



PLANNING COMMISSION AGENDA

Thursday, March 26, 2026, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

1. Items for Commission Consideration

1.a Action Item: Approve Planning Commission Meeting Minutes for January 8, 2026 (Administrative Action)

Approval of Planning Commission Meeting Minutes for January 8, 2026

1.b Action Item: Approve Planning Commission Meeting Minutes for January 22, 2026 (Administrative Action)

Approval of Planning Commission Meeting Minutes for January 22, 2026

1.c Public Hearing: Organize Simply LLC. Home Occupation Conditional Use Permit Request (Administrative Item)

On the behalf of Tracy and Daniel Bowers, representing Organize Simply, LLC., a request for approval of a Home Occupation Conditional Use Permit, on approximately 0.39 acres located at 786 E. Southfork Dr. Known as application 2026-0027-USE, Staff Contact: Nick Whittaker, (801) 576-6522, Nick.Whittaker@draperutah.gov

1.d Public Hearing: Openshaw Corner Development Agreement Request (Legislative Item)

On the request of Charlie Openshaw and Porter Openshaw, representing CJO Holdings, LLC and P&J Ventures, LLC, A Development Agreement request for approximately 1.44 acres, located at approximately 207 East 13800 South, known as application 2025-0305-DA, Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

1.e Public Hearing: Bangerter Crossroads Development Agreement Request (Legislative Item)

On the request of Duaine Rasmussen, representing Tom Lloyd and Lloyd's TLC Limited, A Development Agreement request for approximately 17.88 acres, located at approximately 13782 South 300 East, known as application 2025-0304-DA, Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

2. Other Business

Coordination between City Staff and Planning Commission (as needed).

3. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **March 26, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in black ink that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.