



CITY COUNCIL AGENDA

Tuesday, March 24, 2026, 6:00 PM
1020 E Pioneer Rd,
Draper, Utah 84020

6:00 PM STUDY SESSION (ADMINISTRATIVE CONFERENCE ROOM)

Report: South Valley Chamber - Jay Francis

Discussion: Monument/Statue Design - Rhett

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Council / Manger Reports

7:00 PM BUSINESS SESSION (COUNCIL CHAMBERS)

1. Call to Order

2. Pledge of Allegiance

3. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

4. Consent Items

4.a Approve the Meeting Minutes of the February 17, 2026 and March 3, 2026 City Council Meeting Minutes

4.b Approve an Assessment-in-Lieu for Stoneybrook Homes at 997 East 13450 South

5. Items for Council Consideration

5.a Public Hearing: Providing Local Consent for a Single Event Permit for HVPC LLC dba Peak Pickleball Club

Staff report by Travis DeJong.

5.b Public Hearing: Ordinance #1708

An ordinance approving the Kimballs Junction Development Agreement Amendment for approximately 21 acres of property located at approximately 632 E Kimballs Lane within Draper City. Staff report by Jennifer Jastremsky.

5.c Public Hearing: Ordinance #1709, Ordinance #1710 and Ordinance #1711

An Ordinance amending the Official Land Use Map of Draper City, an Ordinance amending the Official Zoning Map of Draper City and an ordinance approving the Fratto Farms Development Agreement for approximately 2.03 acres of property located at 791 E. 12200 S., known as the Fratto Farms Land Use Map Amendment, Zoning Map Amendment and Development Agreement. Staff report by Nick Whittaker.

6. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **March 24, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.