



Herriman City Fire Service Area Agenda

Wednesday, March 25, 2026

NOTICE IS HEREBY GIVEN that the Herriman City Council shall assemble for a meeting in the City Council Chambers, located at
5355 WEST HERRIMAN MAIN STREET, HERRIMAN, UTAH

1. **Call to Order - 7:00 p.m. (or as soon as possible thereafter)**
2. **Public Hearing**
 - 2.1. Public Hearing and Consideration of a Resolution Amending the Fiscal year 2026 Herriman City Fire Safety Area budget – Kyle Maurer, Director of Finance and Administrative Services
3. **Adjournment**

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 or info@herriman.gov and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members may participate electronically via telephone, Skype, or other electronic means during this meeting.

I, Jackie Nostrom, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City's website at www.herriman.gov

Posted and Dated this 19th day of March, 2026

Jackie Nostrom
City Recorder

5355 W. Herriman Main St. • Herriman, Utah 84096
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DATE: March 16, 2026

TO: The Honorable Board of Trustees

FROM: Kyle Maurer, Director of Finance and Administrative Services

SUBJECT: Public Hearing and Consideration of a Resolution Amending the Fiscal year 2026 Herriman City Fire Service Area budget.

RECOMMENDATION:

Staff recommends approval of the Resolution.

ISSUE BEFORE COUNCIL:

Should the Board of Trustees amend the budget to purchase land for a future fire station?

ALIGNMENT WITH STRATEGIC PLAN:

LV 2 - Quality Public Safety | LV 7 - Ensure Fiscal Sustainability Within all City Functions

BACKGROUND/SUMMARY:

Staff recommend amending the future fire station land purchase budget to reflect a recent appraisal.

DISCUSSION:

The fiscal year 2026 budget includes \$1,000,000 for a future fire station land purchase. A recent appraisal was significantly higher than the current budget. Staff proposes appropriating \$900,000 of Fire Service Area funding to purchase the potential site.

The proposed budget amendment is as follows:

GL Account	Description	FY2026 Budget (Current)	Proposed Amendment	2026 Adjusted Budget (Proposed)
Revenues				
202-FN200-200200-308999	Budgeted Use of Fund Balance	\$4,296,380	\$900,000	\$5,196,380
Expenditures				
202-FN200-200200- 408000-FR101	Future Fire Station Land Purchase	\$0.00	\$900,000	\$900,000

After the amendment, the total land purchase budget will be \$1,900,000. \$1,000,000 is budgeted in the Fire Impact Fee Fund.

ALTERNATIVES:

The Board of Trustees may choose not to approve the amendment or amend the total appropriation.

FISCAL IMPACT:

This amendment will consume \$900,000 of fund balance. The ending estimated fiscal year 2026 fund balance of the HCFSA fund is \$3,856,118. It is possible that some, or all, of the appropriation will be reimbursed by the Fire Impact Fee Fund in the future.

ATTACHMENTS:

Resolution

HERRIMAN CITY FIRE SERVICE AREA

RESOLUTION NO. _____

**A RESOLUTION OF THE HERRIMAN CITY FIRE SERVICE AREA
APPROVING AN AMENDMENT TO THE 2026
FISCAL YEAR BUDGET**

WHEREAS, the Herriman City Fire Service Area (“HCFA”) met in regular meeting on March 25, 2026, to consider, among other things, approving amendments to the 2026 fiscal year budget; and

WHEREAS, the Board of Trustees of the HCFA has determined it necessary to amend the budget to reflect various changes; and

WHEREAS, the Board of Trustees of the HCFA determines that the amendment presented to the Board is necessary and appropriate.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees that the budget for the period of July 1, 2025, through June 30, 2026, is hereby amended as set forth on the attached amended budget.

This Resolution, shall take effect immediately upon passage and acceptance as provided herein.

PASSED AND APPROVED by the Board of Trustees of the HCFA this 25th day of March, 2026.

HERRIMAN CITY FIRE SERVICE AREA

By: _____
Chairman

District Clerk