



COMMUNITY ENGAGEMENT AND EVENTS COMMITTEE AGENDA

Wednesday, March 25, 2026, 6:00 PM

1020 E. Pioneer Rd.

Draper, Utah 84020

Administration Conference Room

1. Welcome and Roll Call

1.a Member Introductions

2. Approval of Previous Meeting Minutes

2.a [Approval of Minutes February 25, 2026](#)

3. Committee Member Reports

3.a Confirm Member Contact Information

3.b Conflict of Interest Forms

Collection and confirmation of submission

3.c Review of Committee Roles and Responsibilities

Draper City Ordinances 3-5-020 and 3-5-120

3.d Discussion Items:

- America250 Committee-Potluck Picnic Planning and Location Support
- Used Firehose Art Donation Proposal (Amitava Ray)
- 2026 Mayor's Bike Ride - May 16th
- 2026 Cinco de Mayo Event - May 5th

3.e Assignment of Committee Event Responsibilities

3.f Future Business

- Identify Topics for Next Meeting Agenda
- Next Meeting - Wednesday, April 22, 2026 at 6:00 PM

4. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement and Events Committee** meeting to be held **March 25, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.