

Board of Education

Niki George, President
Bryce Dunford, First Vice President
Brian W. Barnett, Second Vice President
Erin Barrow, Member
Lisa Dean, Member
Darrell Robinson, Member
Suzanne Wood, Member

Officers

Anthony Godfrey, Ed.D., Superintendent of Schools
John Larsen, Business Administrator

PUBLIC NOTICE

The Board of Education of Jordan School District will meet in potential closed, study, and regular sessions on March 24, 2026, beginning at 4:00 p.m. at the JATC South Campus (Board Conference Room), 12723 S. Park Avenue (2080 West), Riverton, Utah.

Patrons may view the meeting online at <https://boardmeeting.jordandistrict.org/>.

AGENDA March 24, 2026

1. STUDY SESSION - OPEN MEETING - 4:00 p.m.

The Board may engage in discussion, provide administrative direction, or take other action on any of the study session agenda items listed below.

A. Exception Request to Administrative Policy AA414 Student Overnight Travel

Mr. Brad Sorensen, Administrator of Schools

Mr. Thomas Gatten, Principal, Herriman High School

Overnight travel exception request by Herriman High School Track & Field as required by administrative policy AA414 Student Overnight Travel.

Strategic Plan Pillars: High Quality Instruction; Opportunities for Every Learner

Desired Outcome: Board members will discuss the exception request with direction to staff.

B. Review of Process and Timeline for School LAND Trust and Teacher and Student Success Act (TSSA) Plans and Approvals

Dr. Michael Anderson, Associate Superintendent

Training for the Board on the process and timeline for reviewing and approving LAND Trust and TSSA plans.

Strategic Plan Pillars: High Quality Instruction; Opportunities for All Learners

Desired Outcome: Board members will be prepared to effectively review and approve Land Trust plans for 2025-26. Information only; no action required.

C. Review of Proposed Revisions to Board Level Policies GP100 Global Governance Commitment and GP101 Governing Style

Mr. Bryce Dunford, Chair, Policy Review Committee

Ms. Erin Barrow, Member, Policy Review Committee

Mr. Darrell Robinson, Member, Policy Review Committee

Review and follow-up discussion on proposed changes to policies as requested by the Board.

Strategic Plan Pillars: High Quality Instruction; Opportunities for All Learners; Effective Communication

Desired Outcome: Board members will hold discussion and give direction for next steps.

2. GENERAL SESSION - OPEN MEETING - 6:30 p.m.

- | | |
|----------------------------------|---|
| A. Flag Ceremony | Avery Syrett, Senior Class Vice President; Evelyn Bateman, Junior Class Vice President; and Annie Peterson, Sophomore Class Vice President, Herriman High School |
| Pledge of Allegiance | Reganne Conover, SBO Vice President, Herriman High School |
| B. Reverence | Afton Smith: Junior Class President, Herriman High School |
| C. Celebrating Schools | Spencer King, SBO President, Herriman High School |
| D. Resolutions of Appreciation | In Tribute to Leilani Marie Asay, John Bernell Christofferson, Judy Jones Jackman, Krista Kay Johnson Nunes, Lynne Johnston Price, Terry Eugene Shoemaker, and Brad Michael Smith |
| E. Board Member Recognitions | |
| F. Superintendent's Recognitions | |

3. Public Comments

A. Opportunity for Public Comment on Student Fee Schedule 2026-27

Public comments on the student fee schedule proposed for the 2026-27 school year will be taken. This is the first of two opportunities as required by State Rule R277-407-6(2)(b). See item 3. B. for guidelines.

B. Public Comments

The Board will take public comments on items not listed on the agenda in accordance with policy GP110 Public Participation at Board Meetings:

- *Comments must be appropriate for all ages and germane to the authority of the Board.*
- *The Board will not take public comment on personnel issues or statements regarding the character, professional competence, or the physical or mental health of an individual or a group whose members could be identified individually.*
- *Patron comment time is allotted first to residents of Jordan District, students, parents/guardians of current students, and current employees of the District. All others may address the Board if time permits.*
- *No more than 45 minutes will be allocated to public comments in a Board meeting.*
- *Both in-person and emailed comments are given up to three minutes to address the Board.*
- *Comments can be made either in person at the meeting or by submitting the comment via email to be read in the meeting if time permits. Comments will be heard from those attending in person prior to comments received electronically.*
- *To make an in-person comment, please sign up before the meeting begins with your name, address, and topic on the computer outside the meeting room.*
- *Patrons unable to sign up to speak prior to the start of the meeting may call the Office of the Business Administrator or Superintendent before 3:00 p.m. the day of the meeting to be placed on the sign-up sheet.*
- *Emailed comments to be read in the meeting should be submitted to boardcomments@jordandistrict.org before 3:00 pm the day of the meeting. A comment will not be read if it is not germane to the authority of the Board; regards the character, professional competence, or the physical or mental health of an individual; or is not appropriate for all ages. Comments not read in the meeting will be forwarded to the Board.*
- *The Board is unable, by law, to take action on items raised during the comment period that are not on the agenda.*
- *Silence by the Board on an issue does not suggest support or opposition to the message given.*
- *Persons who disrupt Board meetings with outbursts, cheers, jeering or applause may be removed from the meeting by appropriate legal means.*

4. General Business - Motion to Approve Consent Agenda Items

Ms. Niki George, Board President

Routine items on the Consent Agenda not requiring public discussion by the Board may be adopted by one single motion. A Board member may request to remove an item from the consent agenda for individual discussion and consideration.

A. Board Minutes

B. School LAND Trust Final Plans for 2024-25

5. General Business - Motion to Accept Consent Agenda

- A. Expenditures
- B. Financial Statements
- C. Non-compliance Report

6. Bids

A. Copper Hills High School - Classroom Furniture

Discussion and possible action to approve bid to replace existing classroom furniture with new at Copper Hills High School. Total Awarded Expenditure: \$355,205.21. Source of Funding: TSSA Funds.

B. Herriman High School - Chromebooks

Discussion and possible action to approve bid to provide new Chromebooks for Herriman High School. Total Awarded Expenditure: \$149,023.00. Source of Funding: TSSA Funds.

C. Central Warehouse - White Copy Paper

Discussion and possible action to approve bid to restock the white copy paper in the Central Warehouse. Awarded Expenditure: \$118,608.00. Source of Funding: Inventory.

D. Facility Services - Trip Hazard Removal

Discussion and possible action to approve bid to provide trip hazard removal services throughout the District. Total Awarded Expenditure: \$225,000.00 over three years. Source of Funding: Contracted Services.

E. Facility Services - Stadium Lighting and AV System Upgrade at Bingham High School

Discussion and possible action to approve bid to upgrade the existing stadium lighting and audiovisual equipment at Bingham High School. Total Awarded Expenditure: \$486,990.00. Source of Funding: Districtwide Capital Audio Visual Upgrade Budget.

F. Facility Services - Stadium Lighting and AV System Upgrade at Riverton High School

Discussion and possible action to approve bid to upgrade the existing stadium lighting and audiovisual equipment at Riverton High School. Total Awarded Expenditure: \$496,995.00. Source of Funding: Districtwide Capital Audio Visual Upgrade Budget.

G. Facility Services - Intercom System Upgrade at Multiple Locations

Discussion and possible action to approve bid to install intercom systems in the District Office, Auxiliary Services, and Transportation buildings. Total Awarded Expenditure: \$339,322.00. Source of Funding: Capital Projects Safety Budget.

7. Special Business Items

A. None

No special business items have been received since the previous meeting that require Board approval.

8. Information Items

A. Superintendent's Report

Dr. Anthony Godfrey, Superintendent of Schools

9. Discussion Items

A. Committee Reports and Comments by Board Members

Board members may report on Board Advisory Committees as well as Board, District or Community Affiliated Committees to which they are appointed.

B. Topics for *Bulletin Board*

Recommendations for topics for the next edition of the Board newsletter, "Bulletin Board."

10. Motion to Adjourn to Closed Session

11. POTENTIAL CLOSED SESSION

- A. Character and Competence of Individuals (Personnel)
- B. Property
- C. Potential Litigation
- D. Negotiations
- E. Security