

## Agenda

### UBCC EDUCATION ADVISORY COMMITTEE

**February 17, 2015; 1:00 p.m.**

**Room 464 – Fourth Floor**

Heber M. Wells Building  
160 East 300 South, Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting*

#### **ADMINISTRATIVE BUSINESS:**

Sign attendance sheet  
Approve minutes from January 20, 2015  
Budget Reports for FY 2015

#### **NEW BUSINESS**

1. **Application for FY 2015 (July 1, 2014 – June 30, 2015) Funding Grants-Budget Reviews or Revisions and Approval Requests:**
  - a. Snow Load Study Discussion with SEAU – Jerod Johnson  
Structural Engineer’s Association of Utah – Snow Load Study; Date TBD - \$40,000.00 – Jerod Johnson
  - b. Southwest Applied Technology College: NFPA 70E – Electrical Safety in the Workplace/  
Flash Protection; February 21, 2015 - \$1,920.00 – Todd Hess
  - c. Utah Housing Alliance: 2015 Installation Training: May 13 & 14, 2015 – \$6,103.00 - Tawny Peyton
2. **Requests for Reimbursements**
  - a. Utah Chapter ICC: Northern Utah Contractors Education Seminar; November 5, 2014 -  
\$2,693.79 - Carey Maedgen
  - b. Utah Chapter ICC: 2012 IBC Fundamentals; December 16 & 17, 2014 - \$3,195.38 – Carey Maedgen
  - c. Bridgerland Applied Technology College: 2012 IPC Significant Code Series; October 22 &  
29, November 5 & 12, 2014 - \$2,043.80 – Paul James

- d. Bridgerland Applied Technology College: 2014 NEC Significant Code Changes; October 22 & 29, November 5 & 12, 2014 - \$3,029.00 – Paul James
- e. Bridgerland Applied Technology College: 2012 IRC and IPC Common Code Violations; October 24, 2014 - \$1,206.38 – Paul James
- f. Bridgerland Applied Technology College: 2014 NEC Analysis of Change Part 1; November 8, 2014 - \$1,679.50 – Paul James
- g. Bridgerland Applied Technology College: 2012 IPC Sanitary and Storm Drainage; November 8, 2014 - \$804.00 – Paul James
- h. Bridgerland Applied Technology College: 2014 NEC Analysis of Change Part 2; November 15, 2014 - \$1,583.50 – Paul James

3. **MADCAD Update**

**NEXT SCHEDULED MEETING:**

March 17, 2015; 1:00 p.m.; Room 475 (Fourth Floor)

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675

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