

GREAVES SUBDIVISION

PART OF THE SOUTHWEST QUARTER OF SECTION 33, T.7N., R.1W., S.L.B.&M., U.S. SURVEY
 NORTH OGDEN CITY, WEBER COUNTY, UTAH
 NOVEMBER, 2014



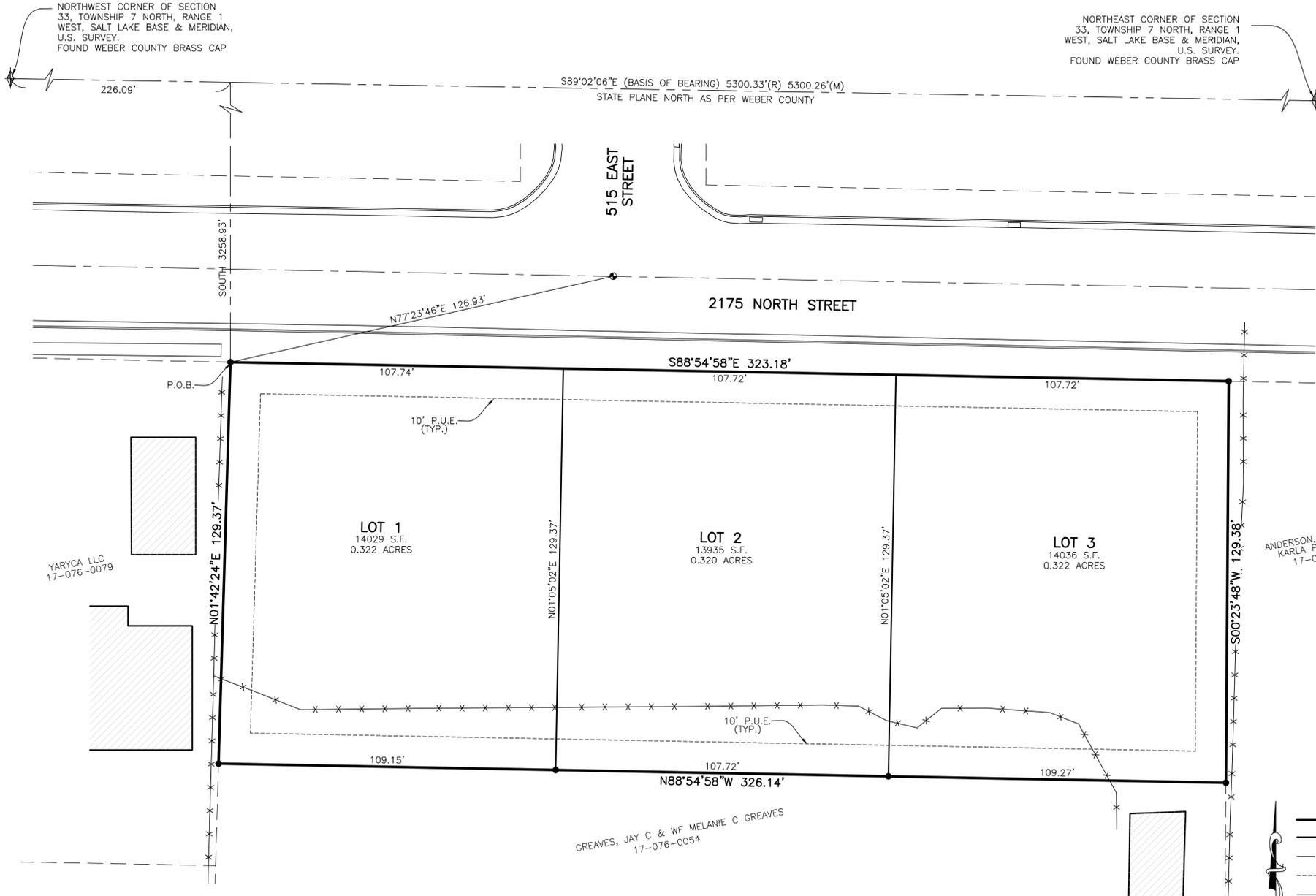
VICINITY MAP
 SCALE: NONE

SURVEYOR'S CERTIFICATE
 I, CHAD A. ANDERSON, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF GREAVES SUBDIVISION IN NORTH OGDEN CITY, WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF NORTH OGDEN CITY, WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

7736336
 UTAH LICENSE NUMBER CHAD A. ANDERSON

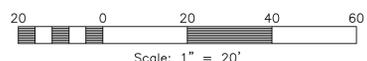
REGISTERED LAND SURVEYOR
 7736336
 CHAD A. ANDERSON
 STATE OF UTAH



ANDERSON, RONALD C &
 KARLA P. ANDERSON
 17-076-0052

LEGEND

- = SECTION CORNER
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = FOUND STREET MONUMENT
- = PUBLIC UTILITY EASEMENT
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = ROAD CENTERLINE
- = EXISTING FENCELINE
- = EXISTING STRUCTURE



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHWEST CORNER AND THE NORTHEAST CORNER OF SECTION 33, T.7N., R.1W., S.L.B.&M., U.S. SURVEY. SHOWN HEREON AS S89°02'06"E.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE DESCRIBED PROPERTY INTO LOTS AS SHOWN. ALL BOUNDARY AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 2175 NORTH STREET, SAID POINT BEING 226.09 FEET S89°02'06"E ALONG THE SECTION LINE AND 3258.93 FEET SOUTH FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S88°54'58"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 323.18 FEET; THENCE S00°23'48"W 129.38 FEET; THENCE N88°54'58"W 326.14 FEET; THENCE N01°42'24"E 129.37 FEET TO THE POINT OF BEGINNING.
 CONTAINING 42,000 SQUARE FEET OR 0.964 ACRE.

NOTE: 1. NO GEOTECH HAS BEEN COMPLETED ON THE PROPERTY. WATER TABLE IS UNKNOWN. NO LAND DRAIN CONNECTION IS AVAILABLE. GROUND WATER IS THE HOMEOWNERS RESPONSIBILITY.
 2. IT IS THE OWNERS RESPONSIBILITY TO EXAMINE SOIL CHARACTERISTICS.

CITY ATTORNEY CERTIFICATION

I CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE BY THE STATE OF UTAH AND THE ORDINANCES OF NORTH OGDEN CITY OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH, DATED THIS _____ DAY OF _____, 20____.

CITY ATTORNEY _____ DATE _____

APPROVALS

HIS PLAT WAS APPROVED BY THE CITY ENGINEER AND THE COMMUNITY DIRECTOR

BY: _____ CITY ENGINEER _____ DATE _____

BY: _____ COMMUNITY DEVELOPMENT DIRECTOR _____ DATE _____

ASSURANCE STATEMENT

ASSURANCE IN THE FORM OF A _____ ISSUED FROM _____ IN THE AMOUNT OF _____ HAS BEEN DEPOSITED WITH THE CITY ENGINEER TO GUARANTEE THE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

CITY COUNCIL APPROVAL

APPROVED BY THE CITY COUNCIL OF NORTH OGDEN CITY, WEBER COUNTY, UTAH SIGNED THIS _____ DAY OF _____, 20____.

BY: _____ MAYOR _____

ATTEST: _____ CITY RECORDER _____

WEBER COUNTY RECORDER

Entry No. _____ Fee Paid _____
 And Recorded _____
 At _____ In Book _____
 Of The Official Records, Page _____
 Recorded For: _____

 _____ Deputy.

PROJECT INFO.
 Surveyor: C. ANDERSON
 Designer: E. ROCHE
 Begin Date: 11-06-14
 Name: GREAVES SUBDIVISION
 Number: 6459-01
 Revision: _____
 Scale: 1"=20'
 Checked: _____

RA Reeve & Associates, Inc.
 4155 S. HARRISON BLVD., SUITE 310, OGDEN, UTAH 84403
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