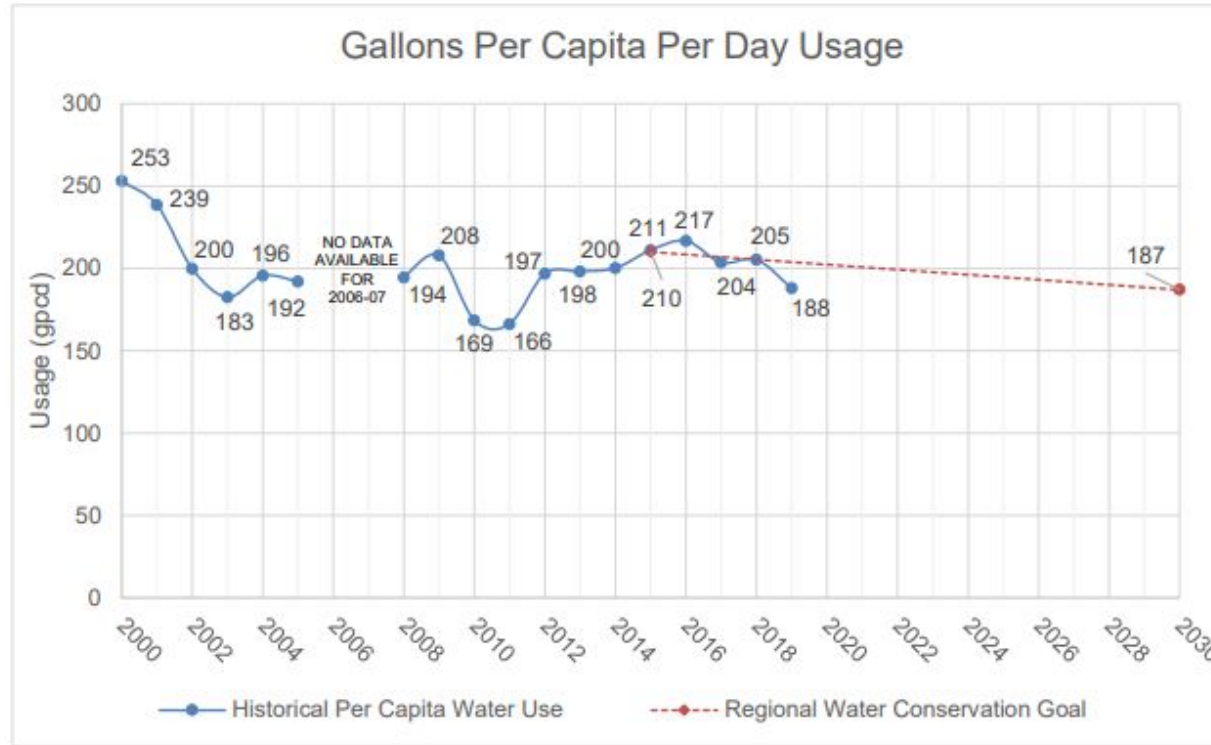
# Where Can We Make a Difference?

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1. We the city as a Water Utility (infrastructure)
2. We the city as a Water User (parks, facilities, etc)
3. We the city as a Supplier (consumer habits, education, enforcement)



# 2020 SSL Water Conservation Plan



**Figure 2-2: South Salt Lake Historical Per Capita Water Use**

As noted above, improvements to the system were completed in 2001 to reduce serious water losses. The improvements contributed to a 21% reduction in water demand from 2000 to 2002. The City's water use has been relatively consistent since then, averaging approximately 196 gpcpd. Use was lower in 2010 and 2011, likely attributable to more precipitation during these years. The steady water use since 2002 may indicate that additional measures could be implemented to encourage improved conservation.

# Purpose

1. Formulate strategy conserving water in our city park operations.
2. Prioritize “best bang for the buck” to meet conservation goals.
3. Become an integral part in city's water conservation planning.
4. Lead by example and encourage the community to follow suit.

# Areas of Work

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- Planning
- Monitoring Use
- Maintenance
- Renovations with “how-to” public relations
- Training
- Funding



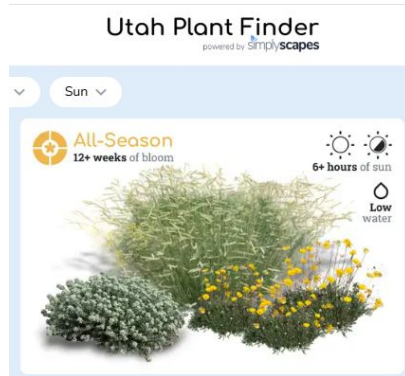
# Parks Water Conservation Planning

- Inventorying all irrigation equipment and making system fixes.
- Establishing past use baseline and monitoring our future progress.
- Utilizing EyeOnWater to track water usage
- Preparing a *Drought Emergency Plan* for parks to prioritize watering.
- Planning for 3 water-conserving landscape projects in 2026, including some turf conversions.
- Training 2 staff as *Qualified Water Efficient Landscapers*.
- Teaming up with JVWD and Slow The Flow on messages and incentives.

# Parks Water Conservation Planning

TYPE OF PROJECT	PRIORITY	PROJECT DESCRIPTION	RESPONSIBILITY	NEXT STEPS	Time required	DEADLINE
<b>Planning</b>	1 year	Irrigation equipment inventory/assessment and replacement plan/budget	Parks-Jack	Make assignments. SH made spre	40 hrs	February 27
	1 year	Cost estimate + CIP + budget request for everything + irrigation FY27	Parks-Jack	Lee-collect - Anthony share CIP	10 hrs	March 6
	1 year	Irrigation inspection schedule + SOP + PMs	Parks-Jack	Schedule milestones	20 hrs	April 1
	1 year	Define non-essential turf and watering priorities (rules, and locations)	Sharen + Parks + Mayo	meet w-parks, present to Joseph/M	10 hrs	April 1
	1 year	Water conservation plan (with Water Dept)	Sharen + Comms	prepare scope + presentation	100 hrs	June 1
	1 year	Landscape ordinance updates	Sharen + Comm Dev	weekly meetings	100 hrs	June 1
	1 year	Summer Maintenance Plan + Task Hours	Parks-Joaquin	weekly meetings		March 15
	2 year	Landscape area redesigns - draw and measure savings, follow city ordinance	hire consultant			
	2 year	Park + facility update designs - draw and measure savings	hire consultant			
	2 year	Cost estimate + CIP - Long Term	hire consultant (include in designs)			
<b>Monitoring</b>	1 year	Calculate and track turf areas and turf area reductions	Parks-Jack	Assign, schedule	16 hrs	March 15
	1 year	Calculate and track water usage / utilities bills - Use Eye on Water	Parks-Brent	Assign, schedule	16 hrs	March 15
	1 year	Watering schedule tracking - are we following best practices, ordinance	Parks-Brian	Assign, schedule		March 15
<b>Maintenance</b>	1 year	Soil building (turf), mulching (trees/bed) for water conservation, reduce	Parks-Brian	Select locations, find costs	40 hrs	April 1
	1 year	Turf replacement - seed or sod with low water varieties-Whitlock, Fitts	Parks-Brian	Find costs, order from Chanshare	?	May 1
	1 year	Annual Irrigation audits at all properties - at startup season	Parks-Brian	NOW-Schedule each park, major facility (could b		May 15
	1 year	Create SOPs for Landscape/Turf best management practices	Parks-Joaquin	make a schedule for completing		April 1
	1-2 year	Irrigation conversions - spray to drip, or spray to rotor	Parks			Summer 2026
	1-2 year	Irrigation equipment upgrades - heads, flow sensors, pressure regulato	Parks			Summer 2026
	1-2 year	Irrigation controller upgrade	Parks			Summer 2026
	1 year +	Tree planting - long term results - shading turf - add a tree to Whitlock	Parks-Jack			April, Oct 2026
<b>Renovations</b>	1 year	Demonstration garden areas and labels / signs for public education-2 p	Comms-Joseph	meet with Comms, park warning si	20 hrs	May 1 install
	1-5 year	Non-Essential Turf replace/install - 2 projects each year (2026-Whitlock	Parks-Brian	reserve w-Chanshare		May 1 install
	1-5 year	LID (low impact design) - stormwater projects	Parks+Stormwater			
<b>Training</b>	1 year	QWEL (Qualified Water Efficient Landscaper) training	Parks-Jack+Brian	Joaquin-schedule Brian, Jack		April 22-24th
	1 year	CIT (Certified Irrigation Technician) Training	Parks staff	Joaquin find when offered		<a href="https://www.ir">https://www.ir</a> ?
<b>Funding</b>	1 year	City budget - Update operations budget for supplies, materials	Parks-Joaquin			April 1
	1 year	City budget - Update operations budget for staff (additional tasks above)	Parks-Joaquin			April 1

# Expanding our Capacity by Partnering



**UtahState**University

Center for Water-Efficient Landscaping  
Extension

**SLOW**  
"FLOW"



# Public Water Conservation Opportunities



SSL Class - March 14



# Public Water Conservation Messages

Continuing to spread the word

- Enforcement (*no daytime watering*)
- Example (*Beautiful Yard Award*)
- Education



# Public Water Conservation Messages

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## Key Messages

- Track your water usage
- Tune up your irrigation system and schedule
- Reduce your watering
- Prioritize watering (trees first, then shrubs, and lastly turf)
- Replace/remove turf and sprayheads



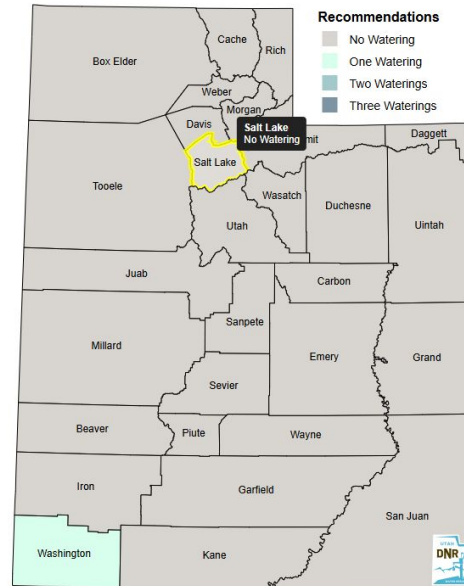
# One Actionable Item for you

<https://conservewater.utah.gov/weekly-lawn-watering-guide/>

Utah Watering Guide



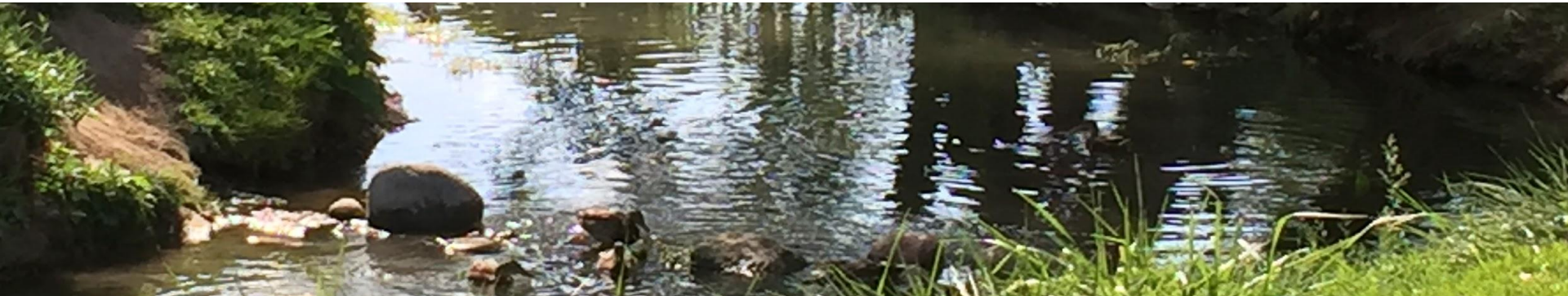
## Lawn Watering Guide March 06 - 13, 2026



# What's Next for Neighborhoods?

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- Pray for Snow (20% chance we will get normal snowpack)
- Wait to Water
- Implement drought measures as needed - expect dry grass
- Participate in *Water Conservation Plan* update led by Public Works
- Host hands-on turf conversion project for residents
- Your ideas?



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# SARAH JENSEN

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## CONTACT

☎ 801-597-6022

✉ caddis114@msn.com



## ABOUT ME

I have lived in South Salt Lake City for 23 and a half years. I am a mother of 3, the oldest being 22 and the youngest being 19. My husband, children and I have enjoyed living in SSL and have participated in many city activities and sports while residing in SSL. We have had the opportunity to participate in Neighborhood Watch and have had many leadership opportunities within our community church.

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## EDUCATION

2010 - 2013

UTAH STATE UNIVERSITY

- Master of Psychology

1996 - 1998

WEBER STATE UNIVERSITY

- Bachelor of Social Work

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## WORK EXPERIENCE

**Bonneville Jr High**

2014 - PRESENT

School Counselor

- Serve on the community council as a school representative working with community members to make decisions about the school, including environment, curriculum, school rules, etc.
- Serve on a District Leadership team both as a committee member and treasurer serving all school counselors in the school district. We have planned multiple learning opportunities and celebrations.
- Serve on school leadership team as an integral member creating school goals to increase student and teacher performance.

**Jordan School District**

2013 - 2014

School Counselor

- Conducted small group counseling in a variety of school settings at multiple schools throughout Jordan District.
- Planned multiple learning opportunities for a variety of educators within Jordan School District and taught multiple social and emotional learning topics.
- Collaborated with a team of school counselors to meet the needs of students within Jordan School District.

**PROMISE SSL**

2013-2014

Family Liaison

- Worked with a team of fellow employees to best meet the needs of families of South Salt Lake.
- Worked with individual families to know how to support them with their needs.
- Worked with community leaders to be able to communicate and evaluate needs of the community.
- Provided support to PROMISE after school programs.

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## SKILLS

- Leadership
  - Effective Communication
  - Collaboration
  - Teamwork
  - Planning Activities
  - Teaching
  - Critical Thinking
  - Getting Along with Others
  - Patience
  - Using data
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# Catherine Taylor

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**Catherine Taylor**

South Salt Lake City, UT 84115

801.842.8203

ccwaterrat@gmail.com

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## Skills

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Expertise in public policy analysis and legislative processes

Proficiency in grant writing, administration and evaluation

Effective communications with the public, governmental entities and constituents

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## Experience

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### State of Utah Department of Human Services (28 years)

1990-2018

**The latest position** was internal auditor-- conducted performance and compliance audits in the Department of Human Services.

**Prior position-** Regional Director/Public Information officer - supervised agency (Child Support) programs, conducted internal audits, responded to constituent complaints and requests for information (following HIPAA and GRAMA statutes). Wrote and evaluated agency policies related to confidentiality and information security, Wrote two (federal) 1115 grants to improve Child Support performance, one of which was fully funded. Special projects included outreach to women in the Utah State prison and hospital outreach to improve paternity establishment.

#### **Legislative liaison** for Utah Department of Human Services 2005-2014

Identified, tracked and worked to coordinate a legislative response in the best interests of Human Service Programs.

Coordinated across the Department and with other executive branch entities.

### Health delivery and analysis/various positions in 20 years

- **House of Hope/ Director** (Residential SA treatment facility for women)
- **St. Benedict's Hospital-Alcohol and Drug Counselor**
- **Utah Department of Health/Program and Community Health Program Evaluator**
- **Medicaid Recovery Programs Director**

Positions have in common working with or providing expertise to analyze the conditions of populations at risk for or experiencing violence, poverty and social instability

## **Research Associateships and teaching**

- **Utah State University and University of California, Santa Barbara**

Taught undergraduate courses or lectured in: Deviance, Social Psychology, Juvenile Delinquency, Environmental Psychology, Sociology of Mental Illness, Women in American Society

## **Volunteer/Community Service Work**

USU Master Gardener since 2015

Utah Domestic Violence Advisory Council- former board member

Utah Coalition Against Sexual Assault-former board member

Salt Lake City Police Department Victim's Advocate-former position

Rape Crisis Center Crisis Response Team

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## **Education**

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**USU** Post graduate studies Rural Sociology

**UCSB** Graduate studies (Phd program in Sociology)

Completed coursework for PhD in sociology. Emphasis: sociolinguistics, ethnomethodology and Conversation Analysis. Did not complete a dissertation.

Coursework included a focus on social science statistics and methods of social research.

**USU** Bachelor of Arts

Psychology sociology double major, certificate in women's studies. Spanish minor.

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ORDINANCE NO. 2026-04

AN ORDINANCE OF THE SOUTH SALT LAKE CITY COUNCIL AMENDING THE 2025-2026 FISCAL YEAR BUDGET

WHEREAS, the South Salt Lake City Council (the “Council”) met in regular session on March 11, 2026, to consider, among other things, amending the budget for the 2025-2026 fiscal year; and

WHEREAS, Utah Code § 10-6-127 enables the City to review the individual budgets of the funds set forth in the City’s budget; and

WHEREAS, Utah Code § 10-6-128 allows the Council to adopt budget amendments by resolution or ordinance following a public hearing; and

WHEREAS, the Finance Director has prepared and filed with the City Recorder the proposed amendments, which are attached to this ordinance and incorporated by this reference, and has submitted the same to the Council for its review and for the public review; and

WHEREAS, the amendments to the budget were the proper subject at a duly noticed public hearing held on March 11, 2026, at which everyone in attendance was given the opportunity to be heard for or against, amending the budget for the 2025-2026 fiscal year; and

WHEREAS, the amendments conform to the requirements of the Utah Uniform Fiscal Procedures Act and the Council finds it has satisfied all legal requirements required to amend a budget and that the proposed budget amendment is in the best interest of the City;

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of South Salt Lake as follows:

**SECTION I: ADOPTION OF AMENDMENTS.** The budget amendments attached hereto as **EXHIBIT A** and incorporated herein by this reference are hereby adopted and incorporated into the budget for the City for the fiscal year commencing July 1, 2025 and ending June 30, 2026.

**SECTION II: PUBLICATION AND FILING.** Pursuant to Utah Code Ann. 10-6-118, a copy of the Budget for each fund within the Budget shall be certified by the Budget Officer and it is hereby directed that the Budget be filed with the State Auditor and in the Office of the City recorder and shall be available to the public in accordance with the law.

**SECTION III: SEVERANCE.** If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

**SECTION IV. EFFECTIVE DATE.** This ordinance shall become effective upon Mayor’s signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

(signatures appear on next page)

Dated this 11<sup>th</sup> day of March, 2026.

BY THE CITY COUNCIL:

Sharla Bynum  
Sharla Bynum, Council Chair

ATTEST:

Ariel Andrus  
Ariel Andrus, City Recorder

City Council Vote as Recorded:

Glad	<u>yes</u>
Thomas	<u>absent</u>
Bynum	<u>yes</u>
Mitchell	<u>yes</u>
Jones	<u>yes</u>
deWolfe	<u>yes</u>
Williams	<u>yes</u>



Transmitted to the Mayor's office on this 12<sup>th</sup> day of March, 2026.

Ariel Andrus  
Ariel Andrus, City Recorder

MAYOR'S ACTION: Approve

Dated this 12<sup>th</sup> day of March, 2026.

Cherie Wood  
Cherie Wood, Mayor

ATTEST:

Ariel Andrus  
Ariel Andrus, City Recorder

**EXHIBIT A**

**Amendments to the City of South Salt Lake Budget for the Fiscal  
Year 2025-2026**

FY 2026 Budget  
Proposed Budget Amendments -March 2026

General Fund

Item	Department	Description	Acct No	Uses:	Sources:	NOTES:	
1	CED	Community Outreach	10-65-265-00	\$ 25,576		Community Art Marketing Grant received from Utah State	New Account Number
	CED	Misc. State Grants	10-3340-000		\$ 12,788	Community Art Marketing Grant received from Utah State	
	CED	Sales Tax Revenue	10-3135-000		\$ 12,788	City Match for Grant	
2	Finance	Professional Fees	10-41-310-00	\$ 150,000		To account for additiional advisory and outside accounting fees	
	Finance	Sales Tax Revenue	10-3135-000		\$ 150,000	To account for additiional advisory and outside accounting fees	
3	Facilities	Reserve Property-Maintenance	10-50-275-01	\$ 2,500		To account for unexpected repair costs	
	Facilities	Sales Tax Revenue	10-3135-000		\$ 2,500	To account for unexpected repair costs	
4	Facilities	Insurance & Taxes	10-50-530-00	\$ 68,000		To account for increased insurance costs for city building facilities	
	Facilities	Sales Tax Revenue	10-3135-000		\$ 68,000	To account for increased insurance costs for city building facilities	
5	Facilities	Creekside Bldg. Expenditures	10-50-657-00	\$ 1,000		To account for unexpected repair costs for two furnaces	
	Facilities	Sales Tax Revenue	10-3135-000		\$ 1,000	To account for unexpected repair costs for two furnaces	
6	Public Works	Utilities	10-61-270-00	\$ 45,000		To account for utilities at public works campus	
	Public Works	Sales Tax Revenue	10-3135-000		\$ 45,000	To account for utilities at public works campus	
7	Engineering	Overtime	10-62-140-00	\$ 10,000		To account for overtime incurred while supervising project	
	Engineering	Sales Tax Revenue	10-3135-000		\$ 10,000	To account for overtime incurred while supervising project	
8	Engineering	Equipment Acquisition	10-62-797-00	\$ 6,800		To purchase meters used by developers	
	Engineering	Sales Tax Revenue	10-3135-000		\$ 6,800	To purchase meters used by developers	
9	Recreation	Equipment Acquisition	10-66-797-00	\$ 4,200		To purchase a new vending machine for the SSLCC	
	Recreation	Sales Tax Revenue	10-3135-000		\$ 4,200	To purchase a new vending machine for the SSLCC	
10	Parks	Part-Time Salaries	10-67-120-00	\$ 25,000		To budget for additional seasonal grounds maintenance position	
	Parks	Sales Tax Revenue	10-3135-000		\$ 25,000	To budget for additional seasonal grounds maintenance position	
11	Animal Services	Permanent Salaries	10-71-110-00	\$ 14,000		To budget for new Animal Services Supervisor position	
	Animal Services	Animal Control Enforcement Revenue	10-3226-000		\$ 5,000	To budget for new Animal Services Supervisor position	
	Animal Services	Dog Licenses	10-3225-000		\$ 10,000	To budget for new Animal Services Supervisor position	

**FY 2026 Budget**

**Proposed Budget Amendments - March 2026**

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**Public Safety Special Revenue Fund**

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<b>Ref</b>	<b>Department</b>	<b>Description</b>	<b>Acct No</b>	<b>Uses:</b>	<b>Sources:</b>	<b>NOTES:</b>
1	Police	Police Station-Maintenance	20-51-261-01	\$ 7,000		To budget for plumbing remediation at the police station
	Police	Sales Tax Revenue	20-3130-000		\$ 7,000	To budget for plumbing remediation at the police station

**FY 2026 Budget**

**Proposed Budget Amendments - March 2026**

**Capital Fund**

<b>Ref</b>	<b>Description</b>	<b>Acct No</b>	<b>Uses:</b>	<b>Sources:</b>	<b>NOTES:</b>
1	300 W Sidewalk at 3300 South	40-80-742-00	\$ 400,000		Carryover-To budget for sidewalk upgrade-Grant Funded
	CDBG SL County Grant	40-3387-000		\$ 200,000	Carryover-To budget for sidewalk upgrade-Grant Funded
	Sales Tax Revenue	40-3130-000		\$ 200,000	50% City Match

**FY 2026 Budget**

**Proposed Budget Amendments -March 2026**

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**Water Utility Fund**

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<b>Ref</b>	<b>Description</b>	<b>Acct No</b>	<b>Uses:</b>	<b>Sources:</b>	<b>NOTES:</b>
1	Community Outreach	51-70-263-00	\$ 5,000		To budget for lead pipe and conservation awareness campaigns
	Service Line Fees	52-3731-000		\$ 5,000	To budget for lead pipe and conservation awareness campaigns

**FY 2026 Budget**

**Proposed Budget Amendments -March 2026**

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**Sewer Utility Fund**

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<b>Ref</b>	<b>Description</b>	<b>Acct No</b>	<b>Uses:</b>	<b>Sources:</b>	<b>NOTES:</b>
12	Utilities	52-72-270-00	\$ 18,000		To budget for utilities at public works campus
	Sewer Service Charge	52-3731-000		\$ 18,000	To budget for utilities at public works campus
13	Machinery & Equipment	52-80-751-00	\$ 44,000		To budget for OpenGov Cartegraph software
	Sewer Service Charge	52-3731-000		\$ 44,000	To budget for OpenGov Cartegraph software

**FY 2026 Budget**

**Proposed Budget Amendments - March 2026**

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**Stormwater Utility Fund**

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<b>Ref</b>	<b>Description</b>	<b>Acct No</b>	<b>Uses:</b>	<b>Sources:</b>	<b>NOTES:</b>
1	Equipment Maintenance	56-70-250-00	\$ 20,000		To increase budget for equipment repairs and maintenance
	Stormwater Fees	56-3715-000		20,000	To increase budget for equipment repairs and maintenance