

1 **Cache Metropolitan Planning Organization**
2 **January 26, 2025**
3 **Minutes**
4 **Approved March 23, 2026**

5
6 The Cache Metropolitan Planning Organization met in regular session on January 26, 2025 at
7 3:30 pm, in the first-floor Multipurpose room, County Administration Building, 179 N. Main
8 Logan, UT 84321 and on Zoom.
9

10 **ATTENDANCE**

11
12 **Board Members Present:**

13 Kathleen Alder – Providence
14 Lyndsay Peterson – North Logan
15 Bryan Cox – Hyde Park
16 Todd Beutler – Connect Transit
17 Chad Lindley – Wellsville
18 Paul Borup – Utah Transportation
19 Mark Anderson – Logan
20 Steve Miller – Hyrum
21 Blake Wright – River Heights
22 George Daine – Cache County
23 Jeannie Simmons – Logan City
24 David Hair – Millville
25 Larry Jacobsen – Nibley

26
27 **Board Members Online:**

28 Aaron Rudie - Smithfield
29

30 **Board Members Absent:**

31
32 **Others in Attendance:**

33 Jeff Gilbert – CMPO
34 Isaac Gardner – CMPO
35 Megan Izatt – Minutes
36 Jesse Mott – COG
37 Landis Wenger – Cache County
38 Emily Fletcher – Cache County
39 Sam Odd – Logan

40
41 **03:33:00**

42
43 **#1 Welcome and Introductions**

44
45 **Mayor Alder** welcomed everyone and asked for introductions

1
2 **03:37:00**

3
4 **#2 Approval of Minute August 25, 2025**

5
6 **ACTION: A motion was made by Mayor Peterson to approve the minutes**
7 **and seconded by Mayor Cox. The vote in favor was unanimous, 14-0.**

8
9 **03:37:00**

10
11 **#3 Approval of Expenses/Bills**

12
13 **ACTION: A motion was made by Mr. Beutler to approve the expenses/bills**
14 **and was seconded by Mayor Peterson. The vote in favor was unanimous,**
15 **14-0.**

16
17 **03:38:00**

18
19 **#4 Consider Amending CMPO 2026 Transportation Improvement Program (TIP) –**
20 **SR-252 (10th West); 1400 N to 2500 N Widening – New Project & Funding**
21 **Adjustments**

22
23 **Gilbert** explained the TIP and reviewed what is being requested.

24
25 **Committee** and **Staff** discussed the 10th west widening,

26
27 **ACTION: A motion was made by Mayor Cox to approve the TIP Amendment**
28 **and was seconded by Mayor Anderson. The vote in favor was unanimous,**
29 **14-0.**

30
31 **CMPO** and **Staff** discussed the widening of 2nd east behind the north Walmart.

32
33 **03:50:00**

34
35 **#5 Public Hearing – CMPO FY 2026 Budget Amendment #1**

36
37 **Gilbert** reviewed the CMPO FY 2026 Budget Amendment #1.

38
39 **03:53:00**

40
41 **ACTION: A motion was made by Mayor Hair to open a public hearing and**
42 **was seconded by Mayor Peterson. The vote in favor was unanimous, 14-0.**

43
44 **CMPO** and **Staff** discussed the south valley connector that will possibly be located at
45 4400 S. between Hwy165 and Hwy89.

1 **04:00:00**

2 **ACTION: A motion was made by Mayor Jacobsen to close the public**
3 **hearing and was seconded by Mayor Hair. The vote in favor was**
4 **unanimous, 14-0.**

5
6 **04:02:00**

7
8 **#6 Consider Amending CMPO FY 2026 Budget**

9
10 **ACTION: A motion was made by Ms. Simmons to approve the CMPO FY**
11 **2026 Budget Amendment and was seconded by Mayor Peterson. The vote**
12 **in favor was unanimous, 14-0.**

13
14 **04:03:00**

15
16 **#7 Consider approving Statewide Active Transportation Data Group Charter –**
17 **Landis Wenger**

18
19 **Wenger** explained the statewide active transportation data group charter.

20
21 **CMPO** and **Staff** discussed the benefits of collecting this data, reaching out to cities,
22 and bike facility guidelines.

23
24 **ACTION: A motion was made by Mayor Jacobsen to approve joining the**
25 **Statewide Active Transportation Data Group Charter and was seconded by**
26 **Mayor Peterson. The vote in favor was unanimous, 14-0.**

27
28 **04:11:00**

29
30 **#8 CMPO 2055 Regional Transportation Plan Update**

31
32 **Gardner** explained what the CMPO 2055 Regional Transportation Plan is and the
33 updates to the plan.

34
35 **CMPO** and **Staff** discussed reviewing an older project and the process it went through
36 to get funding at the training meeting and the federal funds exchange with the State.

37
38 **04:30:00**

39
40 **#9 Election for 2026 Executive Council Chair**

41
42 **Mayor Jacobsen** nominated **Mayor Alder** for Council Chair and was seconded by
43 **Mayor Wright.**

44
45 **Mayor Peterson** nominated **Mayor Cox** for Council Chair.

1 **ACTION: Mayor Peterson motioned to close nominations and seconded by**
2 **Mayor Hair. The vote in favor was unanimous, 14-0.**

3
4 **Mayor Cox** received 2 votes.

5
6 **Mayor Alder** received 6 votes and will be chair for the 2026 year.

7
8 **#10 Election for 2026 Executive Council Vice Chair**

9
10 **Ms. Simmons** nominated Todd Beutler for vice chair.

11
12 **Mayor Peterson** nominated Mayor Cox.

13
14 **Mr. Beutler** received 4 votes.

15
16 **Mayor Cox** received 7 votes and will be vice chair for 2026.

17
18 **04:37:00**

19
20 **Executive Daines** asked the mayors to provide feedback for the fire district and the
21 needs of their cities. There is a fire board meeting on February 12 at 2:00 pm in the
22 County Council chambers; that is a public meeting that people may attend.

23
24 **Mr. Beutler** explained that Senator Wilson needed to be excused due to the legislative
25 session.

26
27 **#11 Adjourn**

28
29 **ACTION: A motion was made by Mayor Peterson to adjourn and was**
30 **seconded by Mr. Borup. The vote in favor was unanimous, 14-0.**
31
32