



**AMENDED - BLUFFDALE CITY COUNCIL MEETING AGENDA**  
Tuesday, August 24, 2010

Notice is hereby given that the Bluffdale City Council will hold a meeting Tuesday, August 24, 2010 at the Bluffdale Fire Station, 14350 South 2200 West, Bluffdale, Utah scheduled to begin promptly at **7:00 p.m.** or as soon thereafter as possible. Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means by telephonic conference call.

The Agenda will be as follows:

**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call, Invocation and Pledge.\*
2. **PUBLIC FORUM** – (4 minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present).
3. **CONSENT AGENDA:**
  - 3.1 Approval of the July 27, 2010 meeting minutes.
  - 3.2 Approval of the August 10, 2010 meeting minutes.
  - 3.3 Approval of a resolution for a franchise agreement for Electric Lightwave, LLC.
4. **PUBLIC HEARING:** on proposed amendments to the General Plan Land Use Map and Zoning Map from Very Low Density Residential (R-1-43) to Multi-family (R-MF) to accommodate a senior housing facility for property located at 1980 -2020 West 14400 South, Don Taylor, applicant – staff presenter – Vaughn Pickell.
5. Consideration and vote on proposed amendments to the General Plan Land Use Map from Very Low Density Residential (R-1-43) to Multi-family (R-MF) to accommodate a senior housing facility for property located at 1980-2020 West 14400 South, Don Taylor, applicant – staff presenter – Vaughn Pickell.
6. Consideration and vote on proposed amendments to the Zoning Map from Very Low Density Residential (R-1-43) to Multi-family (R-MF) to accommodate a senior housing facility for property located at 1980-2020 West 14400 South, Don Taylor, applicant – staff presenter – Vaughn Pickell.
7. Consideration and vote on a proposed amended subdivision plat to subdivide the property into two lots for property located at 15175 South 1800 West in the R-143 zone, Robert Stromberg, applicant – staff presenter – Vaughn Pickell.
8. Consideration and vote on a request from Welby Jacob Water Users regarding 3200 West Secondary Water Line, presenter Water Users Representative.
9. Update and information regarding equestrian trails and ownership of easements – staff presenter – Vaughn Pickell.
10. Consideration and vote on an ordinance pertaining to operation of Off Highway Vehicles – staff presenter – Vaughn Pickell.

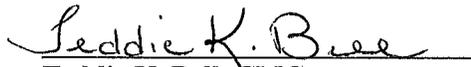
11. Consideration and vote on a proclamation declaring, October 17-23, 2010 as AV Week - Mayor Timothy.
12. Consideration and vote on a resolution appointing the Bluffdale City Justice Court Judge – Mayor Timothy
13. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual (if needed).
14. Consideration and vote on a resolution of the Bluffdale City Council approving a settlement agreement between Parry Farms, LLC, and Bluffdale City – Paul Burke, City Attorney.
15. Mayor's Report.
16. City Manager's Report and Discussion.

### **PLANNING SESSION**

17. Please Note: The planning session is for identifying future items and other council discussion in accordance with Utah Code 52-4-201(2) (a). While the meeting may be open to the public, there will not be any opportunity for public input during the planning session.
18. Adjournment.

**Dated this 23rd day of August, 2010**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY'S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)

  
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Teddie K. Bell, SMC  
City Recorder

**Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting. In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.**

\* Contact the City Recorder if you desire to give the Invocation.