



South Salt Lake City Council Work Meeting Agenda

Public notice is hereby given that the **South Salt Lake City Council** will hold a Work Meeting on **Wednesday, March 11, 2026** in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **6:00 p.m.**, or as soon thereafter as possible.

To watch the meeting live click the link below to join:

<https://zoom.us/j/93438486912>

Watch recorded City Council meetings at: [youtube.com/@SouthSaltLakeCity](https://www.youtube.com/@SouthSaltLakeCity)

Conducting: Council Chair Bynum

CITY COUNCIL

MEMBERS:

JOY GLAD
COREY THOMAS
SHARLA BYNUM
NICK MITCHELL
IRVIN JONES
RAY DEWOLFE
CLARISSA WILLIAMS

ARIEL ANDRUS
CITY RECORDER
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SOUTH SALT LAKE
UTAH
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SSLC.GOV

Matters for Discussion:

- | | | |
|---|----------------|--------|
| 1. Discussion: Budget Amendment | Crystal Makin | 15 min |
| 2. Discussion: Addition of 600 West Standard Road Profile to Chapter 17-10 of Land Use Development Code | Spencer Cawley | 5 min |
| 3. Discussion: Tracy Aviary Code Amendment to Allow Previous Surfaces | Eliza Ungricht | 15 min |
| 4. Discussion: Council Rules 1-8 | Sharla Bynum | 10 min |
| 5. Discussion: Boards & Committees | Sharla Bynum | 10 min |
| 6. Appointments by the Mayor | Mayor Wood | 5 min |
| a. Sarah Jensen: Civilian Review Board Regular Member | | |
| b. Catherine Taylor: Civilian Review Board Alternate Member | | |

Adjourn

Posted March 6, 2026

Those needing auxiliary communicative aids or other services for this meeting should contact Ariel Andrus at 801-483-6019, giving at least 24 hours' notice.

In accordance with State Statute and Council Policy, one or more Council Members may be connected electronically.

Have a question or concern? Call the connect line 801-464-6757 or email connect@sslc.gov

CITY OF SOUTH SALT LAKE
CITY COUNCIL WORK MEETING

COUNCIL MEETING Wednesday March 11, 2026
6:01 p.m.

CITY OFFICES 220 East Morris Avenue
South Salt Lake, Utah 84115

PRESIDING: Council Chair Sharla Bynum

CONDUCTING: Council Chair Sharla Bynum

COUNCIL MEMBERS PRESENT:
Joy Glad, Sharla Bynum, Nick Mitchell,
Irvin Jones, Clarissa Williams, and Ray deWolfe

COUNCIL MEMBERS EXCUSED:
Corey Thomas

STAFF PRESENT:
Mayor Cherie Wood
Josh Collins, City Attorney
Terry Addison, Fire Chief
Jared Christensen,
Crystal Makin,
Spencer Redden,
Jenny Diersen,
Ariel Andrus, City Recorder
Sara Ramirez, Deputy City Recorder

Matters for Discussion

- 1. Discussion: Budget Amendment**
Finance Director, Crystal Makin, reviewed the proposed amendments to the following funds.

General Fund

Community Art Marketing Grant: Recognized a grant of \$12,788. With the required equal match from the City, the total amendment was \$25,576.

Professional Fees: Accounted for additional advisory and consulting fees related to the recent audit and book maintenance, covered by sales tax revenue.

Reserve Property Repairs: Accounted for \$2,500 in unexpected repairs on a reserve property owned by the City, covered by sales tax revenue.

Building Insurance: Accounted for a \$68,000 increase in insurance costs due to additional City facilities coming online, covered by sales tax revenue.

Creekside Building Repairs: Allocated \$1,000 for unexpected winter furnace replacements, covered by sales tax revenue.

Public Works Campus Utilities: Allocated \$45,000 for utility expenses. The campus was originally expected to be closed during construction, but the fleet department remained housed there, incurring utility costs.

Engineering Overtime: Accounted for \$10,000 in unanticipated overtime costs for an engineering inspector on a specific job site, covered by sales tax revenue.

Developer Meters: Allocated \$6,800 to purchase new water meters used and rented by developers during projects, covered by sales tax revenue.

Community Center Vending Machine: Allocated \$4,200 to replace an outdated vending machine that no longer accepts certain currency, covered by sales tax revenue.

Parks Department Seasonal Employee: Accounted for \$25,000 in salaries for a seasonal grounds maintenance worker (January–June) whose employment period fell entirely within one budget year rather than being split. Covered by sales tax revenue.

Animal Services Restructuring: Allocated \$14,000 for slightly increased salary costs due to department restructuring. This was covered through animal control enforcement revenue and dog licensing fees. A note was made that the line item for Animal Control Enforcement Revenue showed \$5,000, however, the correct amount was \$4,000.

Public Safety Special Revenue Fund

Accounted for \$7,000 in unexpected repairs at the fire station, covered by sales tax revenue.

Capital Fund

Accounted for \$400,000 in additional carry-over costs for the sidewalk upgrade on 33rd South near 300 West. This was partially covered by a Community Development Block Grant (CDBG) and a required City match.

Water Fund

Allocated \$5,000 for community outreach initiatives (e.g., lead pipe communications and conservation awareness), covered through service line fees.

Sewer Fund

Allocated \$18,000 for utilities for the portion of the sewer department still operating out of the Public Works campus.

Allocated \$44,000 for the sewer department's portion of the Cartograph software yearly license, covered by sewer service charges.

Stormwater Fund

Allocated an additional \$20,000 for equipment maintenance, covered by stormwater fees.

Council Member Williams asked if developers should pay for their own meters rather than the City paying for them.

Ms. Makin clarified that the City owns the specific type of meter used. Developers rent the meters from the City, pay for the usage, and then return the meter for a partial deposit refund.

Council Member Williams asked for clarification regarding a seasonal drop position and whether it was strictly for the summer season.

Ms. Makin explained that the position works from January through June to prep park systems for spring and manage winter activities. Historically, this cost was split between two budget years, but this year the entirety of the cost fell into one budget year.

Council Member deWolfe asked for specifics regarding the additional advisory and accounting fees.

Ms. Makin stated the fees were for the most recent audit and related consulting for closing and maintaining the books.

Council Member deWolfe asked if the \$10,000 line item was to account for overtime for one supervisor.

Ms. Makin explained it was for an engineering inspector who was requested to be on a specific job site for more hours than normally planned.

Council Member deWolfe asked if there were plans to fix or replace the sign in front of the police department soon.

Mayor Wood noted that honorary colonels are currently working on funding for the sign.

Council Member Mitchell asked if the Cartograph software for the sewer utility fund was new or if the item was just for the license.

Ms. Makin explained it was a yearly license to add the sewer department to the full software package already utilized by the IT department.

Council Member Glad asked for the definition of "service line fees."

Ms. Makin defined them as utility charges.

A copy of the proposed Ordinance is attached and incorporated by this reference.

2. Discussion: Addition of 600 West Standard Road Profile to Chapter 17-10 of Land Use Development Code

Senior Planner, Spencer Cawley, reviewed the addition of the 600 West standard road profile to Chapter 17-10 of the Land Use Development Code

This follows an inventory taken by the City engineer and related departments to ensure codified road profiles align with built conditions. The proposed change reduces the road profile from 63 feet to 60 feet without altering travel lane sizes, adjusts the parking strips, and reduces the sidewalk requirement from two sidewalks to one.

The Planning Commission held a Public Hearing on February 19, 2026, and forwarded a positive recommendation.

The Council Members had no questions or comments. Formal action will be considered at a future meeting.

A copy of the presentation is attached and incorporated by this reference.

3. Discussion: Tracy Aviary Code Amendment to Allow Previous Surfaces

Community Development Deputy Director, Eliza Ungricht, reviewed the proposed amendment that would amend the parking requirements at Tracy Aviary's Jordan River Nature Center and allow permeable surfaces/unpaved surfaces (gravel parking lots) within their specific land-use district to match the nature center's theme.

The proposed standards require approval from the city engineer and the fire marshal to ensure gravel surfaces can support the weight of emergency vehicles.

The Planning Commission held a Public Hearing on the matter on March 5th and forwarded a positive recommendation to the Council.

Council Member Jones asked if the surface would just be gravel.

Ms. Ungricht confirmed that it would be gravel, and the applicant would still be required to submit civil reports and studies to the engineering department to prove correct installation and groundwater containment.

Council Member deWolfe asked if the proposed unpaved area was the same size as the current paved parking lot.

Ms. Ungricht confirmed that it was roughly the same size.

Formal action will be taken at the March 25th City Council Regular Meeting.

A copy of the presentation is attached and incorporated by this reference.

4. Discussion: Council Rules 1-8

Council Chair Bynum led the discussion on the Council Rules that had last been reviewed in July of 2024. There was no input from any of the Council Members from Rules 1-5, and 8. There were comments and discussions about Rules 6 and 7.

Rule 1 – Organization of the Council

No comments or concerns were raised.

Rule 2 – Powers and Duties of the Chairperson and Vice Chairperson

No comments or concerns were raised.

Rule 3 – Scheduling and Calling of Meetings

No comments or concerns were raised.

Rule 4 – Work Meetings

No comments or concerns were raised.

Rule 5 – Minutes of the Council and Recordings

No comments or concerns were raised.

Rule 6 – Order of Business and Organization of the Council Agenda

Council Chair Bynum proposed adding a reading of the City's Dignity Index during the opening ceremonies to set a tone of respectful disagreement. The Council supported this addition and agreed to work with the Mayor and City Attorney on the appropriate implementation.

Council Member Glad noted a discrepancy regarding Rule 18 (a moment of reflection), which was absent from the order of business listed in Rule 6. City Attorney Josh clarified that the moment of reflection had been previously removed completely, and its lingering inclusion in the draft was a formatting error that would be deleted.

Rule 7 – Conducting of the Meetings

Council Member Williams suggested adding language to formally grant the conducting person discretion over public comment time limits based on the number of attendees and time constraints, ensuring the rule is clearly written for public reference.

Council Member deWolfe suggested the Council more actively utilize an existing provision that allows public comments regarding specific agenda items to be postponed until later in the meeting (e.g., following a presentation on that item) so citizens can speak with full context.

Council Chair Bynum reiterated the importance of enforcing civility and avoiding personal attacks during comments. She also reminded the Council of the preferred procedure to hold questions until after a presentation is completed and to wait to be called upon to maintain order.

Rule 8 – Motions

No comments or concerns were raised.

The Council will continue to review the rest of the Council Rules at the next meeting.

5. Discussion: Boards & Committees

Council Chair Bynum led the discussion on who would take the remaining seats on the Jordan River Commission and the Association of Municipal Councils.

After some discussion, Council Member deWolfe said that he would take on the role of sitting

on the Jordan River Commission.

Council Member Glad said that she would take Council Member Williams' place on the Association of Municipal Councils.

There was discussion about the Salt Lake County Council of Governments, however, the council passed on this appointment, as state code restricts participation based on population and mayoral representation.

6. Appointments by the Mayor

a. Sarah Jensen: Civilian Review Board Regular Member

Per Council Rules, Mayor Wood presented Ms. Jensen to the Council Members and to open the opportunity for any questions or discussion related to their appointment.

There were no questions or concerns from the Council Members. Formal action will be taken in the Regular Meeting that follows.

A copy of the appointee's resume is attached and incorporated by this reference.

b. Catherine Taylor: Civilian Review Board Alternate Member

Per Council Rules, Mayor Wood presented Ms. Taylor to the Council Members and to open the opportunity for any questions or discussion related to their appointment.

There were no questions or concerns from the Council Members. Formal action will be taken in the Regular Meeting that follows.

A copy of the appointee's resume is attached and incorporated by this reference.

The meeting adjourned at 6:45 p.m.



Sharla Bynum, Council Chair



Ariel Andrus, City Recorder

ORDINANCE NO. 2026-____

AN ORDINANCE OF THE SOUTH SALT LAKE CITY COUNCIL AMENDING THE 2025-2026 FISCAL YEAR BUDGET

WHEREAS, the South Salt Lake City Council (the “Council”) met in regular session on March 11, 2026, to consider, among other things, amending the budget for the 2025-2026 fiscal year; and

WHEREAS, Utah Code § 10-6-127 enables the City to review the individual budgets of the funds set forth in the City’s budget; and

WHEREAS, Utah Code § 10-6-128 allows the Council to adopt budget amendments by resolution or ordinance following a public hearing; and

WHEREAS, the Finance Director has prepared and filed with the City Recorder the proposed amendments, which are attached to this ordinance and incorporated by this reference, and has submitted the same to the Council for its review and for the public review; and

WHEREAS, the amendments to the budget were the proper subject at a duly noticed public hearing held on March 11, 2026, at which everyone in attendance was given the opportunity to be heard for or against, amending the budget for the 2025-2026 fiscal year; and

WHEREAS, the amendments conform to the requirements of the Utah Uniform Fiscal Procedures Act and the Council finds it has satisfied all legal requirements required to amend a budget and that the proposed budget amendment is in the best interest of the City;

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of South Salt Lake as follows:

SECTION I: ADOPTION OF AMENDMENTS. The budget amendments attached hereto as **EXHIBIT A** and incorporated herein by this reference are hereby adopted and incorporated into the budget for the City for the fiscal year commencing July 1, 2025 and ending June 30, 2026.

SECTION II: PUBLICATION AND FILING. Pursuant to Utah Code Ann. 10-6-118, a copy of the Budget for each fund within the Budget shall be certified by the Budget Officer and it is hereby directed that the Budget be filed with the State Auditor and in the Office of the City recorder and shall be available to the public in accordance with the law.

SECTION III: SEVERANCE. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION IV. EFFECTIVE DATE. This ordinance shall become effective upon Mayor’s signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

(signatures appear on next page)

Dated this _____ day of _____, 2026.

BY THE CITY COUNCIL:

Sharla Bynum, Council Chair

ATTEST:

Ariel Andrus, City Recorder

City Council Vote as Recorded:

Glad	_____
Thomas	_____
Bynum	_____
Mitchell	_____
Jones	_____
deWolfe	_____
Williams	_____

Transmitted to the Mayor's office on this _____ day of _____ 2026.

Ariel Andrus, City Recorder

MAYOR'S ACTION: _____

Dated this _____ day of _____, 2026.

Cherie Wood, Mayor

ATTEST:

Ariel Andrus, City Recorder

EXHIBIT A

**Amendments to the City of South Salt Lake Budget for the Fiscal
Year 2025-2026**

**FY 2026 Budget
Proposed Budget Amendments -March 2026**

General Fund

Item	Department	Description	Acct No	Uses:	Sources:	NOTES:	
1	CED	Community Outreach	10-65-265-00	\$ 25,576		Community Art Marketing Grant received from Utah State	New Account Number
	CED	Misc. State Grants	10-3340-000		\$ 12,788	Community Art Marketing Grant received from Utah State	
	CED	Sales Tax Revenue	10-3135-000		\$ 12,788	City Match for Grant	
2	Finance	Professional Fees	10-41-310-00	\$ 150,000		To account for addiitonal advisory and outside accounting fees	
	Finance	Sales Tax Revenue	10-3135-000		\$ 150,000	To account for addiitonal advisory and outside accounting fees	
3	Facilities	Reserve Property-Maintenance	10-50-275-01	\$ 2,500		To account for unexpected repair costs	
	Facilities	Sales Tax Revenue	10-3135-000		\$ 2,500	To account for unexpected repair costs	
4	Facilities	Insurance & Taxes	10-50-530-00	\$ 68,000		To account for increased insurance costs for city building facilities	
	Facilities	Sales Tax Revenue	10-3135-000		\$ 68,000	To account for increased insurance costs for city building facilities	
5	Facilities	Creekside Bldg. Expenditures	10-50-657-00	\$ 1,000		To account for unexpected repair costs for two furnaces	
	Facilities	Sales Tax Revenue	10-3135-000		\$ 1,000	To account for unexpected repair costs for two furnaces	
6	Public Works	Utilities	10-61-270-00	\$ 45,000		To account for utilities at public works campus	
	Public Works	Sales Tax Revenue	10-3135-000		\$ 45,000	To account for utilities at public works campus	
7	Engineering	Overtime	10-62-140-00	\$ 10,000		To account for overtime incurred while supervising project	
	Engineering	Sales Tax Revenue	10-3135-000		\$ 10,000	To account for overtime incurred while supervising project	
8	Engineering	Equipment Acquisition	10-62-797-00	\$ 6,800		To purchase meters used by developers	
	Engineering	Sales Tax Revenue	10-3135-000		\$ 6,800	To purchase meters used by developers	
9	Recreation	Equipment Acquisition	10-66-797-00	\$ 4,200		To purchase a new vending machine for the SSLCC	
	Recreation	Sales Tax Revenue	10-3135-000		\$ 4,200	To purchase a new vending machine for the SSLCC	
10	Parks	Part-Time Salaries	10-67-120-00	\$ 25,000		To budget for additional seasonal grounds maintenance position	
	Parks	Sales Tax Revenue	10-3135-000		\$ 25,000	To budget for additional seasonal grounds maintenance position	
11	Animal Services	Permanent Salaries	10-71-110-00	\$ 14,000		To budget for new Animal Services Supervisor position	
	Animal Services	Animal Control Enforcement Revenue	10-3226-000		\$ 5,000	To budget for new Animal Services Supervisor position	
	Animal Services	Dog Licenses	10-3225-000		\$ 10,000	To budget for new Animal Services Supervisor position	

FY 2026 Budget

Proposed Budget Amendments - March 2026

Public Safety Special Revenue Fund

Ref	Department	Description	Acct No	Uses:	Sources:	NOTES:
1	Police	Police Station-Maintenance	20-51-261-01	\$ 7,000		To budget for plumbing remediation at the police station
	Police	Sales Tax Revenue	20-3130-000		\$ 7,000	To budget for plumbing remediation at the police station

FY 2026 Budget
Proposed Budget Amendments - March 2026

Capital Fund

Ref	Description	Acct No	Uses:	Sources:	NOTES:
1	300 W Sidewalk at 3300 South	40-80-742-00	\$ 400,000		Carryover-To budget for sidewalk upgrade-Grant Funded
	CDBG SL County Grant	40-3387-000		\$ 200,000	Carryover-To budget for sidewalk upgrade-Grant Funded
	Sales Tax Revenue	40-3130-000		\$ 200,000	50% City Match

FY 2026 Budget

Proposed Budget Amendments -March 2026

Water Utility Fund

Ref	Description	Acct No	Uses:	Sources:	NOTES:
1	Community Outreach	51-70-263-00	\$ 5,000		To budget for lead pipe and conservation awareness campaigns
	Service Line Fees	52-3731-000		\$ 5,000	To budget for lead pipe and conservation awareness campaigns

FY 2026 Budget

Proposed Budget Amendments -March 2026

Sewer Utility Fund

Ref	Description	Acct No	Uses:	Sources:	NOTES:
12	Utilities	52-72-270-00	\$ 18,000		To budget for utilities at public works campus
	Sewer Service Charge	52-3731-000		\$ 18,000	To budget for utilities at public works campus
13	Machinery & Equipment	52-80-751-00	\$ 44,000		To budget for OpenGov Cartegraph software
	Sewer Service Charge	52-3731-000		\$ 44,000	To budget for OpenGov Cartegraph software

FY 2026 Budget

Proposed Budget Amendments - March 2026

Stormwater Utility Fund

Ref	Description	Acct No	Uses:	Sources:	NOTES:
1	Equipment Maintenance	56-70-250-00	\$ 20,000		To increase budget for equipment repairs and maintenance
	Stormwater Fees	56-3715-000		20,000	To increase budget for equipment repairs and maintenance

600 West Standard Road Profile

City Council

March 11, 2026

Standard Road Profiles

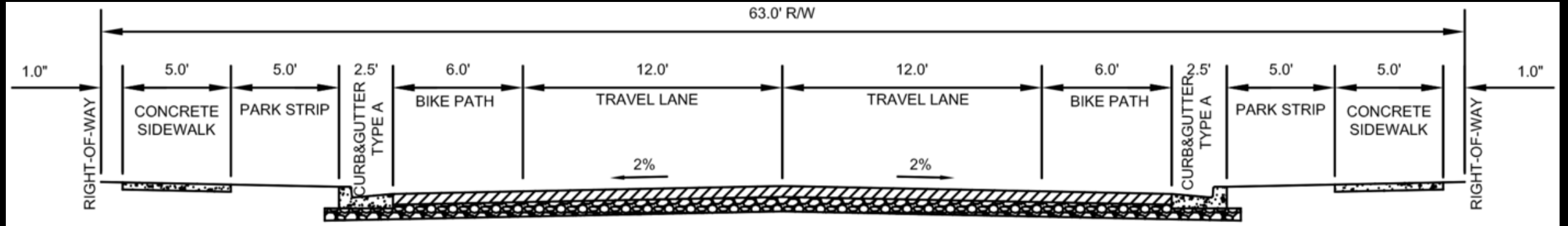
- 2020 – Comprehensive Code Rewrite
- 2025 – Haven Ave. + CPP
- 2026 – Staff inventory of codified ROW widths with real-world conditions



Planning Commission Recommendation

On February 19, 2026, the Planning Commission reviewed the proposed standard road profile for 600 West and forwarded a positive recommendation to the Council for consideration.

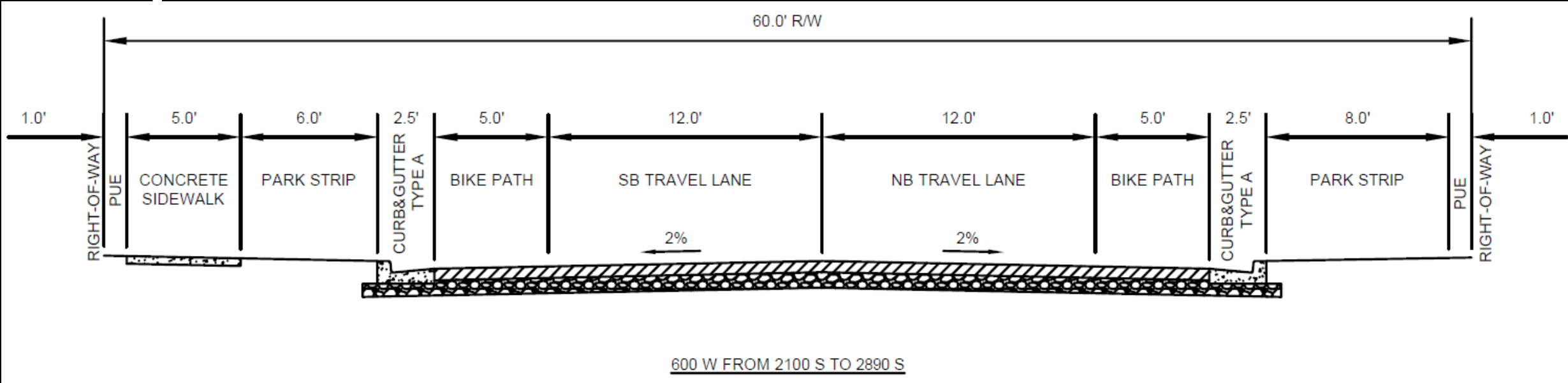
Current Road Profile



63-foot width is counterproductive:

- Existing conditions = 60 feet
- Requiring a dedication of one developed property will not result in a wider street
- Reduces burden on property owners
- Maintains the road's functionality.

Proposed Standard Road Profile



Feature	Codified Standard (63' ROW)	Proposed Standard (60' ROW)	Change
Travel Lanes	Two 12' Lanes	Two 12' Lanes	No Change
Bike Paths	Two 6' Bike Paths	Two 5' Bike Paths	-1' per side
Park Strips	Two 5' Strips	6' (West)/8' (East)	Increases the west park strip to six feet and increases the east park strip to eight feet
Sidewalks	Two 5' Sidewalks	One 5' Sidewalk	Removes sidewalk along the east of 600 West, but maintains sidewalk location and width on the west
Curb & Gutter	Two 2.5' Type A	Two 2.5' Type A	No Change
PUE/Utility	1' PUE	1' PUE	No Change

**A PETITION TO AMEND THE PARKING
REQUIREMENTS FOR THE TRACY AVIARY'S
JORDAN RIVER NATURE CENTER DISTRICT**

Ordinance Amendment Application

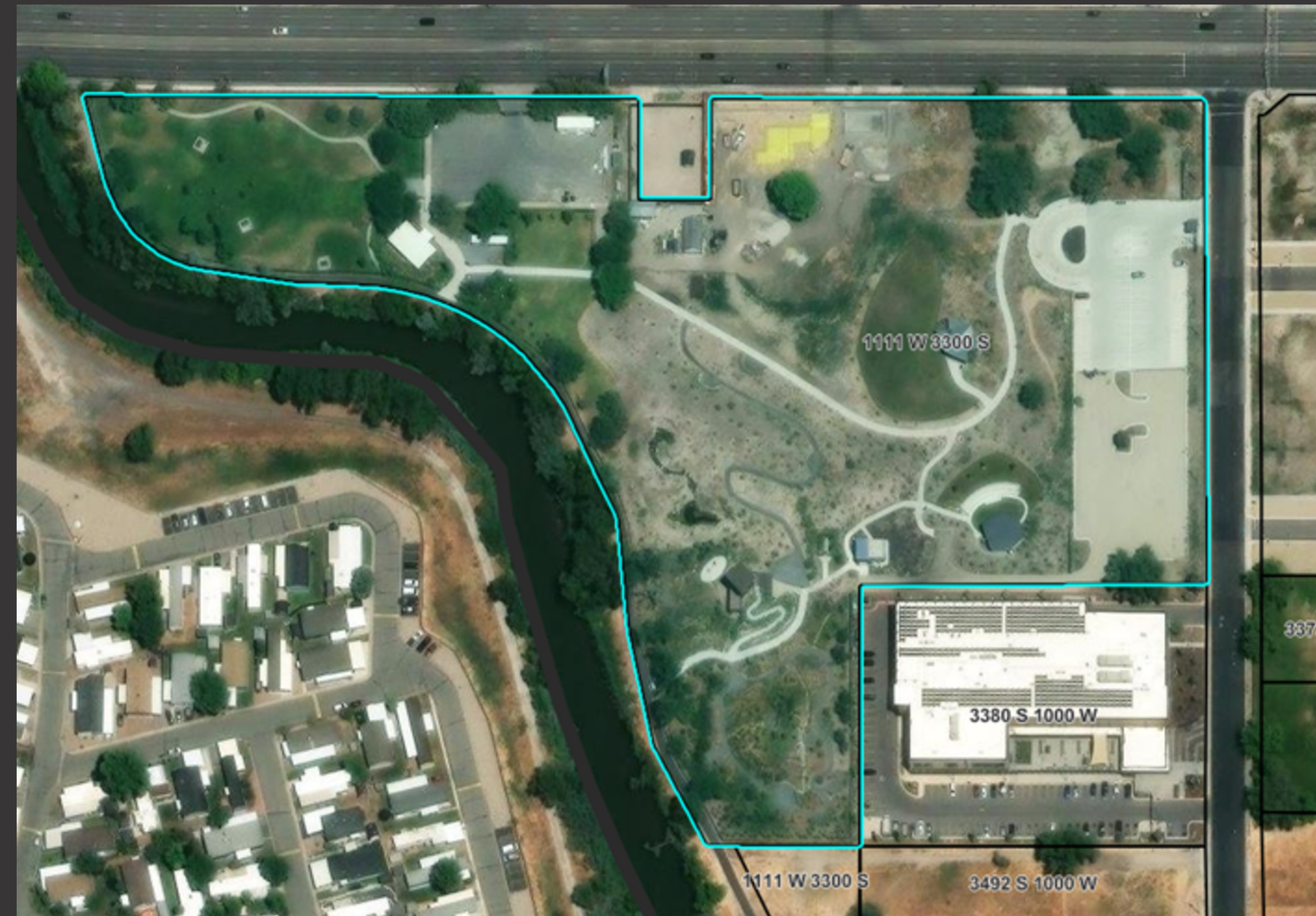
City Council - Work Meeting

March 11, 2026

OVERVIEW OF PROPOSED AMENDMENT

A petition to amend Title 17 to amend the parking requirements in the Tracy Aviary's Jordan River Nature Center (JRNC) District to allow for permeable surfaces pending specific criteria are met and approved by the City Engineer and the Fire Marshal or their designee.

- The Tracy Aviary's Jordan River Nature Center (JRNC) District is located at 1111 West 3300 South.
- This code amendment will only be applied to this district.



OVERVIEW OF PROPOSED AMENDMENT

3. **Parking, Access and Circulation Requirements.** The JRNC Nature Center shall comply with all provisions of the Parking, Access and Circulation Requirements of Article II of Title 17.06, unless the following exception is approved.

- i. **Exception.** Parking Lots in this district may be a permeable surface, if the standards set forth in subsection 3.ii. are met, supporting documentation in subsection 3.iii sufficient to verify the standards in 3.ii are met are submitted and the exception is approved by both the City Engineer and the Fire Marshal or their designee.
- ii. **Standards.** The following standards must be met for the exception of the surfacing requirements in 17.06 are approved.
 - a. The permeable surface must be “all-weather” and engineered to support the minimum vehicle load of 80,000 pounds for fire apparatus.
 - b. The grading requirements must be as follows.

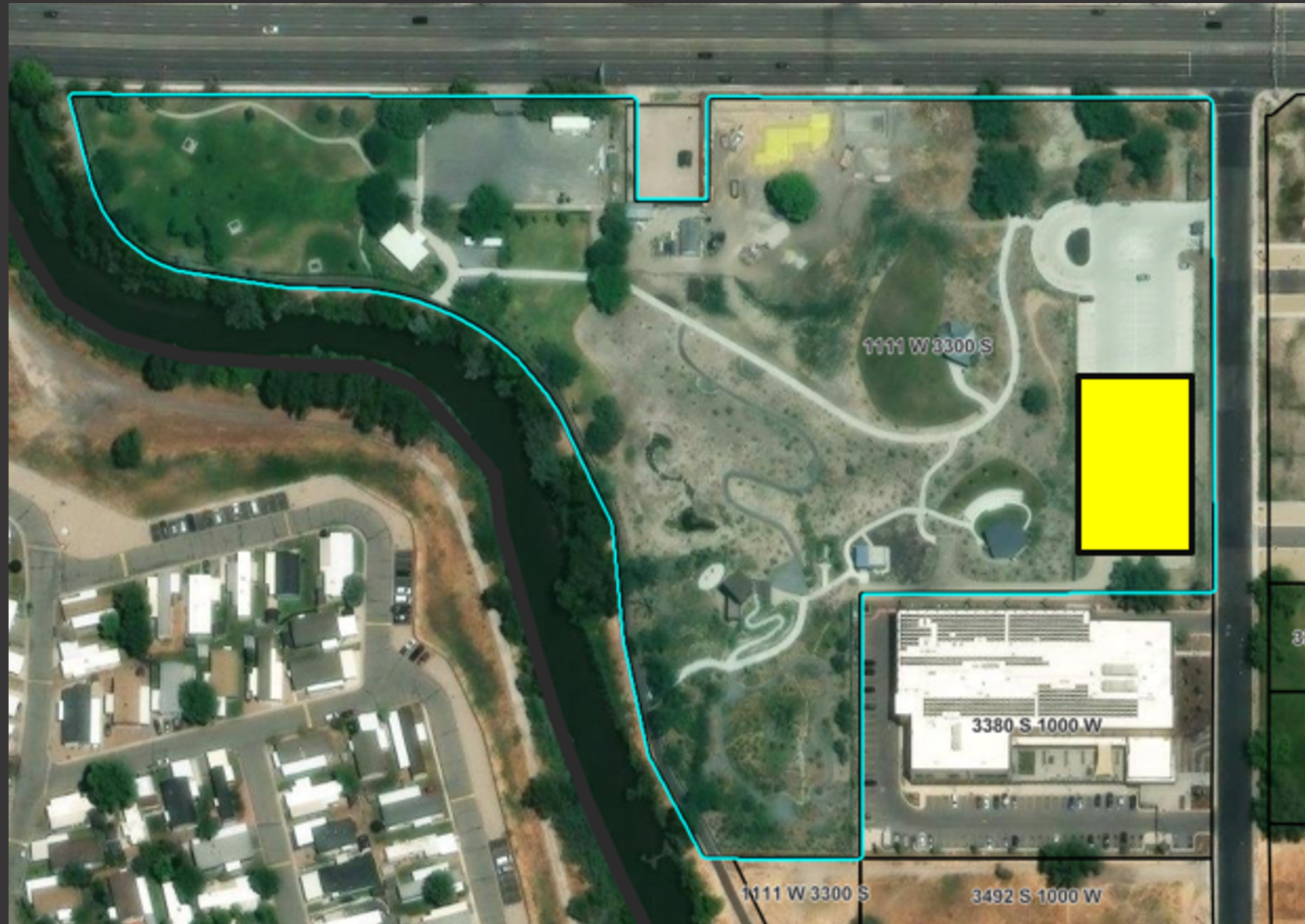
Grading Requirements and Plasticity for Gravel	
Requirement Sieve	Gravel Surfacing Percent Passing
1"	
¾"	100
½"	
No. 4	50-78
No. 8	37-67
No. 40	13-38
No. 200	*4-15
Plasticity Index	4-12

*Sometimes modified to 8-15 for better performance

OVERVIEW OF PROPOSED AMENDMENT

- c. The property Owner must clear and maintain the permeable areas to ensure they remain free of weeds (flammable) and sediment which could compromise the drainage and structural integrity of the surface.
 - iii. Documents. The following documents must be submitted for review before the exception to the surfacing requirements in 17.06 are approved.
 - a. Parking and Traffic Study
 - b. Geotechnical Report
 - c. Drainage plan and report
 - d. Site plan to verify compliance with all other parts of commercial parking lot design criteria as per Section 17.06.140
 - e. Material report that shows compliance with gradation requirements as listed in the Grading Requirements and Plasticity for Gravel chart in 3.ii.b. above.

PROPOSED PERMEABLE LOT LOCATION



GENERAL PLAN CONSIDERATIONS

Economic Development Strategy 4: Encourage development and preservation of neighborhood-based shops & services in strategic locations.

- **Analysis:** One of the actions for this strategy is to “consider parking standards and impact on both the viability of businesses and neighborhood character.” This proposed code amendment fits the Tracy Aviary’s Jordan River Nature Center District neighborhood character, since it is a nature center and this will allow for less hard surfaces.

STAFF RECOMMENDATION

Staff recommends the City Council to approve a petition to amend the Municipal Code to change Title 17 of the South Salt Lake Municipal Code (“Code”) to allow for permeable surfaces pending specific criteria are met and approved by the City Engineer and the Fire Marshal or their designee, based on the analysis and findings set forth in the staff report

Findings of Fact:

1. The proposed code amendment would only be allowed in the Tracy Aviary’s Jordan River Nature Center District;
2. In order for a permeable surface to be allowed this district the City Engineer and the Fire Marshal or their designee will need to approve the exception based off the provided documents.

TIMELINE AND PLANNING COMMISSION

- **TIMELINE**

- **March 5** - Planning Commission held a public hearing and gave a positive recommendation
 - The only public comment was about striping of the parking lot.
 - The Commission was in support of this as long as the ground water is contained with oil and other fluids that could leach through the surface. They also has some questions about what would happened to the lot if the zoning changed.
- **March 11** - City Council Work Meeting
- **March 25** - City Council Regular Meeting



SARAH JENSEN

CONTACT

☎ 801-597-6022

✉ caddis114@msn.com



ABOUT ME

I have lived in South Salt Lake City for 23 and a half years. I am a mother of 3, the oldest being 22 and the youngest being 19. My husband, children and I have enjoyed living in SSL and have participated in many city activities and sports while residing in SSL. We have had the opportunity to participate in Neighborhood Watch and have had many leadership opportunities within our community church.

EDUCATION

2010 - 2013

UTAH STATE UNIVERSITY

- Master of Psychology

1996 - 1998

WEBER STATE UNIVERSITY

- Bachelor of Social Work

WORK EXPERIENCE

Bonneville Jr High

2014 - PRESENT

School Counselor

- Serve on the community council as a school representative working with community members to make decisions about the school, including environment, curriculum, school rules, etc.
- Serve on a District Leadership team both as a committee member and treasurer serving all school counselors in the school district. We have planned multiple learning opportunities and celebrations.
- Serve on school leadership team as an integral member creating school goals to increase student and teacher performance.

Jordan School District

2013 - 2014

School Counselor

- Conducted small group counseling in a variety of school settings at multiple schools throughout Jordan District.
- Planned multiple learning opportunities for a variety of educators within Jordan School District and taught multiple social and emotional learning topics.
- Collaborated with a team of school counselors to meet the needs of students within Jordan School District.

PROMISE SSL

2013-2014

Family Liaison

- Worked with a team of fellow employees to best meet the needs of families of South Salt Lake.
- Worked with individual families to know how to support them with their needs.
- Worked with community leaders to be able to communicate and evaluate needs of the community.
- Provided support to PROMISE after school programs.

SKILLS

- Leadership
 - Effective Communication
 - Collaboration
 - Teamwork
 - Planning Activities
 - Teaching
 - Critical Thinking
 - Getting Along with Others
 - Patience
 - Using data
-

Catherine Taylor

Catherine Taylor

South Salt Lake City, UT 84115

801.842.8203

ccwaterrat@gmail.com

Skills

Expertise in public policy analysis and legislative processes

Proficiency in grant writing, administration and evaluation

Effective communications with the public, governmental entities and constituents

Experience

State of Utah Department of Human Services (28 years)

1990-2018

The latest position was internal auditor-- conducted performance and compliance audits in the Department of Human Services.

Prior position- Regional Director/Public Information officer - supervised agency (Child Support) programs, conducted internal audits, responded to constituent complaints and requests for information (following HIPAA and GRAMA statutes). Wrote and evaluated agency policies related to confidentiality and information security, Wrote two (federal) 1115 grants to improve Child Support performance, one of which was fully funded. Special projects included outreach to women in the Utah State prison and hospital outreach to improve paternity establishment.

Legislative liaison for Utah Department of Human Services 2005-2014

Identified, tracked and worked to coordinate a legislative response in the best interests of Human Service Programs.

Coordinated across the Department and with other executive branch entities.

Health delivery and analysis/various positions in 20 years

- **House of Hope/ Director** (Residential SA treatment facility for women)
- **St. Benedict's Hospital-Alcohol and Drug Counselor**
- **Utah Department of Health/Program and Community Health Program Evaluator**
- **Medicaid Recovery Programs Director**

Positions have in common working with or providing expertise to analyze the conditions of populations at risk for or experiencing violence, poverty and social instability

Research Associateships and teaching

- **Utah State University and University of California, Santa Barbara**

Taught undergraduate courses or lectured in: Deviance, Social Psychology, Juvenile Delinquency, Environmental Psychology, Sociology of Mental Illness, Women in American Society

Volunteer/Community Service Work

USU Master Gardener since 2015

Utah Domestic Violence Advisory Council- former board member

Utah Coalition Against Sexual Assault-former board member

Salt Lake City Police Department Victim's Advocate-former position

Rape Crisis Center Crisis Response Team

Education

USU Post graduate studies Rural Sociology

UCSB Graduate studies (Phd program in Sociology)

Completed coursework for PhD in sociology. Emphasis: sociolinguistics, ethnomethodology and Conversation Analysis. Did not complete a dissertation.

Coursework included a focus on social science statistics and methods of social research.

USU Bachelor of Arts

Psychology sociology double major, certificate in women's studies. Spanish minor.
