



**PUBLIC NOTICE** is hereby given that the **WASATCH COUNTY LIBRARY BOARD** will hold its monthly meeting at **2:30 PM on Friday, March 20, 2026.**

This meeting will be held in person at the Wasatch County Library and virtually in Zoom. The meeting link is available on the library's "About" webpage at <https://www.wasatchlibrary.org/about>

Public comments and questions will be accepted via email up to one week before the live meeting. Send comments, questions, or a request for online meeting credentials to [jlee@wasatch.utah.gov](mailto:jlee@wasatch.utah.gov), Library Director, at [jlee@wasatch.utah.gov](mailto:jlee@wasatch.utah.gov)

**ANCHOR LOCATION:**  
**WASATCH COUNTY LIBRARY**  
**465 East 1200 South, Heber City, Utah**  
**Library Board Meeting**  
**Friday, March 20, 2026**

#### **AGENDA**

The order of agenda items is subject to change without notice.

- 1. Call to Order & Welcome:** Library Board. **HANDOUT #1**
- 2. Public Comment:** Time for members of the public to make comments on items not included on today's agenda.
- 3. Approval of Minutes**
  - A. Minutes of the regular Board meeting held on November 21, 2025. **HANDOUT #2a**
  - B. Minutes of the regular Board meeting held on February 19, 2026. **HANDOUT #2b**
- 4. Consent Agenda**
  - A. Report on expenditures as of the end of February, 2025. **HANDOUT #3**
  - B. Library Admin Report. **HANDOUT #4**
- 5. Business**
  - A. **Revision of Meeting Policy. HANDOUT #5**
    - a. Discussion of policies available for petitions.
    - b. ADD to section 6.2 Security proof booth and LAB as meeting spaces
    - c. ADD to section 6.3 limit items that produce strong odors
    - d. Add section 6.4 Petitions and signature gathering
    - e. Delete in 6.6 the reservation windows and add Zenbooth and LAB to 6.6 and 6.8 forms
    - f. DELETE section 7.5 catering from Cora's Kitchen and ADD limit to strong odors
  - B. **Revisable Use Policy. HANDOUT #6**
    - a. ADD section 15.5.1 Guidelines for using the 3D printer
    - b. DELETE section 15.12 User agreement form
  - C. Discussion about instances of student misbehavior in the Library.
- 6. Call for Agenda Items** for Next Meeting April 17, 2026, 2:30 PM

**7. Closed Session – as needed**

The Board may consider a motion to enter a Closed Session in accordance with UCA 52-4-205 to discuss the following: Purchase, exchange or lease of property; pending or reasonably imminent litigation; the character, professional competence, or physical or mental health of an individual.

**8. Adjournment**

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Agenda noticing completed on: March 16, 2026  
Prepared by: Juan Lee, Library Director  
Posted by: Juan Lee, Library Director

In compliance with the American with Disabilities Act, individuals needing special accommodations for this meeting should notify the Library Director at 435-654-1511 or [jlee@wasatch.utah.gov](mailto:jlee@wasatch.utah.gov) at least 24 hours prior to the start of the meeting.

This agenda is also available at State of Utah Public Notice Website [www.utah.gov/pmn](http://www.utah.gov/pmn)

**CANCELLED  
NO QUORUM**