AGENDA

HOST: ***Division of Outdoor Recreation***
Sevier County Administration Building
250 North Main Street
Richfield, Utah 84701

Google Meet Info
https://meet.google.com/bch-nbtb-yjo
Or dial: (US) +1 920-393-9186
PIN: 379 870 910#

ATTENDEES: ***Division of Outdoor Recreation Employees:***
Wade Allinson, Evan Beitsch, Jason Curry, Deirdre Miller, Patrick Morrison, India Nielsen, Morgan Smith, Rachel Toker, Jorge Vazquez

Division of Law Enforcement Employees:
Jacob Hinton

Attorney General's Office Representative:
Nicole Hanna

OHV Advisory Council Members:
Jason Blankenagel (Chair), Eric Nelson (Vice-Chair), Cheryl Butler, Russ Cazier, Kirk Chester, Mike Cook, Sheriff Curtis, Brett Davis, Dave Jacobson, Brody Johnson, Nicole Nielson, Scott Wheeler

THURSDAY, MARCH 26, 2026

10:00 a.m. **INFORMATION**	**1. WELCOME**	Sevier County Administration Building
	1.1. Call to Order	Jason Blankenagel, Chair
	1.2. Attendance and Introductions	Chair
10:10 a.m. **INFORMATION**	**2. PUBLIC COMMENT (3 minutes each)**	Chair
INFORMATION	**3. APPLICANT PRESENTATIONS**	Chair & Rachel Toker, OHVR Grant Administrator
10:40 a.m.	**3.1. APP-005282, Public Lands Access Protection**	Public Land Policy Coordination Office

10:50 a.m.	**3.2. APP-005229, Buckskin Hills Enduro Training Course**	Uintah County
11:05 a.m.	**3.3. APP-005266, Salina Motocross/Mountain Bike Park - Phase 1**	Salina City
11:20 a.m.	**3.54. APP-005204, OHV Trail Ambassador Revitalization & Long Term Sustainability**	Steward Moab
11:30 a.m.	**3.5. APP-005335, Washington County 4-H ATV Club**	Utah State University Extension
11:40 a.m.	**3.6. APP-005365, APP-005369, APP-005373, APP-005460, APP-005482 - OHV Tourism**	Soren
11:50 a.m.	**3.7. APP-005413, APP-005477 - Foundation for America's Public Lands**	Dave Jacobson, BLM Representative
12:00 p.m.	**4. LUNCH**	TBD
12:30 p.m. **INFORMATION**	**5. OHV RECREATION (OHVR) GRANT REVIEW FOR SPRING FY26 Q2**	Chair & OHV Recreation Grant Administrator
3:30 p.m. **ACTION**	**6. MOTION TO APPROVE RECOMMENDED OHVR GRANTS FOR SPRING FY26 Q2**	Chair
3:45 p.m.	**7. BREAK**	
4:00 p.m. **INFORMATION**	**8. OTHER ITEMS**	Wade Allinson, OHV Program Manager
	8.1. OHV Survey	India Nielsen, Deputy Director
ACTION	**8.2. Future Meeting Date & Potential Site Visit**	OHV Program Manager
4:30 p.m.	**9. ADJOURNMENT**	Chair