



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1

Alison Stroud, District 2

Kris Nicholl, District 3

Marci Houseman, District 4

Aaron Dekeyzer, At-large

Brooke D'Sousa, At-large

Cyndi Sharkey, At-large

Tuesday, March 31, 2026

5:15 PM

Council Chambers

Amended Agenda

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjqw

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Special Recognition

1. [26-202](#) Special Recognition of the Sandy Explorers for their performance at the ExCon Explorers Competition

Informational Items

2. [26-198](#) 2025 Annual Report from the South Valley Chamber of Commerce
Attachments: [Presentation State of the Chamber](#)
3. [26-197](#) Utah Department of Transportation providing a Cottonwood Canyons Transportation Update to the Council
Attachments: [Presentation Cottonwoods Update](#)

Consent Calendar

4. [ANX03262026-007176 \(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-45C indicating the intent to annex a parcel of contiguous unincorporated area located at 10275 S Altavilla Dr (approximately 1.62 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
Attachments: [Vicinity Map](#)
[26-45C Wilcox Annexation Resolution](#)
5. [ANX032026-007177 \(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-46C indicating the intent to annex a parcel of contiguous unincorporated area located at 2811, 2813 and 2815 E KSEL Dr (approximately 1.78 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
Attachments: [Vicinity Map](#)
[26-46C KSEL 2 Annexation Resolution](#)

6. [ANX0326202
6-007178 \(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-47C indicating the intent to annex a parcel of contiguous unincorporated area located at 3002, 3014, 3019 and 3020 E Apple Hollow Cove (approximately 2.45 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

Attachments: [Vicinity Map](#)
[26-47C Apple Hollow Cove Annexation Resolution](#)

7. [ANX0326202
6-007181 \(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #26-48C indicating the intent to annex a parcel of contiguous unincorporated area located at 3046, 3047 and 3072 E Dimple Dell Cir (approximately 1.34 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

Attachments: [Vicinity Map](#)
[26-48C Dimple Dell Cir Annexation Resolution](#)

8. **ANX0330202
6-007184 (R)** The Community Development Department is recommending the City Council adopt Resolution #26-49C indicating the intent to annex a parcel of contiguous unincorporated area located at 9520 S KSEL Dr (approximately 0.50 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

Attachments: Vicinity Map
26-49C Van Leeuwen Annexation Resolution

9. [26-200](#) Parks and Recreation Department recommending the Council and Mayor Proclaim April 25, 2026 as Arbor Day in Sandy City

Attachments: [Arbor Day 2026](#)

10. [26-201](#) Approval of the March 10, 2026 Draft Minutes

Attachments: [March 10, 2026 Draft Minutes](#)

11. [26-204](#) Approval of the March 24, 2026 Draft Minutes

Attachments: [March 24, 2026 Draft Minutes](#)

Council Voting Items

12. [26-203](#) Second Reading: Council Member Houseman proposing an addition to Title 4 of the Sandy Municipal Code addressing limits on full time benefited positions.

Attachments: [Marci FTE Memo](#)
[Ordinance No. 26-06](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Recreation Center Construction Report

Adjournment