



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, March 24, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rbefee59677000f5164a96ced834a1866>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Consideration of Council for Aging and Adult Services** 26-259
Appointments: Tulinda Larsen, Caregiving Senior/Senior Representative; Joel Macey, Service Provider; Darren Hotton, Business Community Representative

Attachments:

1. HottonDarrenPacket
2. LarsenTulindaPacket
3. MaceyJoelPacket

- 4.2 Consideration of Council for Aging and Adult Services** 26-260
Reappointment: Rebecca Baker, Community Partner/Caregiver

Attachments:

1. BakerRebeccaPacket

- 4.3 Consideration of Acceptance of a Donation of \$7,500 from Pillows for Prisoners to the Salt Lake County Jail** 26-269

Attachments:

1. Pillows for Prisoners Donatiion 1006 Form 2026

5. APPROVAL OF TAX LETTERS

- 5.1 Personal Property Tax Reduction Request** 26-263

Attachments:

1. 26-9005 26-263 Personal Property Tax Reduction Request \$2,064.16

- 5.2 Personal Property Tax Abatement Request** 26-276

Attachments:

1. 26-9006 26- Personal Property Abatement \$58.26

- 5.3 2025 Tax Exemptions and Abatements** 26-264

Attachments:

1. 2025 Tax Exemptions and Abatements

- 5.4 Assessor's Tax Letters** 26-270

Attachments:

1. 22-30-277-131
2. 33-18-200-026

- 5.5 Greenbelt Rollback Tax Correction** 26-291
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Attachments:

1. 26-35-126-027 BL

5.6 DMV Registration Refunds 26-265

Attachments:

1. 26-265 MV0009 PP Tax Refund DMV Vet \$4375 rms

5.7 Refund of Overpaid Personal Property Taxes 26-286

Attachments:

1. 26-9007 26-286 Refund of overpaid personal property taxes \$1492.85

6. APPROVAL OF COUNCIL MEETING MINUTES**6.1 Approval of March 3, 2026, County Council Minutes** 26-268

Attachments:

1. 03-03-2026 Council Minutes

6.2 Approval of March 10, 2026, County Council Minutes 26-301

Attachments:

1. 03-10-2026 Council Minutes

7. WORK SESSION**7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 26-300

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 3-18-2026
2. Incentive Plans - \$3,000 and Under 3-18-2026
3. Weekly Reclassification Report 3-18-2026

7.2 Incentive Plan over \$3,000 Threshold 26-299

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Incentive Plan over \$3,000 3-18-2026
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- 7.3 Budget Adjustment: Arts and Culture Requests to Recognize \$75,000 in Additional Revenue from Additional Planned Performances at Eccles Theater, Which Will Be Used to Cover Costs Associated with the Artist Fees for the Theater's 10th Anniversary Celebration** 26-281
- Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)
- Discussion - Vote Needed
- Attachments:
1. 38271 - Eccles Theater 10th Anniversary
- 7.4 Budget Adjustment: Animal Services Requests to Shift \$49,700 from Operations to Capital Purchases to Fund Heavy-Duty Medical Equipment for High Demand Large Dog Surgeries in the Mobile Unit** 26-282
- Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)
- Discussion - Vote Needed
- Attachments:
1. 38258 - Budget Account 679020 - Equipment Over \$5,000
- 7.5 Budget Adjustment: Facilities Requests \$32.5M to Fully Fund the Replacement of the Remaining 56 Rooftop Units at the Metro Jail, Including \$3M from the Jail's 2025 Personnel Under-Expend and \$29.5M from the \$100M Jail Project Set-Aside** 26-308
- Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)
- Discussion - Vote Needed
- Attachments:
1. 38359 38360 38361- Replace Remaining 56 Rooftop Units at ADC
- 7.6 Budget Adjustment: Facilities Requests to Shift \$150,164 from Operations to Personnel to Fund the Salary and Benefits of a Three-Year, Time-Limited Senior-Level Position to Provide Strategic Oversight of the County's Workplace and Campus Portfolio, Centralizing Space Planning, Optimizing Operations, and Maximizing Public Value While Reducing Inefficiencies and Costs** 26-280
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Presenter: Megan Hillyard, Administrative Services Department Director
(10 minutes)

Discussion - Vote Needed

Attachments:

1. 38272 - Senior Workplace Operations & Space Planning Leader - TL
2. Senior Workplace Operations - Performance Metrics

7.7 Budget Adjustment: Human Resources Requests \$155,865 to Cover Salary and Related Benefits As a Result of Grade Changes to Various Positions 26-304

Presenter: Sharon Roux, Human Resources Director
(10 minutes)

Discussion - Vote Needed

Attachments:

1. 38358 - HR Recommended Grade Changes

7.8 Consideration of a Continued Service Award to Fleet Management for up to \$3,000 Annually Per Technician 26-256

Presenter: Ben Roueche, Fleet Management Director
(5 Minutes)

Discussion - Vote Needed

Attachments:

1. Continued Service Award Memo to Council (003)

7.9 TIME CERTAIN 2:15 PM Informational Presentation on County Childcare Licensure for Summer Programming Options 26-278

Presenter: Jiro Johnson, Salt Lake County Council Member; Suzanne Harrison, Salt Lake County Council Member

Robin Chalhoub, Director of Community Services; Katherine Fife, Associate Deputy Mayor
(20 minutes)

Informational

Attachments:

1. Child Care Leg Intent_Dem_Final
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**7.10 Discussion of Leasing Space in County-Owned Facilities for
Childcare Services** 26-261

Presenter: Aimee Winder Newton, Salt Lake County Council Chair; Laurie Stringham, Salt Lake County Council Member

Robin Chalhoub, Director of Community Services
(10 minutes)

Discussion - Vote Needed

Attachments:

1. Resolution - Salt Lake Community Action Program - Headstart - Copperview and Central City Rec Centers
2. Lease Agreement - Salt Lake Community Action Program - Headstart - 2026 - Copperview Rec Center
3. Lease Agreement - Salt Lake Community Action Program - Headstart - 2026 - Central City Rec Center

**7.11 Consideration of the Proposed Opioid Settlement Plan to
Implement the Use of Settlement Dollars** 26-283

Presenter: Kelly Colopy, Human Services Department Director
(60 minutes)

Discussion - Vote Needed

Attachments: None

**7.12 Informational Presentation on the Proposed Lease of County
Owned Property to the University of Utah to Provide Community
Based Primary Care** 26-209

Presenter: Justin Hawes, Real Estate Division Director
(5 minutes)

Informational

Attachments:

1. Lease - Downtown Public Health Center and U of U - Council presentation - 03.03.26

8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

**8.1 Hold a Public Hearing Pursuant to Salt Lake County Ordinance
3.36.030(3) to Receive Comment on Two Proposed Lease
Agreements with the University of Utah for Approximately 11,257
Total Square Feet of Office and Clinic Space Located at
Approximately 610 South 200 East in Salt Lake City** 26-110

Attachments:

1. CWS agenda - U of U - health clinic - 02.03.2026
2. Resolution - Health clinic - UofU - 02.03.2026
3. Lease Agreement 1 with UofU Peds - health clinic - 02.03.2026
4. Lease Agreement 2 with UofU Population Health - health clinic - 02.03.2026
5. Notice of Public Hearing - UofU - Health clinic - 02.03.2026 - updated

8.2 Set a Public Hearing for the March 31, 2026, County Council Meeting, to Receive Comment on an Ordinance Amending Section 19.72.110, entitled "Tree and Vegetation Protection" and enacting section 19.72.115, entitled "Forest Management Plan, Fuels Reduction Plan" 26-275

Presenter: Curtis Woodward, Senior Planner, MSD
(5 Min)

Discussion - Vote Needed

Attachments:

1. OAM2026-001589 Council TBS report

9. PENDING LEGISLATIVE BUSINESS

9.1 Consideration of a Resolution of the Salt Lake County Council Authorizing the Lease of County Owned Property to the University of Utah to Provide Community Based Primary Care 26-208

Presenter: Justin Hawes, Real Estate Division Director
(5 minutes)

Discussion - Vote Needed

Attachments:

1. CWS agenda - U of U - health clinic - 02.03.2026
2. Resolution - Health clinic - UofU - 02.03.2026
3. Lease Agreement 1 with UofU Peds - health clinic - 02.03.2026
4. Lease Agreement 2 with UofU Population Health - health clinic - 02.03.2026
5. Notice of Public Hearing - UofU - Health clinic - 02.03.2026 - updated

9.2 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Repealing Title 10 of the Salt Lake County Code of Ordinances, 2001, Entitled "Public Peace, Morals, and Welfare," in its Entirety 26-231

Presenter: Aimee Winder Newton, Salt Lake County Council Chair; Jiro Johnson, Salt Lake County Council Member

Mitchell F. Park, Salt Lake County Council Legal Counsel
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Title 10 Ordinance Repeal

**10. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS**

10.1 Proclamation Recognizing Education and Sharing Day

26-279

Presenter: Dea Theodore, Salt Lake County Council Member; Laurie Stringham, Salt Lake
County Council Member
(Less than 5 minutes)

Informational

Attachments:

1. Proclamation for Education and Sharing Day

11. OTHER ITEMS REQUIRING COUNCIL APPROVAL

12. OTHER BUSINESS

13. POTENTIAL CLOSED SESSION

13.1 Potential Closed Session to Discuss the Purchase, Exchange, or Lease of Real Property

ADJOURN
