

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23<sup>rd</sup> Day of March, 2026** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.        OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building and Zoning/Planner, Engineer, Public Works, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
MARCH 9, 2026 TO MARCH 22, 2026

10:00 A.M.    **PUBLIC APPOINTMENT**

1.        PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.        PRESENTATION OF ANNUAL PILT PAYMENT, FISHERIES PRESENTATION, AND UPD PRESENTATION FROM THE STATE OF UTAH. Presented by Dax Mangus, MaKayla Roundy, and Barbara Sugarman.
3.        UPDATE ON 2026 LEGISLATIVE SESSION FROM US SENATE CELESTE MALOY OFFICE. Presented by James Leavitt.
4.        PROCLAMATION 2026-1, DECLARING APRIL CHILD ABUSE AWARENESS MONTH.

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

5. DISCUSSION AND POSSIBLE APPROVAL OF 2025 ANNUAL INCREMENT PAYMENT FOR THE RED HILLS RENEWABLES, BERYL SOLAR, BUCKHORN SOLAR, CEDAR VALLEY SOLAR, FIDDLER’S CANYON SOLAR, ENTERPRISE SOLAR, GRANITE MOUNTAIN SOLAR EAST, GRANITE MOUNTAIN SOLAR WEST, IRON SPRINGS SOLAR, SUN EDISON PHASE I, APPALOOSA SOLAR I COMMUNITY REINVESTMENT AREAS. Presented by David Johnson.

**RECONVENE AS THE IRON COUNTY COMMISSION**

6. REVIEW AND POSSIBLE APPROVAL OF COST SHARE PERCENTAGE FOR SEWER UPSIZE COSTS BETWEEN IRON COUNTY AND CEDAR CITY. Presented by Rich Wilson.

7. PERSONNEL

1. SHERIFF’S OFFICE - PATROL

- A. Request for approval of new hire, Jesse Hehn, as a F/T Deputy, backfill of a vacant position, effective, March 30, 2026.
    - B. Request for approval of promotion for Anna Teeples, from a Deputy 3 to a Corporal, effective March 15, 2026.
    - C. Request for approval of promotion for Jared O’Mealy, from a Deputy 3 to a Corporal, effective March 15, 2026.
    - D. Request for approval of bilingual pay for Dallin Linginfelter, effective March 15, 2026.

2. SHERIFF’S OFFICE - CORRECTIONS

- A. Request for approval of new hire, Spencer Gail as a F/T Deputy, backfill of a vacant position, effective March 29, 2026.
    - B. Request for approval of promotion for Matthew Malachowski from a Corporal to a Sergeant, effective March 15, 2026.
    - C. Request for approval of promotion for TBD from a Deputy to a Corporal, effective March 15, 2026.

3. COUNCIL ON AGING

- A. Request for approval of new hire, Terry Keys as a P/T Meals on Wheels Driver – Cedar City, backfill of a vacant position, effective April 7, 2026.

4. ENGINEER

- A. Request for approval of new hire, Brian Norton as a F/T Sign Technician, backfill of a vacant position, effective March 30, 2026.

5. I.T.

- A. Request for approval of new hire, Boston Miles as a F/T Technician, backfill of a vacant position, effective April 13, 2026.

6. EMERGENCY MANAGEMENT
  - A. Request for approval to make modifications to position description of Community Wildfire Specialist, effective March 15, 2026.
  - B. Request for approval to adjust pay scale for Cassie Meredith to include additional tasks as outlined in position description modification effective March 15, 2026.

**NON-DELEGATED ITEMS**

1. County Boards
  - A. Appoint Kanarrville Weed Board representative.
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk