



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
March 4, 2026 - 2:00 PM

Board members may participate electronically, when necessary, with the anchor location designated as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/@UtahCountyGovernment/streams>

Next two upcoming Commission meeting dates: Wednesday, March 18, 2026, at 2:00 p.m. and
Wednesday, March 25, 2026, at 2:00 p.m.

~COMMISSION MEETING MINUTES~

In attendance: Commissioner Skyler Beltran (Chair), Commissioner Amelia Powers Gardner, and Commissioner Brandon B. Gordon.

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:07 pm)

PRAYER/READING/THOUGHT: Chandler Beutler
PLEDGE OF ALLEGIANCE: Jay Fox

RECOGNITION

1. RECOGNITION OF MARCH 2026 EMPLOYEE OF THE MONTH.
-PJ Maughan, Human Resources

Commissioner Gordon announced Angie Ehrenzweig (Food Service Coordinator, Utah County Sheriff's Office) had been selected as the employee of the month and read the following nomination letter.

I would like to nominate Angie Ehrenzweig from the kitchen staff for Employee of the Month.

Angie has been an invaluable asset to the Sheriff's Office, and this coming May marks her 3-year anniversary with us. Her many years of experience in the food industry have brought her to this point, where she provides exceptional leadership and stability in our kitchen.

Most recently, at Matty's Code 7 Cafe, she has shown an incredible teaching-oriented approach. She teaches inmates how to cook, often spending hours a day working right alongside them over the stove. She empowers them by allowing them to collaborate on and create the menus, ensuring a diverse and engaging menu all month long. Everyone especially loves her cooking on themed days like "Cafe Rio Day" and "Tucano's Day."

Angie's commitment to professional excellence is further evidenced by her recent completion of the Food Safety Manager training course. She works tirelessly to ensure every meal is perfect—personally verifying that food is cooked properly and tastes great before it is served.

She is a true team player who will stay late, come in early, or work on her days off to assist with kitchen needs. She has a thorough understanding of all kitchen operations, allowing her to cover other people's duties and step in anywhere at any time. Her dedication to her team's growth and the exceptional quality of the cafe make her an ideal candidate for this recognition.



Commissioner Gordon commended the staff at the jail as well as Commissioner Beltran for implementing a food handler's permit program for the inmates.

Commissioner Powers Gardner thanked Angie for turning the jail kitchen into such an asset for the inmates and said it's more than just a place to get food.

WORK SESSION

1. PRESENTATION BY THE UTAH COUNTY SHERIFF'S OFFICE VICTIM SERVICES PROGRAM

-Aranxa Mendez, Sheriff

(Timestamp: 5:13)

Aranxa Mendez (Victim Service Program Coordinator for the Utah County Sheriff's office) **presented the following slide presentation. This is an overview of their program. They report twice a year to the Board of Commissioners.**



Utah County Sheriff's Office **VICTIM SERVICES**

Aranxa Mendez
Victim Service Program Coordinator

UCSO Victim Services



AGENDA

PROGRAM OVERVIEW

PROGRAM NUMBERS (JAN 1, 2025 - DEC 31, 2025)

PROGRAM CASE EXAMPLE

PROGRAM GOALS

Mission Statement



Our Victim Services Program is committed to advocating for and supporting victims as they navigate the aftermath of crime, offering empathy and respect while providing trauma-informed, culturally responsive services that empower individuals, strengthen community trust, and promote long-term safety and healing.

UCSO Victim Advocates

 <p>Aranxa Mendez (CSW)</p> <ul style="list-style-type: none"> • Victim Services Program Coordinator • Bilingual Spanish-Speaking Victim Advocate 	 <p>Seydy Varela</p> <ul style="list-style-type: none"> • Bilingual Spanish-Speaking Victim Advocate 	 <p>Lauren Davis (CSW)</p> <ul style="list-style-type: none"> • Victim Advocate 	 <p>TBD</p> <ul style="list-style-type: none"> • Victim Advocate
---	---	---	---

Program Jurisdiction

Program Funding



UTAH COUNTY

- Utah County Sheriff's Office Investigations Budget



STATE GRANT

- Utah Victim Services Program Grant distributed and monitored by the Utah Office for Victims of Crime (UOVC)



CONTRACTED CITIES

- Salem
- Santaquin
- Vineyard
- Eagle Mountain

VICTIM SERVICES PROGRAM NUMBERS

JANUARY 1, 2025 - DECEMBER 31, 2025



Services

Information and Referral (5982)	<ul style="list-style-type: none"> Proactive Reach Outs Connect to Community Resources Connect to Victim Service Programs Court Process information Victim Rights
Personal Advocacy (428)	<ul style="list-style-type: none"> Victim Advocacy/Accompaniment to Medical Forensic Exam Intervention with Employer, Creditor, Landlord, or Academic Institution Immigration Assistance Transportation Assistance
Emotional Support and/or Safety Services (1001)	<ul style="list-style-type: none"> Crisis Intervention Safety Planning Validation Emergency Funds High Lethality Protocol
Criminal/Civil Justice System Assistance (4001)	<ul style="list-style-type: none"> Notification of Criminal Justice Events/Updates Accompaniment to Court Hearings Prosecution Interview Advocacy/Accompaniment Law Enforcement Interview Advocacy/Accompaniment Crime Victim Reparations Civil and/or Criminal Protection Orders

January 1, 2025-December 31, 2024

Clients Served

Victims Served	2025	2024
	956	929
Adult Physical Assault	41	49
Adult Sexual Assault	53	66
Adults Sexually Abused as Children	12	6
Bullying	18	12
Burglary	5	9
Identity Theft/Fraud/Financial Crime	29	4
Child Physical Abuse or Neglect	55	96
Child Sexual Abuse	118	149
Child Sexual Exploitation	20	5
Domestic/Family Violence	504	494
Elder Abuse or Neglect	2	1
Human Trafficking: Sex and Labor	2	1
Protection Order Violations	14	19
Robbery	0	2
Stalking/Harassment	128	75
Survivors of Homicide Victims	1	3
Kidnapping (Custodial/Noncustodial)	5	1
Lewdness	10	2
Unattended Deaths (Accidental/Suicide/Overdose/Homicide)	62	21

Key Highlights:

- Overall victims served increased by 3% from 2024 to 2025, reflecting continued growth in demand for victim services.
- Domestic Violence** continues to be the highest category and reflects on the ongoing need for advocacy, safety planning and court-related support.
- Stalking/Harassment rose sharply from 75 to 128 victims and highlights rising concerns around ongoing intimidation and increased use of electronic tactics.
- While Child Sexual Abuse decreased, it remains one of the highest categories served while Child Sexual Exploitation increased significantly.
- Services to unattended deaths tripled in numbers which reflect an increased need for crisis intervention and trauma-informed response during sudden loss.

The Role of Victim Advocates: Case Example

- State of Utah vs. Taylor Wilkey

State of Utah vs T.W

- **Case 251401690 UCA 76-5-103(2)+(3A) Aggravated Assault (2x) and UCA 76-5-102 (2) +(3B) Assault w/ Substantial Bodily Injury**
- **Offense Date:** April 25th, 2025
- **Resolution Date:** August 14th, 2025
- **Sentencing Date:** September 25th, 2025
- **Plea Offer:** Plead Guilty to 1 Count of Aggravated Assault a 3rd Degree Felony and Other Charges Dismissed/36 Mo. Probation/Sentenced to Indeterminate Term of up to 5 years in Prison/Prison Term Suspended/Credit Granted for 111 Days Served/Domestic Violence Evaluation + Treatment/Fine of \$1003 and Continuous Protective Order.
- **Victim Endured:** Immediate Safety and Physical Danger, Homelessness/Housing Instability, Economic Hardship. Legal Challenges, Barrier: Accessing Resources/Support, Mental and Emotional Impact and More.
- **Referrals/Resources:** USVP Emergency Funding (Hotel, Groceries, Food), The Refuge, Ruff Haven, YCC Family Crisis Center (Housing Stability Program and Shelter), UC Transportation, Hospital Accompaniment, Safety Planning, Crisis Response, Financial Assistance and Consistent Follow-Up.


PROGRAM GOALS

INTERNSHIP PROGRAM

COMMUNITY CONNECTEDNESS/ RELATIONAL CARE

CERTIFIED LEGAL ASSISTANT PROGRAM CERTIFICATION

Current Interns/Volunteers



Alyssa Bethers

- Intern
- Pro-Active Cases



Haley Varela

- Intern
- Juvenile Referrals/Resources



Tristen Bowles

- Intern
- Pro-Active Cases
- On-Call In Office Hours (Goals)



Keslie Reed

- Volunteer
- Conflict Cases
- Pro-Active Cases

Community Connectedness & Coordinated Care



CAPP Certified Legal Assistant Program



Aranxa Mendez
(CSW)



Lauren Davis
(CSW)

- The **Certified Advocate Program** equips trained, non-lawyer advocates to help survivors of abuse navigate the protective order process and connect with needed resources.
- Timpanogos Legal Center (TLC) launched the Certified Advocate Partners Program (CAPP) in **2021**, after receiving approval from the Utah Supreme Court to operate within the state's Regulatory Sandbox.
- Since that launch under TLC, the program grew steadily, reaching survivors in **77% rural communities** where legal help is often limited. Between 2021 and 2024, CAPP served **358 clients** in 327 closed cases, delivering **841 distinct legal services**. Advocates assisted in filing **225 protective order requests**, with 205 ex parte orders granted, a success rate nearly double the statewide average.

PUBLIC HEARING

1. PUBLIC HEARING TO DISCUSS AMENDING THE 2026 BUDGETS IN THE COUNTY'S GENERAL FUND AND VARIOUS OTHER BUDGETARY FUNDS; REVISING THE COUNTY'S ESTIMATES OF REVENUES; REVISING THE BUDGET APPROPRIATIONS OF COUNTY DEPARTMENTS; AND/OR TRANSFERRING UNENCUMBERED OR UNEXPENDED APPROPRIATION BALANCES FROM ONE DEPARTMENT IN A FUND TO ANOTHER DEPARTMENT IN THE SAME FUND.

-Aileen Conder, Commission

(Timestamp: 18:12)

Motion to open public hearing: Commissioner Gordon

Seconded by: Commissioner Powers Gardner

Vote: All in favor – Aye

Result: Motion passed 3/0

NO COMMENTS

Motion to close public hearing: Commissioner Powers Gardner

Seconded by: Commissioner Gordon

Vote: All in favor – Aye

Result: Motion passed 3/0

CONSENT AGENDA

1. RATIFICATION OF WARRANT REGISTER FOR MARCH 4, 2026 INCLUDING NOTES AND COMMENTS FROM THE COMMISSIONERS AS RECORDED ON THE INTERNAL SYSTEM

-Jolynn Clegg, Clerk

Approved on Consent

2. APPROVAL OF THE PAYROLL WARRANT SUMMARY FOR PAY PERIOD 4-2026

-Jolynn Clegg, Clerk

Approved on Consent

3. APPROVAL OF THE MINUTES FOR THE FEBRUARY 18, 2026 BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH PUBLIC MEETING

-Jolynn Clegg, Clerk

Approved on Consent

4. RESOLUTION AUTHORIZING ADJUSTMENTS OF TAXES AS SPECIFIED IN LETTER 293 DATED FEBRUARY 11, 2026, LETTERS #60543 & #60544 DATED FEBRUARY 26, 2026, AND LETTERS #294 AND #60545 DATED FEBRUARY 27, 2026

-Burt Harvey, Auditor

Approved on Consent

Resolution 2026-145

5. SIGN AN AGREEMENT WITH SEASONS MARKETING LLC FOR THE PURPOSE OF PARTICIPATING IN THE UTAH BRIDAL AND WEDDING EXPO AT THE UTAH VALLEY CONVENTION CENTER ON SEPTEMBER 26, 2026, AS PART OF THE EDUCATION AND OUTREACH PROGRAM OF THE MARRIAGE LICENSE AND PASSPORT OFFICE.

-Russ Rampton, Clerk

Approved on Consent

Agreement 2026-146

6. RATIFY DECISION ON THE GRAMA APPEAL FILED FEBRUARY 9TH, 2026 BY DAVID MOSS

-Adam Beck, Commission

Approved on Consent

Agreement 2026-147

7. RATIFY THE SIGNING OF ADDENDUM NO. 1 TO ALL PRO SECURITY SERVICES AGREEMENT.

-Aileen Conder, Commission

Approved on Consent

Agreement 2026-148

8. RATIFY THE SIGNING OF AN AGREEMENT WITH DOUGLAS NORTHCOTT FOR CONTRACTED SERVICES FOR THE HEALTH DEPARTMENT.

-Juli Van Ginkel, Health

Approved on Consent

Agreement 2026-149

9. APPROVE THE SIGNING OF AN AGREEMENT WITH GRAND CANYON UNIVERSITY TO PROVIDE EDUCATIONAL EXPERIENCES FOR STUDENTS IN NURSING AND HEALTHCARE PROGRAMS.

-Juli Van Ginkel, Health

Approved on Consent

Agreement 2026-150

10. APPROVE THE SIGNING OF A RENEWAL OF UC 2024-965 WITH EDUCATIONAL MESSAGE SERVICES (EMS) TO BE UTILIZED BY WELCOME BABY.

-Juli Van Ginkel, Health

Approved on Consent

Agreement 2026-151

11. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN PROJECT CHANGE REQUEST #224465.229611 BETWEEN EXPEDIENT AND UTAH COUNTY GOVERNMENT.

-Natasha Nay, Information Systems

Approved on Consent

Agreement 2026-152

-
12. APPROVING SIGNING OF INTERLOCAL AGREEMENT WITH SPANISH FORK CITY
-Richard Nielsen, Public Works

Approved on Consent

Resolution 2026-153
Agreement 2026-154

13. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH GSBS ARCHITECTS TO PROVIDE PROFESSIONAL DESIGN SERVICES FOR THE EMISSIONS BUILDING ADDITION AND REMODEL PROJECT.
-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-155

14. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH GERBER CONSTRUCTION, INC., TO SERVE AS THE CONSTRUCTION MANAGER/ GENERAL CONTRACTOR FOR THE UTAH LAKE SHORELINE TRAIL – TSSD SEGMENT PROJECT.
-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-156

15. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH CIVIL SCIENCE INFRASTRUCTURE INC., TO PROVIDE PROFESSIONAL ENGINEERING SERVICES FOR THE SOUTH FORK ROAD AND SHADY SIDE BRIDGE CORRIDOR, PER HOURLY CONTRACT RATES AS SPECIFIED IN UCA 2023-1124.
-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-157

16. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH ALT ARCHITECTURE TO PROVIDE SERVICES FOR THE DESIGNING, PERMITTING, AND CONSTRUCTION MANAGEMENT OF THE NEW UTAH COUNTY SHERIFF THISTLE GUN RANGE TRAINING FACILITY PROJECT, PER ATTACHMENT B.
-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-158

17. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH METHODS CONSULTING TO PROVIDE PROFESSIONAL SERVICES AT IDENTIFIED RAILROAD GRADE CROSSINGS, PER HOURLY CONTRACT RATES AS SPECIFIED IN UCA 2026-65.
-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-159

18. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH JONES & DEMILLE ENGINEERING TO PROVIDE ENGINEERING, DESIGN, PERMITTING ASSISTANCE, AND CONSTRUCTION MANAGEMENT FOR THE PAYSON CANYON TRAIL AND ROAD RECONSTRUCTION PROJECT.

-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-160

19. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH SUNRISE ENGINEERING TO PERFORM DESIGN SERVICES FOR THE 7200 SOUTH AND 6000 WEST RECONSTRUCTION PROJECT AS SPECIFIED IN ATTACHMENT B, SCOPE OF WORK.

-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-161

20. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER #20 TO AGREEMENT #2022-177 WITH GSBS ARCHITECTS FOR CHANGES TO THE JAIL MEDICAL REMODEL PROJECT.

-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-162

21. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER #21 TO AGREEMENT #2022-177 WITH GSBS ARCHITECTS FOR CHANGES TO THE JAIL MEDICAL REMODEL PROJECT.

-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-163

22. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDERS #5 AND #6 OF THE ORIGINAL AGREEMENT 2024-603 WITH ROSENBAUER AMERICA FOR CHANGES TO THE PURCHASE OF TWO TYPE 3 FIRE ENGINES.

-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-164

23. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER #1 OF UCA 2026-98 WITH HK CONSULTING FOR CHANGES TO THE WIC REMODEL PROJECT.

-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-165

24. APPROVE AND AUTHORIZE THE SIGNING OF AMENDMENT #1 OF UCA 2025-212 WITH GALLOWAY & COMPANY, INC., RELATED TO THE HISTORIC COURTHOUSE 2ND FLOOR RENOVATIONS, TO AMEND THE AGREEMENT TERMS TO TERMINATE ON DECEMBER 31, 2027.

-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-166

25. APPROVE AND AUTHORIZE THE SIGNING OF AMENDMENT #1 TO AGREEMENT #2023-688 WITH ATKINSON ELECTRONICS, INC., FOR THE ADMINISTRATION BUILDING ELECTRICAL UPGRADES PROJECT, TO EXTEND THE TERM ENDING DATE TO DECEMBER 31, 2026.

-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-167

26. APPROVE AND AUTHORIZE THE SIGNING OF AMENDMENT #3 OF UCA #2022-339 WITH HANSEN, ALLEN & LUCE, INC, FOR PROFESSIONAL WATER RELATED SERVICES, BY AMENDING CONTRACT PRICING AS SHOWN ON ATTACHMENT B.

-Richard Nielson, Public Works

Approved on Consent

Agreement 2026-168

27. APPROVE A DONATION TO THE UTAH COUNTY SHERIFF'S OFFICE TO PURCHASE A K9 UNIT

-Lance McDaniel, Sheriff

(Timestamp: 21:56)

Commissioner Powers Gardner asked about the ongoing costs with this donation. Ben Van Noy (Utah County Deputy Attorney) and Gina Tanner (Budget Manager) explained that the dog won't come for 6 to 8 months, and they will address the ongoing costs at that point. The dog will not require a new K9 officer or a new vehicle.

Motion to approve: Commissioner Powers Gardner

Seconded by: Commissioner Gordon

Vote: All in favor – Aye

Result: Motion passed 3/0

Agreement 2026-169

28. APPROVE AN AMENDMENT TO 2020-128 WITH WOODHOUSE AVIATION FOR AIRCRAFT MAINTENANCE

-Josh Chappell, Sheriff

Approved on Consent

Agreement 2026-170

REGULAR AGENDA

1. APPROVE THE SIGNING OF AN AGREEMENT WITH BRICK AND MORTAR APPRAISALS, LLC FOR APPRAISAL VALUATION SPECIALIST SERVICES.

-Burt Garfield, Assessor

(Timestamp: 23:49)

Katrina Cole (Utah County Deputy Attorney) stated that after a discussion with HR and Purchasing they have chosen the two-year contract.

Motion to approve item #1 with a 2 year contract: Commissioner Gordon

Seconded by: Commissioner Powers Gardner

Vote: All in favor – Aye

Result: Motion passed 3/0

Agreement 2026-171

2. APPROVE AN ORDINANCE AMENDING 2.01.040 FINANCIAL ADMINISTRATION OF THE UTAH COUNTY CODE

-Adam Beck, Auditor

(Timestamp: 24:16)

Commissioner Gordon asked Adam Beck (Utah County Deputy Attorney) about the changes to this code. Adam explained that most is the same except for section H. This will help with cleaning things up, especially with the new ERP.

Motion to approve: Commissioner Gordon

Seconded by: Commissioner Powers Gardner

Vote: All in favor – Aye

Result: Motion passed 3/0

Ordinance 2026-172

3. APPROVE AND AUTHORIZE THE SIGNING OF A MASTER TRANSIT AGREEMENT BETWEEN UTAH TRANSIT AUTHORITY AND UTAH COUNTY FOR OPERATION OF ENHANCED TRANSIT SERVICE IN UTAH COUNTY.

-Ezra Nair, Commission

(Timestamp: 26:05)

Ezra Nair (Utah County Administrator) said that UTA will give a brief presentation. He explained that this has been a monumental effort on behalf of the commission, our state legislature, and our Utah County legislators.

Jay Fox (UTA Executive Director), Hal Johnson (UTA Director of Innovative Mobility Services), and Jim Golden (UDOT Transit Division Director) shared the following presentation regarding On Demand Transit. The program will begin August 16, 2026. They answered questions from the commissioners. UTA thanked Utah County for their partnership.



Current UTA On Demand Zones



- 1. Southern Salt Lake County (SSLCo) [Suburban]**
- Launch Date: November 2019
 - Avg ridership/day: 1104
 - Avg wait time/day: 28.5 minutes
 - Daily seat unavailable/day: 11%



- 3. Tooele County [Rural]**
- Launch Date: August 2022
 - Avg ridership/day: 231
 - Avg wait time/day: 23 minutes
 - Seat unavailable/day: 8%



- 2. Salt Lake City Westside (SLCW) [Urban]**
- Launch Date: December 2021
 - Avg ridership/day: 487
 - Avg wait time/day: 22 minutes
 - Avg seat unavailable/day: 8%



- 4. South Davis County (SD) [Suburban/Rural]**
- Launch Date: August 2022
 - Avg ridership/day: 267
 - Avg wait time/day: 24 minutes
 - Seat unavailable/day: 11%



- 5. West Provo/Orem (WP/OR) [Suburban/Rural]**
- Launch Date: April 2025
 - Avg ridership/day: 15
 - Avg wait time/day: 6 minutes
 - Seat unavailable/day: 5%

Target: 15-20 minutes wait time; Less than 3% seat unavailable; 10% growth each year; Less than \$20 cost per ride



What is On Demand Transit?



- Often referred to as microtransit
- Flexible public transportation service
- No fixed route or schedule
- App-based technology matching riders
- Single shared vehicle



Utah County Microtransit

Overview of Zones

Two Zones:

1. Lehi + NE/SE Utah County
2. Eagle Mountain + Saratoga Springs

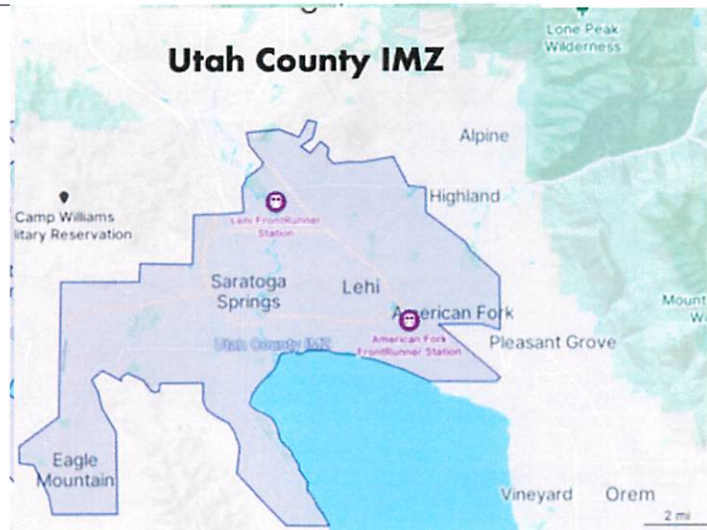
Recommendations:

- Distance cap (~6 mile recommended to allow all riders to connect to transit)
- No adjustments to current TNC overflow logic

Fleet: 50% of fleet is WAV

Service Hours: Mon - Sat, 6AM - 9PM

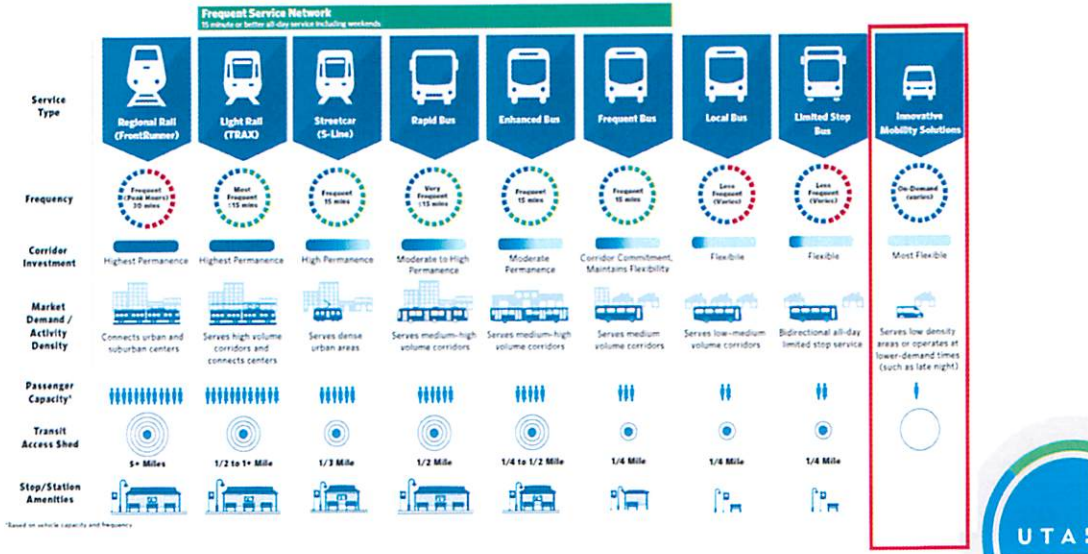
[Remix Link](#)



Northern Utah County On-Demand Overview

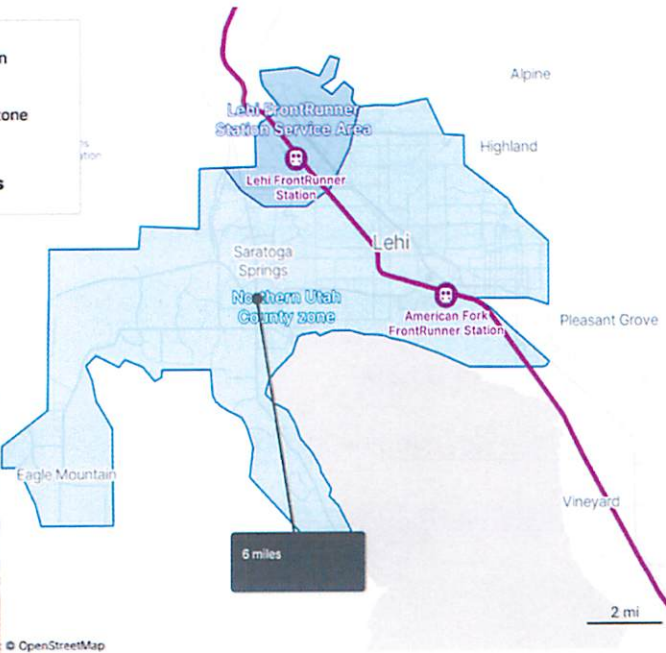
- [Service partnership with Utah County, UDOT and UTA](#)
- [Deployment Service Zone:](#) Approximately 77.2 square miles
- [Service Days/Hours:](#) Monday through Saturday, 6:00am to 9:00pm
- [Vehicle Fleet:](#) 16 vehicles (including 4 spares) - 50% will be wheelchair accessible
- [Population Covered:](#) 181,900
- [Jobs Covered:](#) 71,300
- [Projected ridership:](#) 400 riders per day
- [Opening August 2026](#) (pending agreements)

Where Does Microtransit Fit in UTA's Broader Network? Long Range Transit Plan



Cost Share

- Lehi FrontRunner Station Service Area
- Northern Utah County zone
- FrontRunner Stations



© OpenStreetMap

FUTURE PHASES OF POINT OF THE MOUNTAIN TRANSIT



UDOT has selected a phased approach for Point of the Mountain (POM) Transit Project. During Phase 1, Dedicated Shuttles and other components of Innovative Mobility Zones (IMZs) will be provided that will help the region grow into a future fixed guideway system in Phase 2. Pending environmental review, it is anticipated that Light Rail Transit (LRT) would be selected as the preferred mode for Phase 2 of the POM Transit Project. A phased approach is required to support funding flexibility, development oriented toward transit, and to align current and future transit infrastructure with transportation needs.

PHASE 1 - DEDICATED SHUTTLES AND INNOVATIVE MOBILITY ZONES (IMZs)

WHAT IS AN IMZ?
 An IMZ is an area that provides flexible transit service, using tools that may include:

- Dedicated Shuttles
- On-demand service
- Bike share
- Partnerships with private Transportation Network Companies, such as Uber and Lyft

BENEFITS

- Support transit-oriented development
- Provide interim transit as development becomes able to support a light rail system

ANNUAL OPERATIONAL COSTS (\$3M ANNUALLY)

- Point IMZ with Dedicated Shuttle
 - \$1M Recommended Additional Annual Budget
- Transverse Mountain IMZ with Dedicated Shuttle
 - \$2M Recommended Annual Budget

All Costs in 2023 Dollars. Capital cost not anticipated.

PHASE 1 SERVICES

Will provide Dedicated Shuttles and other potential IMZ solutions.

Service begins concurrent with initial occupancy of The Point development.

Phase 1 Services may be provided by UTA or a private vendor.

PHASE 2 ANTICIPATED SELECTION - LIGHT RAIL TRANSIT (LRT)

- \$945M Capital Cost (2023 Dollars)
- \$6.3M Ongoing Annual Cost (2023 Dollars)

The anticipated mode selection of LRT is based on the findings from the Transit Study Update, coordination with project partners, stakeholders, and the public, and supported by the preliminary environmental review (Environmental Assessment is in FTA review).

Key alternative performance of the LRT project criteria include:

- Promotes the highest potential for economic development opportunity.
- Generates the highest forecasted ridership.
- Has potential to integrate into the regional LRT network.
- Offers the fastest transit travel times for trips served by LRT within the project corridor.

LONG-TERM PHASING AND IMPLEMENTATION

- Implementation of LRT could be phased starting at either end of the project, as funding becomes available.
- \$75M in state funds is available of the \$945M (2023 dollars) in capital funds estimated for full implementation.
- The estimated ongoing operations and maintenance cost of Phase 2 is \$6.3M per year (2023 dollars).
- New state and/or local funding sources will be required to meet funding needs and for full project.

Commissioner Beltran said he is excited about this program and thanked UTA. He said one fixed bus route would cost us more than this entire program. This is a study to see where people are going. He hopes people will see the value, whether it be economic, assisting the less fortunate, or whether it is taking five cars off the road.

Motion to approve item three: Commissioner Gordon
 Seconded by: Commissioner Powers Gardner
 Vote: All in favor – Aye
 Result: Motion passed 3/0
 Agreement 2026-173

4. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION AMENDING THE 2026 UTAH COUNTY BUDGET.
 -Aileen Conder, Commission

(Timestamp: 46:04)

Gina Tanner (Utah County Budget Manager) said this amendment covers four things; a clarification on clerk admin, clerk elections and clerk marriage license and passports, making some preparations for the new ERP, communications, and a few catch up items from 2025 that did not arrive on time.

Motion to approve item four: Commissioner Powers Gardner
 Seconded by: Commissioner Gordon
 Vote: All in favor – Aye
 Result: Motion passed 3/0
 Resolution 2026-174

5. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION AND CERTIFICATE OF REAPPOINTMENT OF COMMISSIONER OF THE HOUSING AUTHORITY OF UTAH COUNTY

-Aileen Conder, Commission

Approved on Consent with the name of Hannah Muselmann

Resolution 2026-175

6. APPROVE AND ENACT ORDINANCE REPEALING LOCAL BUILDING STANDARDS AND ADOPTING STATE CODE REQUIREMENTS FOR CONSTRUCTION IN URBAN WILDLAND INTERFACE AREAS.

-Kirk Bertelsen, Community Development

(Timestamp: 48:35)

Dale Eyre (Utah County Deputy Attorney) explained that we are required to follow state code. The fire marshal wanted two exceptions or additional items; requiring the fire suppression above and beyond what the state requires and spark arrestors.

Motion to approve item six: Commissioner Gordon

Seconded by: Commissioner Powers Gardner

Vote: All in favor – Aye

Result: Motion passed 3/0

Ordinance 2026-176

7. APPROVE THE COMMISSION CHAIR TO SIGN THE “PETITION TO REMOVE LAND FROM AN AGRICULTURE PROTECTION AREA” SUBMITTED BY THE PROPERTY OWNERS BRENT & KRIS MONEY, WHICH INCLUDES TWO PARCELS WITH APPROXIMATELY 217.66 ACRES, SECTION 25 & 36, TOWNSHIP 7 SOUTH, RANGE 2 EAST, PARCEL 210940004 & 210740008, LOCATED IN THE BENJAMIN AREA IN UNINCORPORATED UTAH COUNTY AS PER UTAH STATE CODE 17-81-206.

-Kevin Stinson, Community Development

Approved on Consent

Agreement 2026-177

8. AUTHORIZE AN INCREASE TO THE STAFFING PLAN; ADD ONE (1) FULL-TIME, CAREER SERVICE VICTIM AND WITNESS COORDINATOR - ATTORNEY POSITION. [STAFFING PLAN DETAILS FOR HR USE: ADD 1.0 FTE (CS PUB) OF JOB CODE 5006 TO ACCOUNT 100-41451 / ATTY - CRIMINAL]

-Merritt Fullmer, Human Resources

(Timestamp: 45:18)

Gina Tanner (Utah County Budget Manager) said the attorney’s office originally asked for two positions and were given one. They are now requesting another position. With this position all the current courts will have a victim and witness coordinator.

Motion to approve item eight: Commissioner Gordon

Seconded by: Commissioner Powers Gardner

Vote: All in favor – Aye

Result: Motion passed 3/0

Agreement 2026-178

9. SCHEDULE A PUBLIC HEARING ON APRIL 22, 2026 AT 2:00 P.M. FOR THE PETITION TO VACATE COUNTY ROAD 3000 WEST.

-Richard Nielson, Public Works

Approved on Consent

Notice 2026-179

10. APPROVE AN AGREEMENT WITH ACTION TARGET, INC. FOR THE 2026 LAW ENFORCEMENT TRAINING CAMP (LETC) FIREARMS TRAINING COURSE

-Quin Fackrell, Sheriff

Approved on Consent

Agreement 2026-180

11. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL OR INDIVIDUALS, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Jolynn Clegg, Clerk

Held on Consent

12. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Jolynn Clegg, Clerk

Stricken on Consent

13. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES, PREVIOUSLY PUBLICLY NOTICED FOR SALE, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Jolynn Clegg, Clerk

Stricken on Consent

14. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Jolynn Clegg, Clerk

Stricken on Consent

PUBLIC COMMENTS

None

(Moved to Closed Meeting: 2:57 p.m.)

(Opened to Public Meeting: 4:02 p.m.)

Motion to Adjourn: Commissioner Powers Gardner

Seconded by: Commissioner Gordon

Vote: All in favor – Aye

Result: Motion passed 3/0

Meeting Adjourned

(Meeting adjourned: 4:02 p.m.)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Utah County Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY
 PUBLIC MEETING ATTENDANCE SHEET
 March 4, 2026 - 2:00 p.m.

PRINT CLEARLY

Name:	Agency:
<u>James Lee</u> DAVIDSON	<u>Clerks office</u> UCIT
<u>Phil Lee</u> Real Estate	<u>Assessor's</u> County Auditor
<u>Hal John</u>	<u>UTA</u>
<u>Ty Fox</u>	<u>UTA</u>
<u>Chandler Barty</u>	<u>UTA</u>
<u>Jim Gouwen</u>	<u>UDOT-TRANSIT</u>
<u>Rob Clayton</u> PJ	<u>UDOT Region 3</u> HR
<u>Eric Edwards</u>	<u>UCHD</u>
<u>Rebecca Roper</u> Andrea Allen	<u>Purchasing</u> Recorder
<u>PATRICK WALKER</u>	<u>IS</u>
<u>Karen Bowman</u>	<u>ASSESSOR'S</u>
<u>Butt Garfield</u>	<u>Assessor</u>

Meeting minutes approved at the March 18, 2026 Board of Commissioners of Utah County, Utah Public Meeting.

Skylar Beltran
 SKYLAR BELTRAN, Chair

ATTEST:
 AARON R. DAVIDSON
 Utah County Clerk

By: James Lee
 Deputy

